

T H E  
W<sup>H</sup>OLE BOOKE OF PSALMES

Collected into English meetre by Thomas  
Sternhold, John Hopkins, and others, conferred  
With the Hebreue, with apt Notes to sing them  
withall.

Setforth and allowed to be song in all Churches, of all the people together  
before and after Morning and Evening Prayer: as also before and after  
Sermons and mizzeouer in private houses, for their godly solace and com-  
fort, laying apart all vngodly songes, and balades, which tend onely to the  
nourishing of vice, and corrupting of youth.

I A M E S V.

*If any be afflicted, let him pray, if any be mery, let him  
sing Psalmes.*

C O L O S S . I I I .

Let the woord of God dwell plenteously in you, in all wisedome, tea-  
ching and exhorting one an other in Psalmes, Hymnes, and spirituall  
songes, and sing vnto the Lord in your hartes.



L O N D O N

Printed by the Assignes of Richard Day.

1 5 8 5.

# To the Reader.

Hou shalt understand (gentle Reader) that I haue  
(for the helpe of those that are desirous to learne to  
sing) caused a new print of Note to bee made with  
letters to be ioyned to euery Note: VVhereby thou  
mayest know, how to call euery Note by his right  
name, so that with a very little diligence (as thou art taught in the  
Introduction printed heretofore in the Psalmes) thou mayest the  
more easily by the viewing of these letters, come to the knowledge of  
perfect Solefaying: wherby thou mayest sing the Psalmes the more  
speedely and easily: The letters be these, V. for Ut. R. for Re, M.  
for My F. for Fa. S. for Sol, L. for La. Thus where you see any let-  
ter ioyned by the note, you may easily call him by his right name,  
as by these two examples you may the better perceiue.

Vt Re My Fa Sol La La Sol Fa My Re Vt  
Vt Re My Fa Sol La Fa Sol La La Sol Fa La Sol Fa My Re Vt

Thus I commit thee unto him that liueth for euer, who graunt  
that wee may sing with our hartes unto the glory of his holy name.

Amen.



## Veni Creator.



Ome holy Ghost, eternall

God proceeding from abone,

Both from the Father and the Sonne

the God of peace and loue. Wisse our

minds and into vs, thy heauenly grace

inspire: That in all truth and godlynest

we may haue true desire.

Thou art the very comforter,  
in al woe and distresse:  
The heavenly gift of God most high  
which no tongue can expresse.  
The fountaine and the livelyng spring  
of toy celestiall:  
The fire so bright, the loue so cleare,  
and vncion spirituall.

Thou in thy gifte's art manifold,  
wherby Christes Church doth stand:  
In faithfull hartes witting thy law,  
the frager of Gods hand.  
According to thy promise made  
thou giuest speech of grace:  
That through thy helpe the praise of God,  
may stand in every place.

O holy Ghost into our wits  
send downe thy heauenly light:  
Kindle our hartes with fervent loue,  
to serue God day and night.  
Strength and stablish our weakenes,  
soleble and so frasle:  
That neither flesh, the world nor diuell  
against vs do preuaile.

Put backe our entairns far from vs,  
and graunt vs to obtaine:  
Peace in our hartes with God and man,  
without grudge or disdaine.  
And graunt O Lord, that thou being,  
our leader and our guide.  
We may eschew the snares of sinne,  
and from thie never slide.

To vs such plenticie of thy grace,  
good Lord grant we thee pray:  
That thou maist be our comforter,  
at the last dreadfull day.  
Of all strife and dissencion;

## The humble suite of a Sinner.

O Lord dissolne the bandes:  
And make the knots of peace and loue,  
throughout all Christian landes.

Grant vs (O Lord) through thee to know  
the Father most of myght:  
That of his deare beloued Sonne,  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee:  
The spirite of them both alway,  
one God in persons three.

Land and prayse be to the Father,  
and to the Sonne equall:  
And to the holy spirit also,  
one God coeternall,  
And pray we that the onely Sonne,  
boushlafe his spirit to send:  
To all that do professe his name,  
unto the worldes end.

## The humble suite of a Sinner. M.

O Lord of whom I doe depend, behold  
my carefull hart, and when thy will and  
pleasure is, release me of my smart. Thou  
seest my sorowes what they are, my  
grieke is knowne to thee, and there is  
none that can remoue, or take the same  
from me.

But onely thou whose aide I crane,  
whose mercy still is prest:  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my restlesse eyes,  
my teares and grienous grone:  
Attend vnto my suite (O Lord)  
marke well my plaine and moane.

For sinne hath so inclosed me,  
and compast me about:  
That I am now remedlesse,  
if mercy helpe not me.  
For mortall man can not release,  
or mitigate this paine:  
But even thy Christ my Lord and God,  
which for my sinnes was slaine.

Whose bloudie wonedes are yet to see,  
A.ij though

## Venite exultemus.

though not with mortall eye:  
Yet do thy saintes behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good:  
I shall ensp the sight of him,  
and see his woundes and bloud.

And as thine Angels and thy Saintes,  
do now behold the same:  
So trust I to possesse that place,  
with them to prayse thy name.  
But while I liue here in this vale,  
where sinners do frequent:  
Assit me euer with thy grace,  
my sinnes still to lament.

Least that I tread in sinners trace,  
and give them my consent:  
To dwell with them in wickednesse,  
wherets nature is bene.  
Onely thy grace must be my stay,  
leaste that I fall downe flat:  
And being downe then of my selfe,  
can not recover that.

Wherfore this is yet once againe,  
my sute and my request:  
To graunt me pardon for my sinnes,  
that I in thee may rest.  
Then shall my heart, my tongue & voice,  
be instruments of prayer:  
And in the Church and house of Saintes,  
sing Psalmes to thee alwaies.

## Venite exultemus. Psal. XCv.

Sing this as the Benedic.  
O

Come and let vs now rejoice,  
And sing vnto the Lord:  
And to our onely Saviour,  
Also with one accord.  
O let vs come before his face,  
With inward reverence:  
Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefites,  
Alway distributing:  
Wherfore to him right joyfully,  
In Psalmes now let vs sing.  
And that because that God alone,  
Is Lord magnificent:  
And eke above all other Gods,  
A king omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coastes,  
Of all the world so wide.

And with his lousing countenance  
He looketh every where:  
And both behold the tops of all  
The mountaines far and neare.

The sea and all that is therin,  
Are his, for he them made:  
And eke his hand hath fashioned  
The earth that doth not fade.

O come therefore and worship him,  
And down before him fall:  
And let vs wepe before the Lord  
The which hath made vs al.

## Te Deum.

He is our God, one Lord and King  
And we his people are:  
His flock and sheepe of his pasture  
On whom he taketh care.

This day if ye will heare his voice  
Yet harden not your hart:  
As is the bitter murmuring  
When ye were in desert.

Whiche thing was of their ignorance,  
Committed in the time:  
Of trouble in the wilderness  
A great and grievous crime.

Wheras your Fathers tempted me,  
And tryed me every way:  
They proued me and saw my workes  
What I could do or say.

These fortie yeres I haue beene grieved  
With all this generation:  
And evermore I said they erred,  
In their imagination.

Wherwith their harts were soze cobzed,  
Long time and many daies:  
Wherfore I know assyredly,  
They haue not known my wates.

To whom I in mine anger swore,  
That they shold not be blest  
Nor see my soy celestiall,  
Nor enter in my rest.

Gloria patri.  
All land and praise be to the Lord  
O that of might art most:  
To God the Father and the Sonne,  
And to the holy Ghost.

As it in the beginning was  
For euuer heretofore:  
And is now at this present time,  
And shall be euermore.

## The song of S. Ambrose called Te Deum.

W  
E praise thee God, we knowledge  
thee, the onely Lord to be: And as euer  
all father, all the earth doth worship  
thee. To thee all Angels cri, the  
heauens and all the powers therin,  
To thee Cherub, and Seraphin, to cry  
they do not lin.

## Te Deum.

O holy, holy, holy, Lord,  
of Sabboth Lord the God: (spread,  
Through heauen and earth thy praise is  
and glory all abroad.  
Thy apostles glorious compaine,  
yield prayses vnto thee:  
The Prophete's godly felowship,  
praye thee continually.

The noble and victorius host,  
of Marctes sonnd thy prayse:  
The holy Church throughout the world,  
both knowledge thee alwayes.  
Father of endlesse Mercie,  
they do acknowledge thee:  
Thy Christ thine honorable true,  
and onely sonne to bee.

The holy Ghost the comforter,  
of glory thou art king:  
O Christ and of the Father art,  
the sonne everlasting.  
When sinfull mans decay in hand,  
thou rokest to resore:  
To be inclosde in virgins wombe,  
thou diddest not abhorre.

When thou hadst overcome of death,  
the warpe and cruell might:  
Thou heauens kingdom didst set ope,  
to each believynge wight.  
In glory of the Father thou,  
doest sit on Gods right hand:  
We trust that thou shall come our Judge,  
our cause to understand.

Lord helpe thy seruantes whom thou hast,  
bonght with thy precious bloud:  
And in eternall glory, set  
them with thy Saincts so good.  
O Lordes thou thy people saue,  
blesse thine inheritance:  
Lord gouerne them and Lord do they,  
for euer them aduance.

We magnisse thee day by day,  
and world withouten end:  
A doe thy holy name O Lord,  
vouchsafe vs to defend.  
From sinne this day haue mercy Lord,  
haue mercy on vs all:  
And on vs as we trust in thee,  
Lord let thy mercy fall.

O Lord I haue reposid all  
my confidence in thee:  
Unto confounding name therfore,  
Lord let me never bee.

**T**he song of the three children  
praying God, pronoking all  
creatures to do the same.

**O**

All ye workes of God the Lord  
blesse ye the Lord, O myl. hym, and

## The song of the three Children.

magnisse him for ever.

- 3 O yethe Angels of the Lord,  
blesse ye the Lord. &c.
- 4 O yethe Starre heauens hye,  
blesse ye the Lord. &c.
- 5 O ye the powers of the Lord,  
blesse ye the Lord. &c.
- 6 O ye the shining Sunne and Moone,  
blesse ye the Lord. &c.
- 7 O ye the glistening Stars of heauen,  
blesse ye the Lord. &c.
- 8 O ye the flowers and dropping dew,  
blesse ye the Lord. &c.
- 9 O ye the blowing windes of God,  
blesse ye the Lord. &c.
- 10 O ye the fire and warming heat,  
blesse ye the Lord. &c.
- 11 Ye wint'ret and the summer tide,  
blesse ye the Lord. &c.
- 12 O ye the dewes and bindynge frostes,  
blesse ye the Lord. &c.
- 13 O ye the frostes and chilling cold,  
blesse ye the Lord. &c.
- 14 O ye congeled Isle and snow,  
blesse ye the Lord. &c.
- 15 O ye the nightes and lightsom dayes,  
blesse ye the Lord. &c.
- 16 O ye darknesse and the light,  
blesse ye the Lord. &c.
- 17 O ye the lightyninges and the cloudes,  
blesse ye the Lord. &c.
- 18 O let the earth eke blesse the Lord,  
yea blesse the Lord. &c.
- 19 O ye the mountaines and the hillies,  
blesse ye the Lord. &c.
- 20 O all ye greene thinges on the earth,  
blesse ye the Lord. &c.
- 21 O ye the eur springing welles,  
blesse ye the Lord. &c.
- 22 O ye the seas and ye the floudes,  
blesse ye the Lord. &c.
- 23 Whales and all that in waters mons,  
blesse ye the Lord. &c.
- 24 O all the flying foules of the ayre,  
blesse ye the Lord. &c.
- 25 O all ye beastes and cattell eke,  
blesse ye the Lord. &c.
- 26 O ye the children of mankind  
blesse ye the Lord. &c.
- 27 Let Israel eke blesse the Lord  
yeablesse the Lord. &c.
- 28 O ye the priestes of God the Lord  
blesse ye the Lord. &c.
- 29 O ye the seruants of the Lord  
blesse ye the Lord. &c.
- 30 Ye spritis and soules of eighteons men  
blesse ye the Lord. &c.
- 31 Ye holy and ye meche of hart  
blesse ye the Lord. &c.
- 32 O Ananias blesse the Lord,  
blesse thou the Lord. &c.
- 33 O Azarias blesse the Lord  
blesse thou the Lord. &c.
- And Elisaell blesse thou the Lord,  
blesse thou the Lord. &c.

Benedictus. Luke i. Zacharias.

A. iii. The

## Benedictus.

Benedictus. Luke i. Zacharias.

**T**he onely Lord of Istaell be prayed  
cuernore. For through his visitation,  
and mercy kept in store, his people now  
he hath redcend, that long hath bene  
in thall: And spread abroad his sauing  
health, vpon his seruants all.

In Davids house his seruant tenu,  
According to his mind:  
End also his annointed king,  
As we i n scripture find.  
As by his holy Prophets all,  
Oft times he did declare:  
The which were since the world began,  
His wates for to prepare.

That we might be delivred,  
From thole that make debate:  
Our enimies and from the handz,  
Of all that do vs hate.  
The meacy which he promised,  
Our fathers to fulfyl:  
And thinke vpon his covenant made,  
According to his will.

And also to perfirme the oth,  
Whiche he before had sworne:  
To Abraham our father deare,  
For vs that were solorne.  
That he would giue himselfe for vs,  
And vs from bondage bring:  
Our of the handz of all our foes,  
To serue our heavenly king.

And that without all maner feare,  
And eke in righteousnesse:  
And also for to leave our lice.  
In stedfast holinesse.  
And thou O Childe which now art borne  
And of the Lord elect:  
Shalt be the Prophet of the highest,  
His wates for to direct.

For thou shalt goe before his face,  
For to prepare his wates:  
And also for to teach his will,  
And pleasure all the dayes.  
To gine them knowledge how that their  
Saluation is neere:  
And that remission of their sinnes,  
Is through his mercie meete.

Whereby the day spring from on highe,

## Magnificat.

Is come vs for to visit:  
And thole for to illuminate,  
Which do in darkenesse sit.  
To lighten thole that shadowed be,  
With death, and eke opprest:  
And also for to guide their feete,  
The way to peace and rest.

Magnificat. Luke. i. Mary.

**M**y soule doth magnifie the Lord, my  
sprite eke enmore, exoyeth in the  
Lord my God which is my Sauour.  
And why? because he did regard, and  
gave respect unto, so base estate of his  
handmade, and let the mighty goe.

For now behold all nations,  
And generations all:  
From this time forth for evermore,  
Shall me right blessed call.

Because he hath me magnified,  
Whiche is the Lord of might:  
Whose name be cuer sanctified,  
And prayed day and night.

For with his mercy and his grace,  
All men he doth enflame:  
Throughout all generations,  
To such as feare his name.

He shewed strenght with his great arm,  
And made the pround to start:  
With all Imaginations,  
That they brake in their heart.

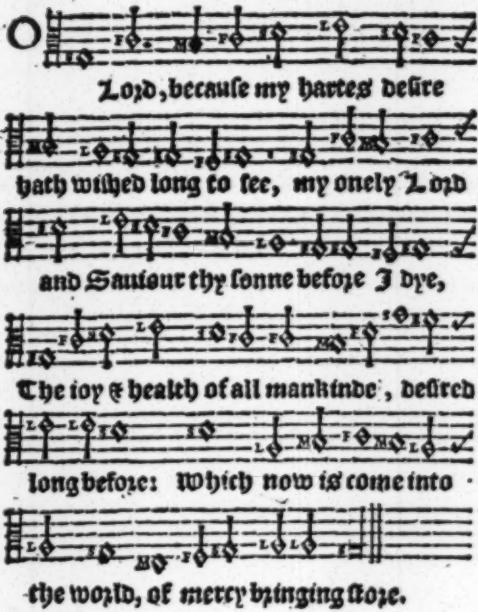
He hath put downe the mighty ones,  
From their supernall seate:  
And did exalte the meete in heart,  
As he hath thought it meete.  
The hungry he replenished,  
With all thinges that were good:  
And through his power he made the rich,  
Oft times to want their foote.

And calling to remembrance,  
His mercy every deale:  
Hath holpen vs afflyantly,  
His seruant Israel.  
according to his promise made,  
To Abraham before:  
And to his seede suffiently,  
To stand for enmore.

The song of Simion, called  
Nunc dimittis.

© Lord

## The song of Simlon.



Thou sufferest thy servant now,  
To peace soz to depart:  
According to thy holy word,  
Which lighteneth my heart.  
Because mine eies which thou hast made  
To gine my body light:  
Hauie now beheld thy sauing health,  
Which is the Lord of myrte.

Whom thou mercifully hast set,  
Of thine abundant grace:  
In open sight and visiblie,  
Before all peoples face.  
The Gentiles to illuminate,  
And Sathan ouerquell:  
Andeke to be the glory of,  
Thy people Israel.

## Quicunque vult. Athanasius.



The Catholike beleife is this,  
that God we worship one:  
In Trinitie, and Trinitie  
in Unitie alone.

## Quicunque vult.

So as we neither do confound,  
the persons of the three:  
Ne yet the substance of the whole,  
is slander parted be.

One person of the Father is,  
an other of the Sonne:  
An other person proper of,  
the holy Ghost alone.  
Of Father, Sonne and holy Ghost,  
but one the Godhead is:  
Like glory coeternall she,  
the trialetie likewise.

Such as the Father is, such is  
the Sonne in each degree:  
And such also we do believe,  
the holy Ghost to be.  
Uncreat is the Father, and  
uncreat is the Sonne:  
The holy Ghost uncreat, so  
uncreat is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
And comprehensible also is,  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in like sort eternall is,  
the holy Ghost also.

And yet though we believe, that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternals thre.  
As we incomprehensible we,  
ve yet uncreat thre:  
But one incomprehensible, one  
uncreat hold to be.

Almighty fo the father is,  
the sonne almighty so:  
And in like sort almighty is,  
the holy Ghost also.  
And albeit that every one,  
of these almightyid be.  
Yet there but one almighty is,  
and not almightyid thre.

The Father God is, God the Sonne.  
God holy Ghost also:  
Yet are there not thre Gods at all,  
but one God and no moe.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord the holy Ghost, yet are  
there not thre Lords but one.

Fox as we are compeld to graunt,  
by Christian beliefe:  
Each of the persons by himselfe,  
both God and Lord to be.  
So Catholike religion,  
forbiddeþ vs alway:  
That either Godz be thre, or that  
there Lordes be thre to say.

Of none the Father is, ne made,  
ne creat, nor begot:  
The Sonne is of the Father, not  
creat, ne made, but begot.  
The holy Ghost is of them both,  
the Father and the Sonne:  
Ne made, ne creat, nor begot,  
but both proceed alone.

# The Simbole or Creede of Athanasius.

So we one Father hold, not thre,  
one Sonne also not thre:  
One holy Ghost alone, and not  
three holy Ghostes to be.  
None in this Trinitie, before  
noz after other is:  
Ne greater anythen ther rest,  
ne lesser be likewise.

But every one among them selues,  
of all the persons thre:  
Together coeternall all,  
vnd all coequall be.  
So Unite in Trinitie,  
as saide it is before:  
And Trinitie in Unite,  
in all thinges we adore.

Therefore what man soever, that  
saluation will attaine,  
This faith touching the Trinitie,  
of force he must retaine.  
And needfull to eternall life,  
it is that every wight:  
Of the incarnating of Christ,  
our Lord belseue aright.

For this the right faith is, that we,  
believe and eke do know:  
That Christ our Lord the Sonne of God,  
is God and man also.  
God of his Father substance, got  
before the world began:  
And of his mothers substance, bothe  
in world a very man.

Both perfect God and perfect man,  
in one, one Jesus Christ:  
That doth of reasonable soule,  
and humaine flesh substite.  
Touching his Godhead equall with,  
his Father God is hee:  
Touching his manhood, lower then  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead,  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one, not by confounding of,  
the substance into one:  
But onely by the Unite,  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is:  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to save vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heaven he did ascend.  
He sits at the right hand of God,  
the almighty Father there:  
From thence to judge the quiche and dead,  
againe he shall retice.

At whose returne all men shall rise,

# The Lamentation.

With bodies new restored:  
And of their owne workes they shall give,  
account unto the Lord.  
And they into eternall life,  
shall goe that haue done well:  
Who haue done ill, shall goe into  
eternall fire to dwelle.

This is the Catholike beliefe,  
whi doth not faithfully:  
Believe the same, without all doubt  
he sauad can not be.  
To Father, Sonne and holy Ghost,  
all glory be therefore:  
As in beginning was it now,  
and halbe evermore.

## The Lamentation of a Sinner. M.



And call me not to minne accomptes,  
How I haue lived here:  
For then I know right well(O Lord)  
How vile I shall appeare.

I neede not to confesse my life,  
I am sure thou canst tell:  
What I haue bene and what I am,  
I know thou knowst it well.

O Lord thou knowest what thinges be  
And eke the thinges that bee: (past,  
Thou knowest also what is to come,  
Nothing is hid from thee. (made,  
Before the heauens and earth were  
Thou knowest what thinges were then,  
As all thinges els that hath beeene since,  
Among the sonnes of men.

And can the thinges that I haue done,  
Be hidden from thee then?  
Nay nay, thou knowst them all(O Lord)  
Where they were done and when.  
Wherfore with teares I come to thee  
To beg and to entreat:

Even

## The Lords prayer.

Euen as the childe that hath done evill,  
And feareth to be beate.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my deadly wound.

O Lord I neede not to repeat,  
What I do beg or craue:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

## ¶ The Lordes prayer or Pater noster.

**O**ur father which in heauen art, Lord  
hallowed be thy name: Thykingdome  
come, Thy will be done in earth: even as  
the same in heauen is. Give us O Lord  
our dayly bread this day: As we forgyne  
our debtors, so forgyne our debtors we  
pray. Into temptation lead vs not, from  
evil make vs free: For kingdom, power  
and glory thine both now and euer be.

## The X. Commandements.

Audi Israel. Exod. 20.

**H**earke Israel, and what I say, gaine  
heed to understand: I am the Lord thy  
God that brought thee out of Egypt,

## The x. Commandements.

land, euen from the house wherein thou  
didst in thyaldom live a slave: None  
other gods at all before my presence  
shalt thou haue.

No manner grauen Image shalt  
thou make at all to thee:  
Nor any sygate like by thee  
shall counterfeited be.  
Of any thing in heauen above,  
nor in the earth below:  
Nor in waters beneath the earth,  
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,  
a celous God am I:  
That punish parents faultes unto  
the third and fourth degree,  
Upon the children that me hate,  
and mercy do display:  
To thousands of such as me loue,  
and my preceptes obey.

The name thou of the Lord thy God  
in vaine shalt never vse:  
For him that taketh his name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe,  
the sacred Sabaoth day:  
Sixe dayes thou laboure shalt and do,  
thy needfull workes alway.

The seventh day is set by the Lord,  
thy God to rest upon:  
No worke then shalt then do in it,  
ne thou nor yet thy sonne.  
Thy daughter, servant, nor handmaide,  
thine Ox, ne yet thine Ass:  
Nor straunger that within thy gates,  
hath his abyding place.

For in sixe dayes God heauen and earth,  
and all therin did make:  
And after those his rest he did  
vpon the seauenth day take.  
Wherfore he blessed the day that he,  
for resting did ordaine:  
And sacred to him selfe alone,  
appointed to remaine.

Yeld honour to thy parentes, that  
prolong thy dayes may be:  
Upon the land the which the Lord,  
thy God hath giuen thee.  
Thou shalte not murder, Thou shalte not,  
commit adulterie:  
Thou shalte not steale Nor witnessle false,  
against thy neighbour be.

Thou shalte not couet house, that to  
thy neighbour doth belong.

## The complaint of a Sinner.

He couet shal in hating of,  
his wife to do him wrang.  
Nor his manservant, nor his maide,  
nor Oxe, nor Asse of his:  
Nor any other thing that to,  
thy neighbor proper is.

## The complaint of a sinner.

W

Here righteousnes doth say, Lord  
for my sinnefull part, In wrath thou  
ouldst me pay vengeaunce for my de-  
sert: I can it not deny, but needes I must  
confesse, how that continually, thy lawes  
I do trasgresse. Thy lawes I do traigresse.  
But if it be thy wil,  
With sinners to contend:  
Then al thy flock shal spill,  
And be lost without end.  
For who liveth here so right,  
That rightly he can late:  
He sinneth not in thy sight,  
Ful oft and every daie.

The scripture plaine telleth me,  
The righteous man offendeth,  
Seuen times a day to thee,  
Whereto thy wrath dependeth.  
So that the righteous man,  
Doth walke in no such path:  
But he falleth now and than,  
In daunger of thy wrath.

Then sith the case so standes,  
That even the man right wise:  
Falleth oft in sinfull bandes..  
Whereto thy wrath may rise.  
Lord I hat am vrust,  
And righteousnes none have:  
Whereto then shall I trust,  
My sinfull soule to saue.

But truly to that posse,  
Whereto I cleave and shall:  
Whiche is thy mercy most?  
Lord let thy mercy fall.  
And mitigate thy mood,  
Or els we perissh all:  
The price of this thy blood,  
Wherin mercy I call.

The scripture doth declare,  
No drop of bloud in thee.  
But that thou didst not spare,  
To shed eth drep for me.  
Now let those drops most sweet,

## Psalme. i.

So moist my heart so drye:  
That I with sinne deplete,  
May live and sinne may dye.

That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee.  
So that I never fall,  
Into such mortall sinne:  
That my foes infernall,  
Reioyce my death therewith.

But bouchsafe me to keepe,  
From those infernall foes:  
And from that lake so deepe,  
Whereas no mercy growes.  
And I shall sing the songes,  
Confidmed with the just,  
That unto thee belongeth,  
Whiche art mine only trust.

¶ FINIS.

## Psalmes of Dauid in Metre.

Beatus vir. Psal. i. T. S.

This psalme is set forth as a preface to exhort all godly men to studie and meditate the heauenly wisedome: for theybe blessed that so doe: but the wicked contumers thereof at length shall come to misery.

T

He man is blest that hath not  
bent to wicked rede his eare: Nor led  
his life as sinners doe, nor sat in scrop-  
pers chayre. 2. But in the law of God  
the Lord, doth set his whole delight:  
And in that law doth exercise himselfe  
both day and night.

3 We shall be like the tree that groweth,  
fast by the river side:  
Whiche bringeth forth most pleasant fruite  
in her due time and tide.  
Whose leafe shall never fade nor fall,  
but flourish still and stand:  
Even so all thinges shall prosper well,  
that this man taketh in hand.

4 So shall not the vngodly men,  
they shall be nothing so:

But

But as the dust which from the earth,  
the windes drue too and fro.  
3 Therefore shall not the wicked men,  
in judgement stand byright:  
Nor yet the sinners with the iust,  
shall come in place or sight.

For why? the way of godly men,  
unto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be ouerthowne.

Quare fremuerunt. Psal. ii. T. S.

¶ David reioycteth, that albeit enemies, and worldy power rage, God will aduance his kingdome even to the farthest end of the world. Therefore he exhorteth Duynes humbly to submitte themselves under the same. Herein is signified Christ and his kingdome.

Sing this vs the first Psal me.

W hy did the Genues tumultes raise?  
what rage was in their braine?  
Why did the Jewish people muse,  
feeling all is but vaine?  
2 The kinges and rulers of the earth,  
conspire and are all bent:  
Against the Lord, and Christ his sonne,  
which he amonst vs sent.

3 Shall we be bound to them say they?  
let all their bondes be broke:  
And of their doctrine and their law,  
4 let vs recet the yoke.  
But he that in the heauens dwelth,  
their doings will deride:  
And make them all as mocking stocks,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them vpon a day:  
And in his fure trouble them,  
and then the Lord will say.  
6 I haue anointed him my king,  
vpon my holy hill:  
I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise the Lord himselfe,  
did say to me, I wot:  
Thou art my deare and onely Sonne,  
to day I thee begot.  
8 All people I will gine to thee,  
as heries at thy request:  
The endes and coastes of all the earth,  
by thee shalbe possed.

9 Thou shalt them buse enen with a mace,  
as men vnder foote trod:  
And as the potters shadres shall breake,  
them with an iron rod.  
10 Now ye O kinges and rulers all,  
be wile therfore and leard: I  
By whom the iesters of the world,  
be iudged and discernd.

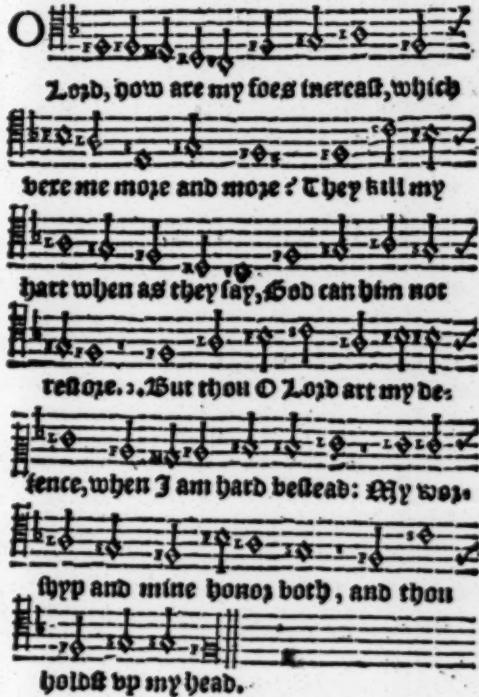
11 Se that ye serue the Lord abone,  
in tremblyng and in feare:  
Se that with reverence ye reioyce,  
to him in like maner.  
12 Se that ye kisse and eke embrase,  
his blessed sonne I say:  
Least in his wrath ye sodenly,

perish in the mid way.

13 If once his wrath ner so small,  
shall kindle in his brest:  
Oh then all they that trust in Christ,  
shall happy be and blest.

Domine quid. Psal. iii. T. S.

¶ David dyuen out of his kingdome by his sonne Absalon, was greatly tormented in minde for hys sinnes. Thereforo he calleth vpon God, & is bold in his promises, against the terrors both of enemies and present death. Then he reioycteth for the victory geuen to him and the Church, ouer thayre enimies.



4 Then with my voice vpon the Lord,  
I did both call and crye:  
And he out of his holy hill,  
did heare me by and by.  
5 I laid me downe and quietly,  
I slepe and rose agayne:  
For why? I know assuredly,  
the Lord will me sustaine.  
6 I sten thousand had heind me fir,  
I could not be afraide:  
For thou art still my Lord my God,  
my Sauour and my aide.  
7 Rise by therfore save me my God,  
for now to thye I call:  
For thou hast broke the cheekes and teeth  
of their wicked men all.  
8 Saluation onely doth belong,  
to thee O Lord cheue:  
Thou dost beslow vpon thy folke,  
thy blessing and thy leue.

Cum inuocarem. Psal. ii. T. S.

¶ David persecuted by Saule, calleth vpon God with assured trust, reprocheth hys enemies for residing his dominion and preferreth the fauor of God before all treasure.

Sing this as the first psalme.

O God thou art my rightcousnesse,  
Lord heare me when I call:  
Thou hast set me at libertie

when

when I was bound and thrall.  
2 Haue mercy Lord therfore on me,  
and graunt me this request:  
For unto thee uncessantly  
to cry I will not rest.

3 O mortall men how long will ye  
my glory thus despise?  
Why wander ye in vanitie,  
and follow after lyes?  
4 Know ye that good and godly men  
the Lord doth take and chuse?  
And when to him I make my plaint  
he doth me not refuse.

5 Sinne not but stand in awe therfore  
examine well your hart:  
And in your chamber quietly  
see you your selues connect.  
6 Offer to God the sacrifice  
of righþousnes I say:  
And looke that in the living Lord,  
you put your trust alway.

7 The greater soþer caue worldy goodes,  
and riches do embrase:  
But Lord graunt us thy countenance,  
thy fauour and thy grace.  
8 For thou therby haue make my heart,  
more toyfull and more glad:  
Then they that of their corne and wine,  
full great encrease haue had.

9 In peace therfore lye downe will I,  
taking my rest and sleepe:  
For thou onely wilst me (O Lord)  
alone in safetie keepe.

Verba mea auribus. Psal.v. T. S.

¶ David persecuted by Doeg and Achitophel Saues  
satterers, calleth upon God to punish their malice.  
Then assuréd of successe, he conceaued comfort.

Sing this as the 3.Psalme.

I Neine thine eares vnto my word,  
O Lord my plaint consider:  
2 And heare my boice, my King, my God,  
to thee I make my prayer.  
3 Hearre me becme. Lord tarry not,  
for I will haue respect:  
My prayer earely in the moerne,  
to thee for to direct.

4 And I will trust through patience,  
in thee my God alone:  
That art not pleased with wickednesse,  
and ill with thee dwells done.

5 And in thy sight shall never stand,  
the sevniouris foole (O Lord:)  
Vaine workers of iniquite,  
thou hast alwaies abhorred.

6 The lyars and the flatterers,  
thou shalt destroy them than:  
And God will haue the bloudthirstie,  
and the deceitfull man.

7 Therefoze will I come to thy house,  
trusting vpon thy grace:  
And reverently will worship thee,  
toward thine holy place.

8 Lord leade me in thy righþousnesse,  
for to confound my foes;

And eke the waies that I shall walke,  
before my face disclose.  
9 For in their mouthes there is no trutþ  
their heartes are foule and baine:  
10 Their choate an open sepulchre,  
ther tongue do glose and faine,

11 Destroy their false conspiracies,  
that they may come to nougat:  
12 Subuert them in their heapes of sinne  
which haue rebellion wrought.  
13 But those that put their trust in thee,  
let them be glad alwates:  
And render thankes for thy defensio[n],  
and give thy name the praye[r].

14 For thou with fauour wilt encrease,  
the iust and righteous still:  
And with thy grace as with a shield,  
defend him from all ill.

Domine ne in furore. Psal.vi. T.S.

¶ David for his sinnes fel God's hand, & conceaued  
the horro[r] of euclastis death. Therefore he doth  
then sorowly feeling Gods mercy, he rebuketh his enemies who reioyced at his affliction.

Sing this as the 137.psalme.

L Ord in thy wrath reuigne me not,  
though I deserve thine ire:  
Me yet coxect me in thy cage,  
O Lord I thee desire.  
3 For I am weake therfore O Lord,  
of mercy me forbear.  
And heale me Lord, for why? thou knowest  
my bones do quake for feare.

3 My soule is troubled very soþe,  
and vexed vehemently:  
But Lord how long wilt thou delay,  
to cure my miserie?  
4 Lord earne thee to thy wanted grace,  
my stale soule bytake:  
O save me not for my deserts,  
but for thy mercies sake.

5 For why? no man among the dead,  
remembred thee one whit:  
O who shall worship thee O Lord,  
in the infernall pit?  
6 So grievous is my plaint and moane,  
that I waxe wondrousing faint:  
All the night long I wash my bed,  
with teares of my complaint.

7 My sight is dim and wareth old,  
with anguylsh of my heare:  
For feare of those that be my foes,  
and would my soule subuert.  
8 But now away from me all ye,  
that were iniquite:  
For why? the Lord hath heard the voice,  
of my complaint and crye.

9 He heard not onely the request,  
and p[ri]arie of my heart:  
But it receyued at my handes,  
and tooke it in good part.  
10 And now my foes that vexed me,  
the Lord will soone defame:  
And sorowly confound them all,  
to their tribule and shame.

## Domine Deus meus. Psal.vii. T.S.

**C**Dania falsely accused by Chns, Sauls bosome, calleth God to be his defender. first, so that his conscience did not accuse hym of any enmity towards Saul. Next that it touched Gods glory to awarde sentence agaynst the wicked. And so vp Gods mens eyes and pronounces her wretched bold, chearneing that it shall fall on theyr neckes, that which hym enemis purposed for others.

Sing this as the 3. psalme.

**O** Lord my God, I put my trust,  
and confidence in thee:  
Save me from them that me pursue,  
and the deliur me.  
2 Least like a Lyon he me teare,  
and rend in peeces small:  
Whilke there is none to succour me,  
and rid me out of thyall.

3 O Lord my God if I haue done,  
the thing that is not right:  
Or els if I be found in fault,  
or guiltie in thy sight.  
4 Or to my friende rewarded ill.  
or left him in distresse:  
Whiche me pursued most cruelly,  
and hated me causelesse.  
5 Then let my foes pursue my soule,  
and eke my life downe thrust:  
Unto the earth and also laye,  
mine honor in the dust.  
6 Start vp O Lord now in thy wrath,  
and put my foes to paine:  
Performe thy kingdom promised,  
to me, whiche wrong sustaine.

7 Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them,  
thy selfe as Lord and king.  
8 And thou that art of all men judge,  
O Lord now judge thou me:  
According to thy righteousesse,  
and mine integritie.

the second part.

9 Lord cease the hate of wicked men,  
and be the iust mans guide:  
10 By whom the secretes of all heartes,  
are searched and deserte.  
11 I take my helpe to come of God,  
in all my griefe and smart:  
That doth preserue all those that be,  
of pure and perfect heart.

12 The iust man and the wicked both,  
God iudgeth by his power:  
So that he fletch his mighty hand,  
euen evry day and houte.  
13 Except he change his mynde I dye,  
for euer as he shoulde limite:  
He whers his sword his bow he bendes,  
ayming where he may hit.

14 And doth prepare his mortall darter,  
his arrowes keen and sharpe:  
For them that do me persecute,  
whiles he doth mischiefe warpe.  
15 But loe though he in trauell be,  
of his detestable forcenest:  
And of his mischiefe once conciued,

yet bringes forth wrought at last.

16 He diggs a ditch and delues it depe,  
in hope to hurt his brother:  
But he shall fall into the pit,  
that he digg vp for other.  
17 Thus wrong reuengeth to the hurr,  
of him in whom it breed:  
And all the mischiefe that he wrought,  
Shall fall vpon his head.

18 I will gene thankes to God therfore,  
that iudgeth righteouslie:  
And with a song will prayse the name,  
of him that is most high.

## Domine Deus noster. Psal.viii. T. S.

**T**he prophet, condering the excellent liberauties and fatherly prouidence of God towrades man whom he made as it were a God ouer al his works geneth thanks, and is attanied with the admiratioun of the same.

Sing this as the 3. psalme.

**O** God our Lord, how wonderfull  
are thy workes every where:  
Whose fame surmountes in digntie,  
aboue the heauens cleare.  
2 Even by the mouches of sucking babes,  
thou wile confound thy foes:  
For in these babes thy might is seene,  
thy graces they disclose.

3 And when I see the heauens high,  
the workes of thine owne hand:  
The Sunne, the Moone, & all the staires,  
in order as they stand.  
4 What thing is man (Lord) thinke I then,  
that thou doest him remember?  
Or what is mans povertie,  
that thou doest him consider?

5 For thou hast made him little lese,  
then Angels in degre:  
And thou hast crowned him also,  
with glory and digntie.  
6 Thou hast prefered hem to be Lord,  
of all thy workes of wonder:  
And at his fete hath set all thynges,  
that he shoud kepe them vnder.

7 As shepe and neate, and all beastes els,  
that in the fieldes do stede:  
8 Foules of the ayre, fish in the sea,  
and all that therein haue.  
9 Therfore must I say ouer agayne,  
O God thou art our Lord:  
How famous and how wonderfull,  
are thy workes through the world.

## Confitebor tibi Domine. Psal.ix. T.S.

**C**Daniel geuing thankes for his manifold victories received, desirith the same wanted help agayne, as agaynst his new enemies, and their malicious attauncie to be destroyed.

Sing this as the 3. Psalme.

**W**Ich haue and mouth unto the Lord,  
will I sing laud and prayse:  
And speake of all his wondrous workes,  
and them declare alwayes.  
2 I will be glad and much rejoyce,  
in the (O Lord) most high:  
And make my songes exall thy name,  
above the batty shye.

- 3 For that my foes are driven backe,  
and turned vnto flight:  
They fall downe flat and are destroyd,  
by thy great force and might.  
4 Thou hast reuenged all my wrong,  
my grief and all my gendre:  
Thou doest with justice heare my cause,  
most like a righteous iudge:
- 5 Thou doest rebuke the Heathen folke,  
and wicked so confound:  
That afterward the memory,  
of them cannot be found.  
6 My foes thou hast made god dispatch,  
and all their townes destroyd:  
Thou hast their fame with them defaced,  
through all the world so wide.
- 7 Know thou, that he which is abone,  
for euermore shall raigne:  
And in the seate of equitie,  
true iudgement will maintayne.  
8 With iustice he will come and judge,  
the world and every wight:  
And so will yeld with equitie,  
to every man his right.
- 9 He is protector of the poore,  
what tyme they be opprest:  
He is in all aduersitie,  
their refuge and their rest.  
10 All they that know thy holy name,  
therefore shall trust in thee:  
For thou forslakest not their suste,  
in their necessitie.
- The second part.
- 11 Sing Psalms therefore unto the Lord  
that dwelleth in Sion hill:  
Publish among al nations,  
his noble acts and wil.  
12 For he is mindful of the bloud,  
of those that be opprest:  
Forgetting not thagliured hart,  
that seekes to him for rest.
- 13 Have mercy Lord on me poore wretch,  
whose enemies still remaine:  
Whiche from the gates of death are wont,  
to raise me vp againe.  
14 In Sion that I may set forth,  
thy praise in heart and boice:  
And that in thy saluation Lord,  
my soule might still reioyce.
- 15 The Heathen sticke fast in the pit,  
that they themselues preparede:  
And in the net that they did set,  
their owne feete fast are snarde.  
16 God shewes his iudgements which were  
for every man to marke: (good,  
When as you see the wicked man,  
lye trapt in his owne warke.
- 17 The wicked and the sinfull men,  
goe downe to hell for ever:  
And all the people of the world,  
that God will not remember.  
18 But sure the Lord will not forget,  
the poore mans grief and paine:  
The pacient people never looke,  
wyth helpe of God in vayne.

- 19 O Lord arise, least men preuayle,  
that be of worldly might:  
And let the Heathen folke receive,  
their iudgement in thy sight.  
20 Lord strike such terror, feare and dread,  
into the hartes of them:  
That they may know assuredly,  
they be but mortall men.

## Vt quid Domine. Psal. x. T.S.

**C**he complayneth of all the wronges which worldy men doe, because of their prosperite who therfore wythout all feare of God chynke they may do all thyngs uncontrolled. He calleth for remedy agaynst such as is confoled wyth the hope thereof.

Sing this as the 3. psalme.

- W hat is the cause that thou O Lord,  
art now so farre from thine?  
And kepest close thy countenaunce,  
from vs this troublous tyme.  
2 The poore doth perish by the proud,  
and wicked mens devise:  
Let them be taken in the craft,  
that they themselves conspire.

- 3 For in the lust of their owne hart,  
the vngodly doth delight:  
So doth the wicked prayse himselfe,  
and doth the Lord despigne.  
4 He is so proud that right and wrong,  
he setteth all apart:  
May,nay,there is no God (sayth he)  
for thus he thinkes in hart.

- 5 Because his wayes do prosper still,  
he doth thy lawes neglect:  
And with a blast doth pisse agaynst,  
such as would him correct.  
6 Tush,tush(sayth he) I haue no dread,  
least myne estate should chaunge:  
And why? for all aduersitie,  
to him is very straunge.

- 7 His mouth is full of cursednesse,  
of fraude,deceit, and guile:  
Under his tongue doth mischiefe sit,  
and traasle all the while.  
8 He lyeth hid in wayes and holes,  
to lay the iuuent:  
Against the poore that passe him by,  
his cruel eyes are bent.

- 9 And like a Lyon priuily,  
lyeth lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.  
10 And for the nonce full crachtly,  
he croucheth downe I say:  
11 So are great heapes of poore men made  
by his strong power his pray.

## The second part.

- 12 Tush, God forgetteh this say they,  
therefore I may be bold:  
His countenaunce is cast aside,  
he doth it not behold.  
13 Arise O Lord,O God in whom,  
the poore mans hope doth rest:  
Lift vp thy hand forget not Lord,  
the poore that be opprest.
- 14 What blasphemie is this to thee,  
Lord dost thou not abhore it?

To heare the wicked in their hearts,  
saye vntill thou carest not for it.  
15 But thou seest all their wickednesse,  
and well doest understand:  
16 That friendlesse and poore faterlesse,  
are left unto thy hand.

17 Of wicked and malitious men,  
then breake the power for ever:  
That they with their iniquitie,  
may perish altogether.  
19 The Lord shall reigne for evermore,  
as kyng and God alone:  
And he will chase the heathen folke,  
out of the land echone.

20 Thou hearest O Lord the poore mans  
their prayres and request: (playne,  
Their hatnes thou wilt confirme, vntill  
thine eares to heare be prest.  
20 To judge the poore and faterlesse,  
and helpe them to their right:  
That they may be no more opprest,  
with men of worldly might.

In Domino. Psal. xi. T. S.

This psalme sheweth first what assaules of temptation and anguyls of mynde he sustayned in perssecution. Next he rejoyneth that god sent him succour in necessity, declaring his justice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3. Psalme.

I Trust in God how dare ye then,  
say this my soule vntill:  
Flye hence as fast as any soule,  
and hide you in your hill?  
2 Behold the wicked bend their bowes,  
and made their arrowes prest:  
To shote in secret and to hurt,  
the sound and harmelesse brest.

3 Of worldly hope all stayes were shyonke,  
and clearely brought to nought:  
Glas the iust and righteous man,  
what euill hath he wrought?  
4 But he that in his temple is,  
most holy and most high:  
And in the heauens hath his seate,  
of royall maestie.

The poore and simple mans estate,  
considereth in mynde:  
And searcheth out full narrowly,  
the maners of mankynde.  
5 And with a chearefull countenaunce,  
the righteous man will use:  
But in his hart he doth abhorre,  
all such as mischiefe muse.

6 And on the sinners casteth shires,  
as thicke as any royne:  
Fire and brimstone: & whirlwides thicke,  
appointed for their payne.  
7 Ye see then how a righteous God,  
doth righteousllye embrace:  
And to the iust and byright men,  
shewes forbi his pleasant face.

Salutum me fac. Psal. xii. T. S.

The Prophet seeing the miserable decay of all good order, desirous God speedily to send reformation. Then conrayed with the assurance of Gods helpe

and promises, concludeth, that when all orders are most coroupted, then God will deluster his.

Sing this as the 3. Psalme.

H Elpe Lord for good and godly men,  
do perissh and decay:  
And faich and truch from worldly men,  
is parced cleane away.  
2 Why so doth with his neighbour talke,  
his talke is all but vaine:  
For every man berinketh how;  
to flatter, lye, and faine.

3 But flattering and deceiptfull lips,  
and tonges that be so stout:  
To speake proud wordes and make great  
the Lord soone cut them out. (vngs,  
4 For they say still we will preuale,  
our tonges shall vs extoll:  
Our tonges are ours we ought to speake  
what Lord shall vs controll?

5 But for the great complaunt and cry,  
of poore and men opprest:  
Arise will I now sayth the Lord,  
and them restore to rest.

6 Gods word is like to siluer pure,  
that from the earth is tryed:  
And hath no lese then seuen tymes,  
in fire bene purifid.

7 Now since thy promise is to helpe,  
Lord keape thy promise then:  
And saue vs now and evermore,  
from this ill kynde of men.

8 For now this wicked world is full,  
of mischieses manifold:  
When bantrie with mortall men,  
so highly is extoll.

Visquequo Domine. Psal. xiii. T. S.

¶ David as it were overcome with afflictions, flyeth to GOD his onely refuge, and encouereth through Gods promises, his concauerth confidence against the extreme horrours of death.

Sing this as the 3. Psalme.

H Ow long wile thou forget me Lord,  
Shall I never be remembred?  
How long wile thou thy visage hide?  
as though thou were offendred?  
2 In hart and mynde how long shall I,  
with care tormentted be:  
How long eke shall my deadly foes,  
thy triumphhe ouer me?

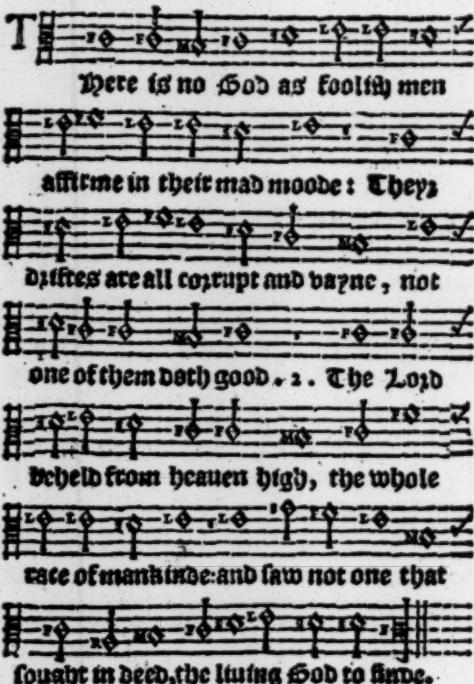
3 Behold me now O Lord my God,  
and heare me sore opprest:  
Lighten myne eyes least that I sleep,  
as one by death posset.  
4 Least thus myne enemy say to me,  
behold I do preuaile:  
Least they also that hate my soule,  
reioyce to see me quayle.

5 But for thy mercies and godnesse,  
my hope shall never faint:  
In thy relief and sauynge health,  
right glad shall be my heart.  
6 I will gene thanska unto the Lord,  
and prayses to hym sing:  
Because he hath heard my quest,

and graunted my wifing.

Dixit insipiens. Psal. xliij. T. S.

The describeth the wickednes of men so growne to such licentiousnes that God was brought to vicer contempt: for which, albeit hee was greatly grieved, yet perswaded that God would redresse it, he is comforted.



3 They went all wide and were corrupt,  
and truly there was none:  
That in the world did any good,  
I say there was not one.  
4 Is all their iudgement so farre lost,  
that all worke mischefe still?  
Eating my people enen as bread,  
not one to seeke Gods will.

5 When they thus rage then sodenly,  
great feare on them shall fall:  
For God doth loue the righteous men,  
and wil maintaine them all.  
6 ye mache the doinges of the poore,  
to their reproch and shame.  
Because they put their trust in God,  
and call vpon his name.

7 But who shall gine thy people health,  
and when wilt thou fulfill:  
Th: promise made to Israel,  
from out of Ston hill.  
8 Even when thou shalte restore againe,  
such as were captiue lad:  
Then Jacob shal therein rejoyce,  
and Israel shal be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Jewes his peculiare people, and placed his temple among them which was, that they by living uprightly, might witness that they were his speciall & holy people.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle,  
who shal inhabit still:

1 O, whom wist thou receive to dwell,  
in thy most holy hill.  
2 The man whose life is unscript,  
whose workes are iust and straight:  
Whose heart doth thinke the very truthe,  
whose tongue speakes no deceite,

3 No; to his neigbor doth none ill,  
in body, goodes, or name:  
Nor willingly doth moue false tales,  
which enight impaire the same.  
4 That in his heart regardeth not,  
malicious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.

5 His oth and all his promises,  
that keepeth faithfully:  
Although he make his covenant so,  
that he doth lose thereby,  
6 That putteth not to bluse,  
his money and his come:  
Nefto to hurt the innocent,  
both bribe or els purloine.

7 Whys so doth all thinges as you see,  
that here is to be done:  
Shall never perissh in this world,  
nor in the world to come.

Conserua me. Psal. xvi. T. S.

David prayeth to GOD for succour, not for his wothes: but for his saythes sake, protesting that he hateth all idolatrie, taking God onely for his const and felicitie, who suffereth his to lacke nothing.

Sing this as the 14. Psalme.

L Ord kepe me for I trussh the,  
and do confesse in dede:  
Thou art my God and of my godes,  
O Lord thou hast no neede.  
2 I geue my godes unto the Sanctes,  
that in the world do dwell:  
And namely to the saythfull flocke,  
in becuse that excell.

3 They shall heape sorowes on their heads,  
which tunne as they were mad:  
To offer to the Idoll gods,  
alas it is to bad.  
4 As for the bloody sacrifice,  
and offerings of that sort:  
I will not touch nor yet therof,  
my lips shall make report.

5 For why? the Lord the portion is,  
of myne inheritance:  
And thou art he that doest maintayn,  
my rent, my lot, my chaunce.  
6 The place wherein my lot did fall,  
in beaute did excell:  
Myne heritage assignide to me,  
both pl: ale me wonderous well.

7 I thanke the Lord that caused me,  
to understand the rig'te  
For by his meanes my secret thoughtes,  
do teach me every night.  
8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therfore I shall not fall.

9 Where

## Psalme xvii. xviii.

9 Wherefore my hart and tongue also,  
both both rejoyce together:  
My flesh and body easie desyre  
when I this thyng consider.  
10 Thou wile nor leane my soule in greate,  
for Lord thou louest me:  
Nor yet wile gene thy holy one,  
corruption for to se.

11 But wile teach me the way of life,  
for all creature and man:  
Of perfect joy are in thy face,  
and power for emerasure.

**Exaudi Domine. Psal. xvii. T.S.**

There he complayneth to God of the enell pride &  
arrogancie of Sane, who raged without any cause.  
Wherefore he desirer God to reuege his innocencie  
and deliuer him.

Sing this as the 3. psalme.

**O** Lord giue care to my fust cause,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that do not faine.  
3 And let the iudgement of my cause,  
proceede always from thee:  
And let thine eyes behold and cleare,  
this my simplicitie.

3 Thou hast welltride me in the night,  
and yet couldst nothing finde:  
That I haue spoken with my tongue,  
that was not in my minde.  
4 As for the workes of wicked men,  
and pates peruerse and ill:  
For loue of thy most holy word,  
I haue restrained still.

5 Then in the pathes that be most putt,  
say me Lord and prefere:  
That from the way wherein I walke,  
my steps may never swerne.  
6 For I do call to thee (O Lord,)  
surely thou wile me aide:  
Then heare my prayer and say right well,  
the wordes that I haue safde.

7 O thou the Santon of all them,  
that put their trust in thee:  
Declare thy strenght on them that spurne,  
against thy maiestie.  
8 O keepe me Lord as thou wouldest keepe  
the apple of thine eye:  
And vnder couert of thy winges,  
defend me secretly.

The second part.

9 From wickedmen that trouble me,  
and dayly me annoy:  
And from my foes that goe about,  
my soule for to destroy.  
10 Whiche wallow in their worldly wealth,  
so full and che so fat:  
That in their pride they do not spare,  
to speake they care not what.

11 They lye in waste where I shold passe  
with crast me to confound:  
And musing mischefe in their mindes,  
to cast me to the ground.  
12 Much like a Lyon greetely,  
that would his pray embrase:

13 In thyngh I shal a long whelpe,  
within some secret place.

13 Up Lord with hast preuenct my losse,  
and cast him at thy feete:  
Save thou my soule from the ill man,  
and with the sword him smite.  
14 Deliver me Lord by thy power,  
out of these tyrantas handes:  
Whiche now so long tyme reigned haue,  
and kept vs in these bandes.

15 I meane from worldly men to whom  
all worldly goodes are rife:  
That haue no hope nor parte of joy,  
but in this presente life.  
16 Thou of thy shone their bellyes full,  
with pleasures to their minde:  
Their children haue enough and lesse,  
to thetes the rest helpelesse.

17 But I shall wyl giue conscience,  
behold thy gracious face:  
So when I wake I shall be full,  
of thine Image and grace.

**Diligam te Domine. Psal. xviii. T.S.**

¶ Davis giueth thankes entering into his kyngdom  
extolling the marialous graces of God in his per-  
secution. Herein is the Image of Chirkes kyng-  
dome, which haile conquereth through Chirk, by the  
unspeakable loue of god, though al the world rebelle.

**O**

God my strength and fortitude,  
offrice I must loue thee: Thou art my  
castle and defence, in my necessitie.  
3. My God, my rocke, in whome I  
trust, the worker of my wealth: My  
refuge buckler, & my shield, the hope  
of all my health.

3 When I sing laud unto the Lord,  
most worthy to be serued:  
Then from my foes I am right sure,  
that I shalbe preserued.  
4 The panges of death did compaill me,  
and bound me every whiche:  
The flowing wannes of mischefe  
did put me in great feare.

5 The flye and subtle snare of hell,  
were

Were bound about me set:  
And so; my deare there was prepared,  
A deadly trapping net.  
6 I thus beset with paine and griefe,  
Did pray to God for grace:  
And he forthwith did heare my plainte,  
Out of his holy place.

7 Such is his power that in his wrath,  
He made the earth to quake:  
Yea, the foundation of the mount,  
Of Basan so to shake:  
8 And from his nostrils came a smoke,  
When kindled was his ire.  
And from his mouth came kindled coales  
Of hore consuming fire.

9 The Lord descended from above,  
And bowed the heavens abyde:  
And underneath his feete he cast,  
The darcknesse of the skye.  
10 On Cherubimis and on Cherubines,  
Full royally he roade:  
And on the winges of all the windes,  
Came flying all abroad.

## The second part.

11 And like a den most darke he made,  
His hid and secret place:  
With waters blacke, and syrie cloudes,  
Ensoned he was.  
12 But when the presence of his face,  
In brightenesse shall appeare:  
The cloudes consume, and in their stead,  
Come hayle and coales of fire.

13 The fiery darteres and thunderboltes,  
Disperse them here and there:  
And with his often threatenynge,  
He puts them in great feare.  
14 Lord, at thy wrath and threatenynge,  
And at thy chidynge cheare:  
The sprynges and the foundations,  
Of all the world appeare.

15 And from abone the Lord sent downe,  
To fetch me from below:  
And plucke me out of wateres great,  
That would me overflow.  
16 And me deliuere from my foes,  
That would haue made me thralle:  
Yea from such foes, as were to strong,  
For me to deale withall.

17 They did preuent me to oppresse,  
In tyme of my great griefe:  
But yet the Lord was my defensie,  
My succour and relief.  
18 He brought me forth in open place,  
Whereas I might be free:  
And kept me safe, because he had  
A fauour unto me.

19 And as I was an innocent,  
So did he me regard:  
And to the cleannesse of my handes,  
He gaue me my reward.  
20 For that I walked in his wayes,  
And in his pathes haue trod:  
And haue not wauered wickedly,  
Agaynt my Lord my God.

## The third part.

21 But euermore I haue respect,

To his law and deces:  
His statutes and comandementes,  
I cast not out from me.  
22 But pure and cleane and uncorupt,  
Appare before his face:  
And did refrayne from wickednesse,  
And sinne in any case.

23 The Lord therefore will me reward,  
As I haue done aright:  
And to the cleannesse of my handes,  
Appearyng in his sight.  
24 For Lord, with him that holy is,  
Wilt thou be holynge:  
And with the god and vertuous men,  
Right veraynly wyl doe.

25 And to the louyng and elect,  
Thy loue thou wyl rescue:  
And thou wyl vse the wicked men,  
As wicked men deserue.  
26 For thou doest saue the simple folke,  
In trouble when they lye:  
And daest byynge downe the countenaunce,  
Of them that looke full lyke.

27 The Lord wyl light my candle so,  
That it shall shene full bright:  
The Lord my God wyl make also,  
My darckenesse to be light.  
28 For by thy helpe an heart of men,  
Discomfite Lord I shall:  
By this I scale and overleape,  
The strength of any wall.

29 Unspotted are the wayes of God,  
His word is purely rede:  
He is a sure defensie to such,  
As in his sayth abide.  
30 For who is God except the Lord,  
For other there is none:  
Or els who is omnipotent,  
Sauyng out God alone?

## The fourth part.

31 The God that girdeth me with strength  
Is he that I do meane:  
That all the wayes wherin I walke,  
Did euermore keepe cleane.  
32 That made my feete like to the Harts,  
In swiftnesse of my pace:  
And for my sartie brought me forth,  
Into an open place.

33 He did in order put my handes,  
To battaile and to fight:  
To breake in sunder barres of brasell,  
He gaue mine armes the might.  
34 Thou teacheſt me thy sauing health,  
Thy right hand is my tower:  
Thy loue and thy familiarite,  
Doch still increase my power.

35 And under me thou makest plaine,  
The way where I would walke:  
So that my feare shall never slip,  
Nor strinke at a halke.  
36 And fiercely I pursue and take,  
My foes that me annoyde:  
And from the field do not retorne,  
Till they be all destroyed.

37 So I suppreſſe and wound my foes,

But they can rise no more:  
For at my late they fall downe flat,  
I strike them all so sore.  
3 For thou doest gide me in thy strength,  
to warre in such a wise:  
That they be all scattered abroad,  
that by agaynt me rise.

39 Lord thou hast put into my handes,  
my mortall enemies yake:  
And all my foes thou doest deside,  
in funder with thy stroke.  
40 They cald for helpe but none gaue eme,  
nor helpt them with certe:  
Yea to the Lord they cald for helpe,  
yet heard he not their gide.  
The fist part.

41 And still like dust before the wind,  
I drue them under fate:  
And swape them out like stichy clay,  
that sticketh in the crete.  
42 That he pest me from sedition folke,  
that will in strife be lead:  
And thou doest of the heathen folke,  
appoynt me to be head.

43 A people strange to me unknowne,  
and yet they shall me serue:  
And at the first obey my word,  
whereas myne owne will swerne.  
44 I shall be ichsome to myne owne,  
they will not sit my lide:  
But wander wide out of their wayes,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all prayse:  
That is my rocke and stayng health,  
prayzed be he alwayes.  
46 For God it is that gaue me power,  
revenged sor to be:  
And with his holy word subdue,  
the people unto me.

47 And from my sor me delivred,  
and set me higher then thosse:  
That cuell and vngodly were,  
and by agaynt me rose.  
48 And for this cause O Lord my God,  
to the gne thankes I shall:  
And sing out prayses to thy name,  
among the Gentiles all.

49 Thou gauest great prosperitee,  
unto the kyng I say:  
To Dauyd thine annoynted kyng,  
and to his sede for ay.

Celiennarrant. psal. xix. T.S.  
The moueth the faythfull to gloriſe God by the  
woorkmanship, proportion, and ornaments of the hea-  
vens, and by the law wherein God is euangelis fami-  
larily to his chosen people.

Sing this as the 44.pſalme.

T he heauens and the firmament,  
do wondrously declare:  
The glory of God omnipotent.  
his woorkes and what they are.  
2 The wondrous woorkes of God appere,  
by every dayes successe:  
The nightes likewise which their race run,  
the ſelue ſame thinges exprefſe.

3 There is no language, tongue or ſpeech  
where their ſound is not heard:  
In all the earth and coaſtes thereof,  
their knowledge is conſidered:  
4 In them the Lord made for the ſonne,  
a place of great renoune:  
Who like a bridgegrome ready triuall,  
both from hiſ chamber come.

5 And as a baltant champion,  
who for to geue a price:  
With ioy both haſt to take in hand,  
ſome noble enterprize.  
6 And all the kynges from end to end,  
he compaſſeth about:  
Nothing can hide it from hiſ heate,  
but he will finde it out.

7 How perfect is the law of God,  
how is hiſ couenant ſure:  
Comyng ſoules and making wiſe,  
the ſimple and obſcure.  
8 Just are the Lordes commandementes,  
and glad both hart and mynde:  
His preceptes pure and geuered light,  
to eyes that be full blinde.

9 The feare of God is excellent,  
and doth endure for euer:  
The iudgementes of the Lord are true,  
and righteous altogether.  
10 And moze to be embraſed alwayes,  
then ſined gold I say:  
The hony and the horwy combe,  
are not ſo ſwete as they.

11 By them thy ſervant is forwarde,  
to haue God in regard:  
And in performance of the ſame,  
there ſhalbe great reward.  
12 But Lord what earthly man doth  
the errowes of hiſ life: (know,  
Then cleane my ſoul from ſecret ſinnes,  
which are in me moſt rife.

13 And kepe me, that presumptuous  
preuyale not over me: (ſinneſ,  
And then I ſhall be innocent,  
and great offences flye.  
14 Accept my mouth and che my hart,  
my woordes and thoughtes echone:  
For my redeemer and my ſtrength,  
O Lord thou art alone.

Exaudiat te Dominus. psal. xx. T.S.

The people pray to God to haue theri king and  
recene his ſacrifice, which he offerde before hee went  
to battele againſt the Ammonites, declaring that  
Heathen put theri truſt in horſes: But they truſt  
only in hiſ name. Wherefore the oþer hall fall,  
but the king and his people hall stand.

Sing this as the 14.pſalme.

I n trouble and aduersitie,  
the Lord God heare the ſtill:  
The maiestie of Jacobs God,  
defend thiſ from all ill.  
2 And ſend thiſ from his holy place,  
his helpe at every neede:  
And ſo in Sion ſtabiliſ thiſ,  
and make thiſ ſtrong in heede.

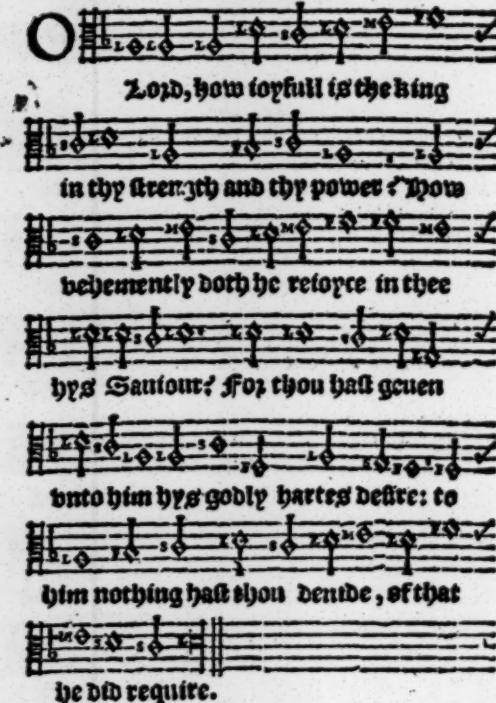
4 Remembryng well the ſacrifice,  
B.ij. that

- that now in him is done:  
And so receane right thankfullly,  
thy burnt offringes echoe.  
4 According to thy hartes desire,  
the Lord gaue unto the:  
And all thy counsell and deuise,  
full well performe may he.
- 5 He shall rejoyce when thou vs sauest,  
and our banners display:  
Unto the Lord, which thy requestes  
fulfilled haue alway.  
6 The Lord will his annointed save,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.

- 7 In Charters some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeþ promise just.  
8 They fall downne flat but we do rise,  
and stand by stedfastly:  
Now save and helpe vs Lord and king,  
on thee when we do crye.

### Domine in virtute. Psal. xxi. T.S.

¶ David in the person of the people prayeth God for  
the victory gauen them agaynst the Syrians & Am  
monites. 1. Sam. xxxi. Wherein he was crowned with  
the crown of the kyng of Ammon. 2. Sam. 12. and  
indued with the manifold blessings of God.



- 3 Thou didst preuent him with thy giftes,  
and blessings manifold:  
And thou hast set vpon his heade,  
a crowne of perfect gold.  
4 And when he asked life of thee,  
the roſe thou madest him ſure:  
To haue long life, yeasinch a life,  
as euer Should endure.
- 5 Great is his glory by thy helpe,  
thy benetis and aide.

### Psalm xxi. xxii.

- Great worshyp and great honor both,  
thou haſt vpon him layd.  
6 That wilt geue him felicite,  
that never shall decay:  
And with thy chearefull countenance,  
wilt comfort him alway.

- 7 For why? the kyng doth strongly trus,  
in God for to preuaile:  
Therefore his goodness and his grace,  
will not that he shall quayle.  
8 But let thine enemies fele thy force,  
and those that the withstand:  
Finde out thy foes and let them fele,  
the power of thy right hand.

- 9 And like an Ouen burne them Lord,  
in fierie flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou wilt rote out of the earth,  
their ſtrene that would encrease:  
And from the number of thy folke,  
their ſide shall end and ceaſe.

- 11 For why? much mischiefe did they mufe,  
agaynst thy holy name:  
Yet did they ſayle and had no power,  
for to perfrome the ſame.  
12 But as a marke thou walt them ſit,  
in a most open place.  
And charge thy bowstringes readely,  
agaynst thine enemis face.

- 13 We thou exalteſt Lord therfore,  
in thy strength every houre:  
So ſhall we ſing right ſolemnly,  
praying thy might and power.

Deus Deus meus. Psal. xxii. T.S.  
David complayneth of his desperate extremities, &  
declareth wherof he encouereth himselfe ſo expa  
tiation. Under his person is ſigned Chrift,

Sing this as the 21. Psalm.

- 0 God my God wherfore diſt thou,  
forſake me bitterly:  
And helpeſt not when I do make,  
my great complaynth and cry?  
2 To the my God euē all day long,  
I do both cry and call:  
I ceaſe not all the night and yet,  
thou hearest not at all.

- 3 Euen thou that in the ſanctuary,  
and holy place doest dwell:  
Thou art the comfort and the ioy,  
and gloriy of Iſraell.  
4 And he in whom our fathers old,  
had all their hope ſo euer:  
And when they put their truſt in the,  
ſo diuſt thou them deliuer.

- 5 They were deliuered euē when,  
they called on thy name:  
And for the faith they had in thee,  
they were not put to shame.  
6 But I am now become a worme,  
moze like then any man:  
An oufcast whom the people ſcorne,  
with all the ſpite they can.

- 7 And me despise as they behold,

the walking on the way.  
They grin, they woun, they nod their heads  
and in this wise they say.  
3 This man did glory in the Lord,  
his fauor and his loue.  
Let him redeeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe,  
I came by thy request:  
Thou didst preserue me still in hope,  
while I did stike her brest.  
10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast beeue euer my God.

The second part.

11 Then Lord depart not now from me,  
in this my present griefe:  
Since I haue none to be my helpe,  
my succour and reliete.  
12 So many Bulles do compasse me,  
that bee full strong of heade:  
Yea Bulles so far as though they had,  
in Basan field beeue fed.

13 They gape vpon me greedely,  
as though they would me slea:  
Much like a Lyon roaring out,  
and ramping for his pray.  
14 But I drop downe like water shed,  
my iointes in sunder breake:  
My heart doth in my body melt,  
like ware against the heat.

15 And like a potheated dryeth my strength  
my tongue it cleaneth fast:  
Unto my lawes, and I am brought,  
to dust of death at last.  
16 And many dogs do compasse me,  
and wicked countell eke:  
Conspire against me curstely,  
they pearce my handes and feet.

17 I was tormented so, that I  
might all my bones haue tolde:  
yde still vpon me they did looke,  
and still they me behold.  
18 My garments they diuided eke,  
in partes among them all:  
And for my coate they did cast lots,  
to whom it might befall.

19 Therefore I pray that be not farre,  
from me at my great neede:  
But rather sith thou art my strength,  
to helpe me Lord make sped.  
20 And fro the sword Lord save my soule,  
by thy might and thy power:  
And kepe my soule thy darlyng deare,  
from dogges that would devoure.

21 And from the Lyons mouth that would,  
me all in sunder sliver:  
And from the hoynes of unicorns,  
Lord safely me deliuer.  
22 And I shall to my brether in all,  
thy maiestie record:  
And in thy Church Hall prayse the name,  
of the the living Lord.

The third part.

23 All ye that feare him prayse the Lord,  
thou Jacob honor him:  
And all ye sede of Israell,  
with reverence worship him.  
24 Fro he despiseth not the poore,  
he turneth not away:  
His countenaunce when they do call,  
but grauntech to therto cry.

25 Among the flocke that sterte the Lord,  
I will therefore proclame:  
Thy prayse and haue thy promise in me,  
for settynge forth thy name.  
26 The poore shall eat and be suffled,  
and thos that do cheite never:  
To know the Lord shall prayse his name,  
thei hartes shall lime for ent.

27 All coates of vash that praise the Lord,  
and turne to him for grace:  
The heathen folke shal worship him,  
before his blessed face.  
28 The kyngdomme of the heathen folke,  
the Lord shall haue therfore:  
And he shalbe their governour,  
and kyng for euenmose.

29 The rich men of his godly giftes,  
shall feare and cast alio:  
And in his presence worship him,  
and bow their knes to his foot.  
30 And all that shall go downe to dust,  
of life by him must cast:  
My sede shall serue and prayse the Lord,  
while any world shall last.

31 My rede shall playnely shew to them,  
that shalbe boorne hyreafter:  
His iustice and his righteousness,  
and all his workes of wonder.

Dominus regit. psal. xxiii. W.W.

David having tried gods manifols merites divers  
times, gathered the assurance that God will eternall  
use his goodness for ever.

Sing this as the 21. Psalme.

T he Lord is quely my support,  
and he that doth me feede:  
How can I then lacke any thing,  
whereof I stand in neede.  
3 He doth me fold in coates most faire,  
the tender grasse fast by:  
And after draynes me to the streemes,  
which runne most pleasantly.

3 And when I feele my selfe near to lost,  
then doth he me hym take  
Conducting me in the right pathes,  
even for his awne names sake.  
4 And though I were ruen at deathes doze  
yet would I feare none ill:  
For with thy rod and shephearde's crooke  
I am tormentid still.

5 Thou hast my table richly decet,  
in delighe of my foy:  
Then hast my head with valme reteme,  
my riadeth ouerflow:  
6 And finally while by earth doth last,  
thy grace shall me defend:  
And in the houle of God will I,

**¶ An other of the same by  
Thomas Sternbald.**

Sing this as the 21. Psalme:

**M**y shepeheard is the living Lord,  
nothing therefore I neede:  
In pastures faire with waters calme,  
he set me forth to feede.

2. He led conuerte and glad my soule,  
and brought my mind in frame:  
To walke in patches of righteousnesse,  
for his most holy name.

3. Yea though I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe, doth comfort me,  
an thou art with me still.

4. And in the presence of my foes,  
my table thou hast spreide:  
Thou hast O Lord fill full my cup,  
and eke anoint my heade.

5. Through all my life thy favour is,  
so frankly shewed to me:  
That in thy honle box encompasse,  
my dwelling place shalbe.

**Domini est terra. Psal. xxiiii. I.H.**

The grace of God being nowe receaved in the temple,  
more glorious then before in the Tabernacle, was  
uid with exclamation setteth forth the hono; there  
of moving the consideration of the eternall mans  
ons prepared in heaven, whereof this was a figure.

Sing this as the 21. Psalme.

**T**he earth is all the Lordes, withall  
her scope and furniture:  
Yea his is all the world, and all  
that therein do endure.  
2. For he hath fashly founded it,  
above the Sea to stand:  
And layd alow the liquid floures,  
to flow beneath the land.

3. For who is he (O Lord) that shall  
ascende into thy hill?  
Or passe into thy holy place,  
there to continue still?  
4. Whos handes are harmelesse, & whole  
no spot there doth desile: (hart,  
His soule not set on vantie,  
who hath not sworne to gulle.)

5. Him that is such a one the Lord;  
shall place in blisfull plighe:  
And God his God and Saviour,  
shall yeld to him his righ.  
6. This is the bicode of trayailers,  
in the kyng of his grace:  
As Jacob did the Israelite,  
in that tyme of his race.

7. Ye Princes open your gates, stand open  
the euerlastynge gate:  
For there shall enter in thereby,  
the kyng of gloriouse state.  
8. What is the kyng of gloriouse state,  
the strong and mighty Lord?  
The mighty Lord in barrell stour,  
and tryall of the sword.

9. Ye Princes open your gates, stand open

the euerlastynge gate:  
For there shall enter in thereby,  
the kyng of gloriouse state.  
10. What is the kyng of gloriouse state,  
the Lord of hostes it is:  
The kyngdomme and the royaltie,  
of gloriouse state is his.

**Ad te domine. Psal. xxv. T.S.**

¶ David graued at his funnes, & malicious enemies  
most scurtily prayred for forgiuenes, especially of  
such as he committed in youth.



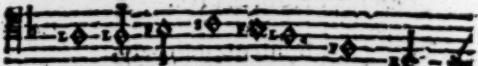
Lyft myne hart to thee my God



and guide most kinde: so o wille me to



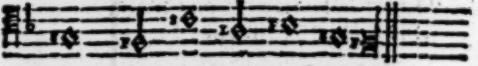
take no shame, for in thee do I trust:



2. Let not my foes velyte, nor make



a scoope of me: & let them not be ouer-



chowne, that put their trust in thes.

3. But shame shall them befall,  
which haime them wrongfully:  
Therefore thy patches and thy right waies  
unto me Lord deservy.

4. Direct me in thy truch,  
and teach me I ther pray:  
Thou art my God and Saviour,  
on thee I walke alway.

5. Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pitie plentifull:  
for they haue beene for ever.

6. Remember not the faulces,  
and fracieis of my youth:  
Remember not how ignorant,  
I haue beene of thy truch.

7. Nor after my deserkes,  
let me thy mercy finde:  
But of thine owne benigneitie,  
Lord haue me in thy minde.

8. His mercy is full sweete,  
his truch a perfect guide:  
Therefore the Lord will sinners teachy,  
and such as goe aside.

9. The humble he will teach,  
his preceptes for to keepe:  
He will discute in all his waies,  
the lowly and the meke.

10. For all the waies of God,  
are truch and mecy both:  
To them that keepe his Testament,  
the wiennesse of his troth.

## The second part.

- 11 Now for thy holy name,  
O Lord I thee intreat:  
To grant me pardon for my sinne,  
for it is wonderous great.

12 Whan I do beth feare the Lord,  
the Lord doth him direct:  
To lead his life in such a way,  
as he doth best accept.

13 His soule shall evermore,  
in goodnesse dwell and stand:  
His seede and his posterite,  
inherit shall the land.

14 All those that feare the Lord,  
know his secret intent:  
And unto them he doth declare,  
his will and testament.

15 Myne eyes and eke my hart,  
to him I will aduaunce:  
That plucke my selfe out of the snare  
of sinne and ignorance:

16 With mercy me behold,  
to the I make my moane:  
For I am poore and desolate,  
and comfortlesse alone.

17 The troubles of my hart,  
are multiplied in deede:  
Wryng me out of this mistery,  
necessarie and neede.

18 Behold my posterite,  
myne anguish and my Payne:  
Renke my sinne and myne offence,  
and make me cleane agayne.

19 O Lord beholde my foes,  
how they do still increase:  
Durslring me with deadly hate,  
that sayne would lue in peace.

20 Preserue and kepe my soule,  
and eke deliver me:  
And let me not be overthrustone,

Judica me Domine. Psal. xxxii. 15

¶ David iniuriously oppressed, and helpeless, yet af-  
fured of his integrity to Saul, calleth God to de-  
fend him causeles afflicted. Then he desyreth to be  
in the company of the faythfull in the congrega-  
tion of God when he was banished by Saul; pro-  
mising godly life, open praises, thanksgiving, and  
sacrifice for his deliverance.

Sing this as the 14. Psalme.

**L**ord be my iudge, and thou shalt set,  
my patches be right and playne:  
**I** trust in God and hope that he,  
will strenght me to remayne.  
**2** Proue me my God I the desire,  
my wayes to search and try:  
**A**s men do proue their gold with fire,  
my raines and hart they.

- 3 Thy goodness laid before my face,  
I durst beholde alwayes:  
For of thy criten I stred the trace,  
and will do all my dayes.

4 I do not lust to haue of me,  
with men whose meadowes are baimy:  
To come to house I do refuse,  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
their deedes I do despise:  
I do not sue to them exalt,  
that hatfull thinges braille.

6 My handes I wail and do proceede,  
in workes that make deuile:  
Then to chine alas I wak speeche,  
to offer there in sight.

7 That I may speake & preach thy pratisse,  
that doth belong to thee:  
And so declare how wondrous wayes,  
thou hast borne good to me.

8 O Lord thy house I loue most deare,  
to me it doth exceede:  
I haue delight and would be neare,  
whereas thy grace doth dwell.

9 O shut not vp my soule with them,  
in liues that take theirs fill:  
Nor yet my life among those men,  
that seeke much bloud to spill.

10 Whose handes are heape with craft &  
their lyngthes of a full: (guide  
And their right hand with meane & wile  
soz bysbes do plucke and pull.

11 But I in righteousnesse entred,  
my time and dayes to serue:  
Paine mercy Lord and me defend,  
so that I do not swere.

12 My foote is shame for all affaires,  
it standeth well and righer:  
Wherfore to God will I gine prayse,  
in all the peoples sight.

**Dominus illumin. psal. xxvii. I.H.**

**C**Daniel delivred from great perille, gracieth thankes  
wherin we see hys constante fayth agaynt the ad-  
faulcs of all enemies, and the end wher he delivred  
to lyue and to be delivred. Then sayeth he to  
sayed and to attend upon the Lord.

**Sing this as the 18.psalme.**

The Lord is both my health and light,  
shall man make me dismayed?  
With God doth give me strength & might,  
why should I be afraid?  
While that my foes withdraw their strength  
begin with me to banish:  
And thinke to hate me vp, at length

Though they in campe agaynst me rys,  
my hart is not afayd:  
In battell pight if they will try,  
I trust in God for syde.  
One thyng of God I do require,  
that he will not deny:  
For whiche I pray and will desire,  
will he to me abyde.

5 That I within his holy place,  
my life throughout may dwell:

- To see the beautie of his face,  
and view his temple well.
- 6 In tyne of dread he shall me hide,  
within his place most pure;  
And kepe me secret by his side,  
as on a rocke most sure.
- 7 At length I know the Lord's god grace,  
shall make me strong and stout:  
My foes to foyle and cleane deface,  
that compass me about.
- 8 Therefore within thy house will I,  
gane sacrifice of prayse:  
With psalmes and songes I will apply,  
to laud the Lord always.
- The second part.
- 9 Lord heare the boyce of my request,  
for which to thee I call:  
Have mercy Lord on me opprest,  
and send me helpe withall.
- 10 My hart doth knowledge unto thes,  
I sue to haue thy grace:  
Then se ke my face sayest thou to me,  
Lord I will se ke thy face.
- 11 In wretchedtunre not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.
- 12 My parents both their sonnes forsooke,  
and cast me of at large:  
And then the Lord himselfe yet tooke  
of me the cure and charge.
- 13 Teach me O Lord the way to thee,  
and lead me on sooth right:  
For feare of such as watch for me,  
to trap me if they might.
- 14 Do not bereake me to the wile,  
of them that be my foes:  
For they surmisse agaynst me still,  
false witness to depose.
- 15 My hart would faynt, but that in me,  
this hope is fixed fast:  
The Lord God's god grace shall it see,  
in life that aye shall last.
- 16 Trust still in God, whose whole thou  
his wile abide thou must: (art  
And he shall ease and strength thy heart,  
if thou in him do trust.)
- Ad te Domine. Psal. xxviii. T. S.  
Being in feare and penituent to see God dishonored  
by wicked men, he cryeth, for vengeance against  
them, & being assured that God hath heard him, he  
commendeth all the faythfull to his tutioun.
- Sing this as the 21. Psalme.
- T Hon art O Lord my strength and stay,  
the succour which I crave:  
Neglect me not least I be like,  
to them that goe to graue.
- 2 Tho voice of thy suppliant heare,  
that unto thee doth crye:  
When I liffe by my handes unto,  
thy holy Ark most hys.
- 3 Repente me not among the sorte,  
of wicked and peruerte:  
That speake righteasse unto their friends  
and thinke full ill in heart.
- 4 According to their handis worke,  
as they deserue in deede.

- 5 And after their imentions,  
let them receive their meede.
- 6 For they regard nothing Gods workes,  
his law, ne yet his loue:  
Therefore he will them and there seede,  
destroy for euermore.
- 6 To render thankes unto the Lord,  
how great a cause hane I:  
My voice, my prayere, and my complaing  
that heard so willinglye.
- 7 He is my shield and fortitude,  
my buckler in distresse:  
My hope, my health, my heartes reliete,  
my song shall him confesse.
- 8 He is our strength and our desence,  
our enimies to resist:  
The health and the salvation,  
of his elect by Christ.
- 9 Thy people and thine heritage,  
Lord blesse, guide, and preserue:  
Increase them Lord and rule their hearts,  
that they may never swerve.
- Afferte Domino. Psal. xxix. T. S.  
David exhorteth Princes (who for the most part  
think there is no God) at th' least to feare him for  
the thunders and tempestes, for feare whereof all  
creatures tremble. And albeit it cheareth sin-  
ners, yet it moueth hym to praysse hym name.
- Sing this as the 30. psalme.
- G Iue to the Lord ye potentates,  
ye rulers of the world.  
Gewe ye all prayse, honor, and strength,  
unto the living Lord.
- 2 Gewe honour to his holy name,  
and honour him alone:  
Worshyp him in his maiestie,  
within his holy thron.
- 3 His boyce doth rule the waters all,  
euen as himselfe doth please:  
He doth prepare the thunderclaps,  
and gouerns all the Seas.
- 4 The boyce of God is of great force,  
and wondrous excellent:  
It is most mightie in effect,  
and most magnificente.
- 5 The boyce of God doth rent and breake,  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are most high and strong.
- 6 And makes them leape like as a Calfe,  
or else the Unicorn:
- 7 Nor onely trees but mountaynes great,  
whereon the trees are boone.
- 8 His boyce deuides the flames of fire,  
and shaketh the wildernesse:  
It makes the desert quake for feare,  
that called is Cades.
- 9 It makes the hindes for feare to Calme,  
and makerly the couert playne:  
Then in his temple every man,  
his glory doth proclayme.
- 10 The Lord will sit aboue the flondes,  
rulyng the rauyng Sea:  
So shall he raigne as Lord and kyng,  
for euer and for aye.
- 11 The Lord will geue his people power,  
in vertue to encrease;

The Lord will blesse his chosen folke,  
with euerlastynge peace.

## Exaltabo te Domine. Psal. xxx. I.H.

**C**when David shuld dedicte his house to the Lord  
he fel extreme sicknes without all hope of lyfe, and  
therefore after reconsilie, he thanketh God, exhorting  
others to do thy like, and to leare by him,  
that God is rather merciful then ferre towards  
his, also that aduersitie is sodaine. Then he prayeth,  
and promiseth to praysse God for ever.

A

Li land and praysse with hart and  
boyce, O Lord I gane to the: Which  
didst not make my foes rejoyce, but  
hast exalted me. O Lord my God to  
the I cryde in all my Payne and grief:  
Thou gauest an eare, and didst prouide  
to ease me with relief.

- 3 Of thy good will thou hast cald backe,  
my soule from hell to sauie:  
Thou didst resue when strenght did lacke,  
and kepest me from the graue.
- 4 Sing praysye Saintes that proue & see  
the goodnesse of the Lord:  
In memorie of his maiestie  
rejoyce wih one accorde.
- 5 For why? his anger but a space,  
doth last, and slacke againe:  
But in his fauour and his grace,  
alwaies doth life remaine.
- 6 Though gripes of griefe & pangnes full  
shall lode with vs all nighg: (sore,  
7 The Lord to joy shall vs restoore,  
before the day be light.

- 8 When I enioyde the world at will,  
thus would I boaste and say:  
Tush I am sure to feele none ill,  
this wraiche shall not decay.
- 9 For thou O Lord of thy godd grace,  
hadst sent me strenght and aide:  
But when thou endest awaythy face,  
my attide was sore dismaide.
- 10 Wherfore agayne yet did I crye,  
to thee O Lord of might:  
My God with plaintes I did applye,  
and prade both day and night.
- 11 What game is in my blome fide I,  
if death destroy my dayes:  
Doth dust declare thy malice,

or yet thy truthe doth prattle?

- 12 Wherfore my God some pite falls,  
O Lord I ther desire:  
Do not this simple soule forsake,  
of helpe I thee require;
- 13 Then didst thou turne my grief & woe,  
into a chearefull boyce:  
The mournyng wepe thou tookst me fro,  
and madest me to reioyce.

- 14 Wherfore my soule uncessantly,  
halt sing vnto thy praysye:  
My Lord my God, to the will I,  
gene laud and thankes alwayes.

## In te Domine speravi. Psal. xxxi. I.H.

**C**Davis delivere from great daunger heveth ffirst  
what meditation heveth had by the power of sayth,  
when death was before his eyes, and how the fauour of God alwayes is ready to those that feare  
him. He exhorteth the saythfull to trust in God  
because he preferreth them.

Sing this as the 18. psalme.

- 1 Lord I put my trust in the:  
let nothing wylke me shame:  
As thou art iust deliver me,  
and set me quite from blame.
- 2 Hearc me O Lord and that anone,  
to helpe me make godly spide:  
Be thou my rocke and houle of stonye,  
my fence in tyme of neede.

- 3 For why? as stonye thy styrke is thide,  
thou art my soote and tower:  
For thy names sake be thou my guide,  
and lead me in thy power.
- 4 Wlukke out my state out of the snare,  
which they for me haue layd:  
Thou art my strength and all my care,  
is for thy might and ayde.

- 5 Into thy handes Lord I commit,  
my spirite which is thy due:  
For why? thou hast redmed it,  
O Lord my God most true.
- 6 I hate such folke as will not part,  
fr. 1. bynges to be abhorre:  
When they on trifles set their hart,  
my trust is in the Lord.

- 7 For I will in thy mercy soy,  
I se it doth excell:  
Thou seest when I ought would me annoy,  
and knowest my soule full well.
- 8 Thou hast not left me in their hand,  
that would me ouercharge:  
But than hast set me out of hand,  
to walke abroad at large.

The second part.

- 9 Great grief O Lord doth me assayle,  
some pite on me take:  
Myne eyes waxe dimme, my sight doth  
my wombe for woe dothake. (farle)
- 10 My life is woyne with grief & paine,  
my peates in woe are past:  
My strength is gone & through disdaine,  
my bones are rupt and wast.

- 11 Among my fars I am a scorze,  
my frendes are all disnaide:  
My neigborz and my kinsmen borne,  
to see me are afraide.

12 As men once dead are out of minde,  
so am I now forgot:  
As small effect is me they finde,  
as in a broken pot.

13 I heard the brags of all the rous,  
their threates my minde did fray:  
How they conspire and went about,  
to take my life away.

14 But Lord I trust in thee so alred,  
not to be ouerthred:  
For I confesse and still haue saide,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand:  
Defend me from the wrath and rage,  
of them that me withstand.

16 To me thy servant Lord expresse:  
and shew thy toyfull face:  
And saueme Lord for thy goodnessse,  
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked brare their shame,  
and in the graue to fall.

18 O how great god hast thou in store,  
lays vp full late for them:  
That feare and troule in the therfore,  
before the sonnes of men.

19 Thy presence shall them fence & gyarde,  
from all proud brags and wronges:  
Within thy place thou haile them hude,  
from all the stroke of tongaes.

20 Thanks to the Lord that hath declarde  
on me his grace so farte:  
Me to defend with wrath and warr,  
as in a towne of warre.

21 Thus did I say both day and night,  
when I was sore opprest:  
Loe I was cleane cast out of sight,  
yet heardest thou my request,  
22 ye Saines loue ye the Lorde I say,  
the fayefull he doth gyde:  
And to the proud he will repay,  
according to their pride.

23 Be strong and God shall stay your hart:  
be bold and haue a lust:  
For sure the Lord will take your part,  
Sith ye on him do trust.

Beati quorum. Psal. xxixii. T.S.

**D**avid punished with greevous sicknes for his sins  
countereth them happy to whom God doth not im-  
pute their transgreſſions. And after that he had co-  
fessed his sines, and obtained pardon, he exhort-  
eth the wicked men to live godly, and the good to  
reioice.

Sing this as the 30. psalme.

**T**he man is bleſſed, whose wickednesse,  
the Lord hath cleane remitted:  
And he whose sines and wretchednesse,  
is hid and also couered.  
3 And blisſe is he to whom the Lord,  
imputeth not his sines:  
Whiche in his hart hath hid no guile,  
nor fraud is found therein.

3 For whilſt that I kept close my thone,  
in silence and constraint:  
My bones did weare and wash away,  
with dayly moane and playne.  
4 For night and day thy hand on me,  
so grievous was and smote:  
That all my bloud and humors moyd,  
to dñeſes did comitt.

5 I did therfore confesse my faule,  
and all my sines discouer:  
Then thou O Lord didst me forgiue,  
and all my sines passe ouer.

6 The humble men shall pray therfore,  
and ſeeke the in due tyme:  
So that the floures of waſer great,  
shall haue no power on him.

7 When trouble and aduerſtie,  
do compaſſie me about:  
Thou art my refuge and my soy,  
and thou doest rid me out.  
8 Come herter and I shall the reache,  
how thou ſhouldest walke aright:  
And will the gyde as I my ſelfe,  
haue leard by proke of ſight.

9 Be not ſo rude and ignorant,  
as is the wroſe and Rule:  
Whose mouth without a tayne or bit,  
from harme thou canſt not rule.  
10 The wicked man ſhall manifold,  
ſorrowes and grief ſufſayne:  
But buo him that truſteſ in God,  
his godneſſe ſhall remayne.

11 We myry therfore in the Lord,  
ye iuit vp your boyce:  
And ye of pure and perfect hart,  
be glad and che rejoyce.

Exultate iusti. Psal. xxxijj. I.H.

**H**e exhorteth good men to praise God for creating  
and governing all things, for his ſayefull promiſſes,  
for ſtartring the counſell of the wicked rea-  
ſhyng that no creature preſerueſt any man, but  
only his mercy.

Sing this as the 44. Psalme.

**Y**er righteous in the Lord rejoyce,  
it is a ſermyng fight:  
That bryght men with thankfull boyce,  
should myple the Lord of myght.  
2 Prayſe ye the Lord with harpe & ſong,  
in poſtmes and pleauant thynges:  
With lyre and instrument among,  
that ſoundeth with ten ſtringes.

3 Sing to the Lord a ſong moſt new,  
with courage gine him prayſe:  
4 For why? his word is enet true,  
his workes and all his wayes.  
5 To iudgement equite and right,  
he hath a great god will:  
And with his giſtes he doth delight,  
the earth thoroughoue to fill.

6 For by the word of God alone,  
the heauens all were wrought:  
Thei hostes and powers every chone,  
his biſch to paſſe hath brought.  
7 The waters great gathered hath he,  
on heapes within the wroſe:  
And hid them in the depth to be,  
as in a house of ſtoze.

## Psalm xxxiiii.

3 All men on earth both least and most,  
  feare God and kepe his law :  
4 Ye that inhabite in eth coast,  
  dread him and stand in awe.  
5 What he comauanded wrought it was,  
  at once with present sped :  
What he doth will is brought to passe,  
  with full effect in dede.

6 The councells of the nations rule,  
  the Lord doth bring to naught :  
He doth deafeate the multitude,  
  of their deuise and thought.  
7 But his decrees continue still,  
  they never slack or swage :  
8 The motions of his minde and will,  
  take place in every age.

The second part.

9 And blest are they to whom the Lord  
  as God and guide is knowne :  
Whom he doth chuse of me re accord,  
  to take them as his owne.  
10 The Lord from heaven cast his eye,  
  on men mortall by byrth :  
Considering from his seare of might,  
  the dwelleres of the earth.

11 The lord I say whose had bath wrought  
  mans hart and doth it frame :  
For he aloues doth know the thought,  
  and working of the same.  
12 A kyng that encloteth in his host,  
  shall noughe penuyle at length :  
The man that of his myght doth boord,  
  shall sayle for all his strength.

13 The troupes of horsemen eke shal sayle,  
  their studey stedes shall serue :  
The strenght of horse shall not preuayle,  
  the rider to preserue.  
14 But loe the eyes of God entend,  
  and watch to ayde the just :  
With such as feare him to offend,  
  and on his godnesse trust.

15 That he of death and all distresse,  
  may set their soule from bread :  
And if that deaþ their land of paſſe,  
  fir hunger them to feed :  
16 Wherfore our loules do still depend,  
  on God our strength and stay :  
He is the shield vs to defend,  
  and bryne all dares away.

17 Our soule in God haue joy and game,  
  rejoycing in his myght :  
For why? in his most holy name,  
  we hope and much delight.  
18 Therfore let thy godnesse O Lord,  
  beill present with vs bee :  
And we alwayes with one accord,  
  do onely trust in thee.

Benedicam Domini, Psal. xxxiiii. T.S.

David having escaped Achis (1. Sam. 21) prayeth  
God for his deliuarance gering other example to  
trust in God; to feare and serue hi m, who defendeth  
the godly with his angels, & verely destroyeth the  
wicked in their sinnes.

Sing this as the 30. psalme.  
I will glorie laud and hono; both,  
unto the Lord alwayes :

And eke my mother for euermore,  
  shall speake vane his prays :  
2 I do delight to haue the Lord,  
  in soule and che in boþer :  
That humble men and mortall,  
  may haue and so rejoyce.

3 Therfore se that ye magnifie,  
  with me the living Lord :  
And let vs now exalte his name,  
  together with one accord :  
4 For I my selfe beloued the Lord,  
  he answered me agayne :  
And me deliuered incontinent,  
  from all my feare and paine.

5 Who so they be that him behold,  
  shall see his light most cleare :  
Their countenances shall not vs daue,  
  they ne de it not to feare.  
6 This file wretched for some relief,  
  brnto the Lord did call :  
Who did him haue without delay  
  and rid him ouer of thral.

7 The Angell of the Lord doth pitche,  
  his tentes in every place :  
To haue all such as feare the Lord,  
  that nothing them deface.  
8 Take and consider well therfore,  
  that God is god and iust :  
O happy man that maketh him,  
  his only say and trus.

9 Feare ye the Lord ye holy ones,  
  aboue all earthly thing :  
For they that feare the living Lord,  
  are sure to lack noding.  
10 The Lions shall be tamerbit,  
  and pride with famine much :  
But as for them that feare the Lord,  
  no lack shall be to such.

The second part.

11 Come neare therfore my chyldren deare :  
  and to my wordes gine eare :  
I shall you teach the perfite way,  
  how ye the Lord shal feare :  
12 Who is that man that would liue long  
  and lead a blessed life :  
13 Se thou refraine thy tongue and lips,  
  from all deceit and strife.

14 Turne back thy face from doing ill,  
  and doe the godly dede :  
Inquire for peace and righþeousnesse,  
  and follow it with sped :  
15 For why the eyes of God aboue,  
  vpon the iust are bent :  
His eares likewise do heare the playnt,  
  of the poore innocent.

But he doth frowne and bend the browes  
  vpon the wicked trayne :  
16 And cuts away the memory,  
  that shold of them remayne.  
17 But when the iust do call and cry,  
  the Lord doth haue them so :  
That out of paine and misery,  
  forthwith he lets them goe.

18 The Lord is hinde a straight ar hand,  
  so such as be contrite :

He saues also the sorrowfull,  
the meke and pore in spirite,  
Full many be the miseries,  
that righteous men do suffer:  
But out of all aduersities,  
the Lord doth them deliver.

- 20 The Lord doth so preserue and kepe,  
his very bones alway:  
That not so much as one of them,  
dorthe perishe or decay.  
21 The same shall slea the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man,  
shall stome be brought to noughe.  
22 But they that seeue the liuyng Lord,  
the Lord doth sauem them sound:  
And who that put their trust in him,  
nothyng shall them confound.

Iudica Domine. Psal. xxxv. I. H.

**S**aules flatterers persecuted David, who prayeth  
for reuenge, that his innocency may bee declared,  
and that such as take his part may reioyce, for  
which he promiseth to magnify Gods name all the  
daies of hys lyfe.

Sing this as the humble sute of a sinner.

- Lord plead my cause agaynst my foes,  
confound their force and might:  
Fight on my part agaynst all those,  
that sike with me to fight.  
2 Lay hand vpon thy speare and shield,  
thy selfe in armes dresse:  
Stand vp for me and fight the field,  
to helpe me from distresse.

- 3 Sird on thy sword and stop the way,  
in mine enemies to withstand:  
That thou unto my soule mayst say,  
Ioe I thy helpe at hande.  
4 Confound them with rebuke and blame,  
that sike my soule to spill:  
Let them turne back and lie with shame,  
that thinkes to worke me ill.

- 5 Let them disperse and lie abroade,  
as wind doth drame the dust:  
And that the Angel of our God,  
them might away may thrust.  
6 Let all their wayes be veyd of light,  
and slippery like to fall:  
And send thine Angell with thy might,  
to persecute them all.

- 7 For why, without my fault they haue,  
in secrete set their gun:  
And for no cause haue digd a cane,  
to take my soule therein.  
8 When they think least & haue no care,  
O Lord destroy them all:  
Let them be trap in their own snare,  
and in their mischiefe fall.

- 9 And let my soule, my hart and boice,  
in God haue toy and wealth:  
That in the Lord I may reioyce,  
and in his sauing health.  
10 And thyn my bones shall speake & say,  
my parts shall all agree:  
O Lord though they do stome full gay,  
what me it is like to thee?

The second part.

- 11 Thou didst defend the weake vs them  
that are both loue and strong:  
And rid the pore from wicked men,  
that spoyle and do them wrong.  
12 My cruell foes agaynst me rile,  
to witnesse thinges vntreue:  
And to accuse me they devise,  
of that they never knew.

- 13 Where I to them doe owe god will,  
they quit me with disdayne:  
That they shold pay my god with ill,  
my soule doth sore complayne.  
14 When they were sick I mournd therfore  
and clad my selfe in sack:  
With fasting I did fast full soore,  
to pray I was not slack.

- 15 As they had bene my brethen deate,  
I did my selfe behaue:  
As one that makerh wofull cheare,  
about his mothers graue.  
16 But they at my disease did toy,  
and gathere on a rout:  
Yea abiect slaves at me did toy,  
with mocks and cheches ful stout.

- 17 The belly Gods and flattering trayne,  
that all good thinges deride:  
At me do grym with great disdayne,  
and pluck their mouth aside.  
18 Lord when wil thou amend this gear,  
why doest thou stay and paule?  
O rid my soule mine only deare,  
out of these Lions clames.

- 19 And then I will give thankes to thet,  
before the Church alwayes:  
And whereas most of people be,  
there will I shew thy praise.  
20 Let not my foes preuyale on me,  
which hate me for no fault:  
Nor yet to winke or turne their eye,  
that causlesse me assault.

The third part.

- 21 Of peace no word they thinkes or say,  
their talkes is all vntreue:  
They still consule and would betray,  
all those that peace enue.  
22 With open mouth they run at me,  
they gape, they laugh, they stiere:  
Well, well, say they our eydoth see,  
the thyng that we desire.

- 23 But Lord thou seest what wayes they  
cease not this gear to mend: (take,  
Be not farre of nor me for sake,  
as men that sayle their friend.  
24 Awake, arise, and stire abroad,  
defend me in my right:  
Reuenge my cause my Lord my God,  
and ayde me with thy myght.

- 25 According to thy righteousness,  
my Lord God set me free:  
And let not them their pride expelle,  
nor triumph ouer me.  
26 Let not their hartes reioyce and cry,  
therre there, this gearre goeth triun:  
Mo gine them cause to say on high,

we haue one willon hym.

- 27 Confound them with rebuke & shame,  
that say when I do mourne:  
And pay them home with spise and blame,  
that bragge at me with scorne.  
28 Let them be glad and eke rejoyce,  
which loue myne bryght way:  
And they all tyme with hart and boyce,  
shall prayse the Lord, and say.  
29 Great is the Lord and doth excell,  
for why he doth delight:  
To see his seruautes prosper well,  
that is his pleasant sight.  
30 Wherfore my tongue I will apply,  
thy righteouynesse to prayse:  
Unto the Lord my God will I,  
sing laud and thankes alwayes.

## Dixit iustus. Psal. xxxvi. I.H.

**T**homas vered by the wicked, complaiyneth of their malice, but obseruing gods great mercy to all creatures specially toward his children, by faith therof he is comforted and assured of his deliuerance.

Sing this as the 35. Psalme.

- T**he wicked with his woxkes busyness,  
doth thus perswade his hart;  
That of the Lord he hath no trust,  
his feare is set apart.  
2 yet doth he joy in his estate,  
to walke as he beginneth:  
So long till he deserue the hate,  
of God and eke of man.  
3 His wordes are wicked, blyse & nougat,  
his tongue no truch doth tell:  
yet at no hand will he be caught,  
which way he may do well.  
4 When he doth speche then doth he muse,  
his mischierf to fullfille:  
No wicked wayes doth he refuse,  
for nothing that is ill.

- 5 But Lord thy godnesse doth ascend,  
above the heauens high:  
So doth thy truch it selfe extend,  
into the clondie skie.  
6 Much moe then hillies so high & steepe  
thy iustice is exprest:  
Thy iudgement like to seas most depe,  
thou lauest both men and beast.  
7 Thy mercy is aboue all thinges,  
O God it doth excell:  
In truch whercof as in thy winges,  
the sonnes of men shall dwelle.  
8 Within thy house they shall be fed,  
with plenty at their will:  
Of all delights they shall be sped,  
and take thercole their fill.

- 9 For why? the well of life so pure,  
doth ouerflow from thee:  
And in thy light we are full sure,  
the lasting light to see.  
10 From such as thy desire to know,  
let not thy grace departe:  
Thy righteouynesse declare and shew,  
to men of bryght hart.  
11 Let not the proude on me prieasie,

O Lord of the godly grace;

Noz let the wicked me assayle,

to throw me out of place.

- 12 But they in their herte shall fall,  
that wicked woxkes maiestayne:  
They shall be ouerthowme withall,  
and never rise agayne.

## Noli emulari. Psal. xxxvij. W.W.

**C**Because the godly shuld not be daunted to see how  
bad men prosper, David beweith that all thinges  
halbe graunted even with hartes desire, to them  
that loue and leare God: but the wicked albeit they  
flourish for a tyme, shall at length perishe.

Sing this as the 53. psalme.

- G**rudge not so se the wicked men,  
in wealthes to florish still:  
Nor yet enny such as to ill,  
haue bent and see their will.  
1 For as grene grasse & florishing herbes,  
are cut and wither away:  
So shall these great posterite,  
lone pale fade and decay.

- 2 Trust thou therefore in God alone,  
to do well givis thy mynde:  
So shalt thou haue the land as thine,  
and there sune fode shalt finde.  
4 In God set all thy hartes delight,  
and looke what thou wouldest haue:  
Or else came with in all the world,  
thou needest it not to crave.

- 5 Cast both thy selfe and thine affaires,  
on God with perfite truch:  
And thou shalt se with patience,  
the effect bothe sene and fust.  
6 Thy perfite life and godly name,  
he will cleare as the light:  
So that che Sunne even at none dayes,  
shall not shone halfe so bright.

- 7 We shal therefore and bedfally,  
on God se thou wayt then:  
Not shirking for the prosperous state,  
of lewd and wicked men.  
8 Shake of despighte, envie and hate,  
at least in any wise:  
Their wicked steps abyoyd and sic,  
and follow not their guise.

- 9 For every wicked man will God  
destroy both moe and lesse:  
But such as trust in God are sure,  
the land for to possesse.  
10 Watch but a while and thou shalt se,  
no moe the wicked trayne:  
No not so much as house or place,  
where once he did remayne.

The second part.

- 11 But mercifull and humble men,  
enjoy haile sea and land:  
In rest and peace they shall rejoyce,  
for nougat shall them withstand.  
12 The lewd men and malicious,  
agaynst the fust conspire:  
They gnash their teeth at hym as men,  
which do his bane desire.

- 13 But while that leud me thus do thinke,  
the Lord laughes them to scorne:  
For why? he seeth their terme appothe,  
when they shall sigh and mourne.

14 The

14 The wicked haue their sword out drawn,  
their bowe haue they bent:  
To overthow and kill the poore,  
as they the right way went.

15 But the same sword shall pearce their  
which was to kill the iust: (haters,  
Likewise the bowe shall breake to shivers,  
wherein they put their trust.  
16 Doubtless the iust mans powre excess,  
is better a great deale moare:  
Then all these lewd and worldly mens,  
rich pompe and heaped stoe.

17 For be their power never so strong,  
God will it overthow:  
Where contrary he doth preserue,  
the humble men and low.  
18 The Lord by his great prouidence,  
the god mens trade and way:  
And will give them inheritance,  
which never shall decay.

19 They shall not be discouraged,  
when some are hard bested:  
When other shall be hungerbit,  
they shall be clad and fed.  
20 For whosoever wicked is,  
and enemy to the Lord:  
Shall quayle, yea melt even as Lambes  
or smoke that flies abroad. (grease,

The third part.

21 Behold the wicked boozeth much,  
and never payeth agayne:  
Whereas the iust by liberal gifteis,  
make many glad and fayne.  
22 For they whom God doth blesse shall  
the land for heritage: (hane,  
And they whom he doth curse likewise,  
shall perishe in his rage.

23 The Lord the iust mans cause doth guide,  
and giveth him godly successe:  
To every thyng he takes in hand,  
he sendeth godly aduise.  
24 Though that he fall, yet is he sure,  
not bitterly to quayle:  
Because the Lord streches out his hand,  
at neade and doth not fayle.

25 I haue bene young and now am old,  
yet never did I lie:  
The iust man left me yet his stede,  
to begge for misery.  
26 But giveth alwayes most liberally,  
and lendes where as is neade:  
His children and posterite,  
receiveth of God thir mynde.

27 Flye vice therfore and wickednesse,  
and vertue do imbrace:  
So God shall graunt the long to haue,  
on earth a dwellyng place.  
28 For God so loueth equitie,  
as and leueth to his such grace:  
That he preserues them euermore,  
but loyest the wicked race.

29 Whereas the god and godly men,  
inherite shall the land:  
Wryng as Lordes all thyngs therein,  
in their owne power and hand.  
30 The iust mans mouth doth ever speake,

of matters wise and lyke:  
His tongue doth talke and edifie,  
with truth and equitie.

31 For in his hart the law of God,  
his Lord doth still abide:  
So that where ever he goe or walke,  
his scote can never fide.  
32 The wicked like a rauening Wolfe,  
the iust man doth beset:  
By all meanes seth him to kill,  
if he fall w<sup>t</sup> his net.

The fourth part.

33 Though he should fall into his handes,  
yet God would succour send:  
Though men agaynt him sentence giv<sup>e</sup>,  
God will him yet defend.  
34 Wayl thou on God & kepe his way,  
he shall preserue thythen:  
The earth to rule and thou shal se,  
destroyd these wicked men.

35 The wicked haue I se ne most strong,  
and placed in high degréé:  
Fforishing in all wealth and stoe,  
as doth the Laurell tree.  
36 But sodenly he falleth away,  
and loe he was quite gone:  
Then I him sought but could scarce finde,  
the place where dwelt such one.

37 Marke and behold the perfid man,  
how God doth him increase:  
For the iust man shall haue at length,  
great joy with rest and peace.  
38 As for exaulters, woe to them,  
destroyd they shall all be:  
God will cut of their buddyng race,  
and rich posterite.

39 But the saluation of the iust,  
doth come from God above:  
Who in their trouble sendeth them ayde,  
of his more grace and loue.  
40 God doth them helpe lame and delier,  
from lewd men and vniust:  
And still will haue them while that they,  
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I.H.  
David sick of some grievous disease, acknowledg<sup>e</sup>  
geth himself to bee chaffised of the Lord for his  
sins: and therfore prayeth God to turn away his  
wrath, but in the end with some confidence and  
commending his cause to God, hopeth for speedy  
help at his hand.

Sing this as the 35. Psalme.

¶ Ut me not to rebuke(O Lord,)  
in thy prouoked ire:

¶ In thy heavy wrath(O Lord,)  
correct me I desir.

2 Thine arrowes doe stiche fast in me,  
thy hand doth presse me sore:  
And in my flesh no health at all,  
appereith any more.

3 And all this is by reason of,  
thy wrath that I am in:  
Mo<sup>r</sup> any rest is in my bones,  
by reason of my paine.

4 For loe, my wicked doynges Lord,  
aboue my head are gone:  
A greater lode then I can beare,  
they lay me sore vpon.

5 My wondres blanke and see festered so,  
as lochsome is to sic:  
Whiche althrough myne owne swichnes,  
berdeþ unto me.  
6 And I in carefull wise am brought,  
in trouble and distresse:  
Ther I goe wayling all the day,  
my dolefull heawynesse.

7 My loynnes are ful with lone disease,  
my field bath no whole part:  
8 I falle am and broken soþ,  
I rore for grief of herte.  
9 Thou knowest Lord my desire, my  
are open in thy sight: (gones)  
10 My herte doth pant, my strength bath  
myne eyes haue lost their sight. (sayls,  
11 My lonenes and my wondred frenches,  
Stand looking on my woes:  
And eke my bifornen face away,  
are me departed fro.  
12 They that did sethe my life layd snares,  
and they that soughte the way:  
To do me hurt spake lies, and thoughte,  
on treason all the day.

The second part.

13 But as a deafe man I became,  
that can not heare at all:  
14 And as one dum that opens not  
his mouth to speake withall:  
15 For all my confidence O Lord,  
is wholly set on thys:  
16 O Lord thou Lord that art my God,  
thou haile gne eare to me.

17 This did I crane, that they my foes,  
triumph not over me:  
For when my foee did slip, then they,  
did ioy my fall to see.  
And truely I porwe wretched am set,  
in plague a wofull wight:  
And eke my geesus heawynesse,  
is euer in my sight.

18 For while that I my wickednesse,  
in humble wise contelle:  
And while I for my sinewill do bespele,  
my sorowes do expelle.  
19 My foes do still remaynealwe,  
and myghty are also:  
And they that hate me wrongfully,  
in number hugely grow.

20 They stand agaynst me that my god,  
with exhill do repay:  
Because that god and honest thynges,  
I do ensue alway.  
21 Forsake me not my Lord my God,  
be thou not farri away:  
Haile me to helpe my Lord my God,  
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I.H.

**C** David having determined silence yet brak soþlymē  
to wodes that he would use, through his dittos  
griefe. For he maketh certein requestis which talk  
of many infirmitis, yet mixed with many prayers  
and all to shew a mynd wonderfullly troublis, that  
it may appere how he did shewe mightely agaynſt  
death and desperation.

Sing this as the 35. psalme.

I Sayd I will luke to my wayes,  
so fear I shoulde go wronȝ.

3 I will take heare all by me that I,  
offred not in my conque.

2 As with a bē I will kepe thi,  
my mouth with force and myght:  
Not once to whisper all the whiles,  
the wicked are in sight.

3 I held my conque and spake no word,  
but kept me close unto hill:  
Yea from god tallie I did resayne,  
but sore agaynst my will.  
4 My hart wort hotte warden my herte,  
with minding thoughte and downe;  
Whiche did encrease and stede the fire,  
at last these wordis brast me.

5 Lord rember out my life and dayes,  
which yet I haue not past:  
So that I may be certifie,  
how long my life shall last.  
6 Lord thou hast payned out my life,  
in length much like a span:  
My age is nothing unto this,  
so bayne is every man.

7 Man walketh like a shade and doth,  
in bayne himselfe amoy:  
In gettyn goodis and cannot tell,  
who shall the same enjoy.  
8 Now Lord sith things this wile doe  
what helpe do I deele? (frame,  
O teach my helpe dore hang on the,  
I nothing else require.

The second part.

9 For all the sinnes that I haue done,  
Lord quide me out of hand:  
And make me not a scorne to swes,  
that nothing understand.  
10 I was as burst, and to complayne,  
no trouble myght me moue:  
Because I know it was thy worke,  
my patience for to prove.

11 Lord take from me thy stroge & plague  
I can them not withstand:  
I saynt and pine awaþ, for seare,  
of thy most heawy hand.  
12 When thou soþ sinne doest man rebuke,  
he warreþ wo and wan:  
As boþ a clorþ that moþers haue free,  
so bayne a thyng ist man.

13 Lord heale my lute & gne god helpe,  
regard my teares that fall:  
I loozne like a straunger here,  
as did my fadher all.  
14 O space a little, gne me space,  
my strength for to restre:  
Before I goe away from hence,  
and shall be sent no more.

Expectans expectau. Psal. xl. I.H.

**C** David delivereþ from great dannger, doþ magnis  
se God therfore, and commandeth his prouidence  
towards all mankind. Then he promiseth to gne  
himselfe wholy to Gods seruite, and declareþ how  
God is truely worshipped. Afterward he giveth  
thankes, and haung complainans of his enemies, hy  
sallerþ soþ and facions.

Sing this as the 35. psalme.

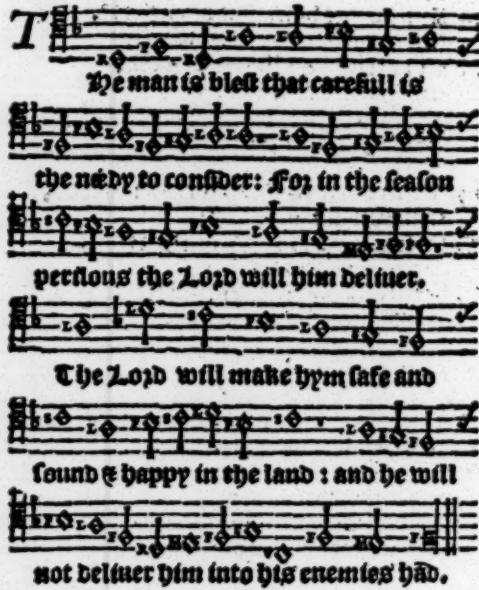
I wayted long and soughte the Lord,  
and patiently did brare:  
At length to me he did accorde,  
my voice and cry to heare.

- 2 We pluckt me from the land to be pe,  
out of the myre and clay:  
And on a racket did set my feate,  
and he did guide my way.
- 3 To me he taught a Psalme of prayse,  
which I must shew abroad:  
And sing new songes of thankes alwayes,  
unto the Lord our God.
- 4 When all the folke these thynges shall see,  
as people much affrayd:  
Then they unto the Lord will flye,  
and criste upon his ayde.
- 5 O blest is he whose hope and hart,  
doth in the Lord remayne:  
That wch the proud doth take no part,  
nor such as lyfe and sayne.
- 6 For Lord my God thy wondrous deedes  
in greatnesse farre do passe:  
Thy fauour eswaedes vs excedes,  
all thynges that erer was.
- 7 When I entend and do denye,  
thy workes abroad to show:  
To such a reckoning they do rise,  
therof no end I know.
- 8 Burnt offyngs thou delightest not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou doest no man require.
- 9 Meat offyngs and sacrifice,  
thou wouldest not have at all:  
But thou O Lord hast open made,  
mine eares to heare withall.
- 10 But then sayd I, behold and looke,  
I come a meane to be:  
For in the volume of thy booke,  
thus it is sayd of me.
- 11 That I O God should do thy mind,  
which thing doth like me well:  
For in my hart thy Law I finde,  
fast placed there to dwell.
- 12 Thy justice and thy righteounesesse,  
in great resorte I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowest full well.
- The second part.
- 13 I haue not hid within my brest,  
thy godnesse as by treaſt:  
But I declare and haue exprest,  
thy truthe and sayng heale.
- 14 I kepe not close thy louing minde,  
that no man shoulde it know:  
The truthe that in thy truthe I finde,  
to all the Church I shew.
- For I wch mischieſe many ore,  
am ſore beſet about:  
My ſumes increase and ſo come on,  
I cannot ſpye them out.
- 15 For why? in number they excede,  
the heares upon my head!  
My hart doth fyre for very dread,  
that I am almost dead.
- 16 With ſpide ſend helpe and ſet me free,  
O Lord I thee require:  
Make haſte with ayde to ſuccour me,  
O Lord at my deſire.

- 17 Let them suffre me rebuke and shame,  
that ſeke my ſoule to ſpilt:  
Witne back my foes, and them defame,  
that wiſh and would me ill.
- 18 For their ill ſeates do them defile,  
that would deface my name:  
Alwayes at me they rayle and criſe,  
ſe on him ſie for shame.
- 19 Let them in this haue joy and wealth,  
that ſeke to the alwayes:  
That thole that loue thy ſayng heale,  
may lay to God be prayſe.
- 20 But as for me I am but pore,  
oppref and brought full low:  
Yet thou O Lord wil me reſtoze,  
to health full well I know.
- 21 For why? thou art my hope and trūſe,  
my refuge, helpe and ray:  
Wherfore my God as thou art iust,  
with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

**D**avid gerasously afflicteſ, blaſphemeth them that pitieſ his caſe, complainyng of ſaygleſſe frendes ſuſh as Judas. Joh. xv. Then he generall thankes for Gods mercie in chaffiſing him gently, nor ſuffering his enemies to triumph.



- 3 And in his bed when he lyeth ſickē,  
the Lord will him reſtoze:  
And thou O Lord wil turne to health,  
his ſickness and his ſore.
- 4 Then in my ſickness thus ſay I,  
haue mercy Lord on me:  
And heale my ſoule which is full woe,  
that I offendē thee.
- 5 Mine enimies wifched me ill in heart,  
and thus of me did ſay:  
When ſhall he dye, that all his name,  
may banliſh quite away.
- 6 And when they come to viſit me,  
they aske if I do well:  
But in their heares mischiefe they hatch,  
and to their mateſ it tell.
- 7 They bite their lips and whisper ſo,  
as though they woulde me charme:

And

- And cast their fetches how to trap,  
me with some mortall harme.  
8 Some grievous sin had brought him to  
this fernes say they plaine:  
He is so low that without desyre  
tis can he not againe.
- 9 The man also that I did trust,  
with me did bise deceit:  
Who at my table ate my bread,  
the same for me layd waye.  
10 I have mercy Lord on me therefore,  
and let me be preserved:  
That I may sende unto them,  
the chinges they haue deserued.
- 11 By this I know assuredly,  
I am beloued of thee:  
When that myne enemys haue no cause,  
to triumph ouer me.  
12 But in my sight thou hast me kept,  
and maist rayn alway:  
And in thy presence place assynd,  
where I shall dwelle for ay.
- 13 The Lord the God of Israell,  
be prayzed euermore:  
Even so be it Lord will I say,  
even so be it therfore.

## Quemadmodum. Psal. xljj. I.H.

**D**avid is greate that though persecutors, he could not be present in the congregacion, protesting his presense in haire, albeit in body separata. At last he sheweth that notwithstanding these sorowes & thoughts yet he continually putteth his confidence in the Lord.

Sing this as the 35. psalme.

- 1 The as the hart doth breath and bray  
the wellspings to obtaine:  
So doth my soule desire alway,  
with the Lord to remaine.  
2 My soule doth thicke & would draw neare,  
the living God of might:  
Oh when shall I come and appeare,  
in presence of his sight.  
3 The teares all times are my repaſt,  
which from mine eyes do flide:  
When wicked men cry out so ſar,  
where now is God thy guide?  
4 Alas what griefe is this to thinke,  
what ſcredo me once I had?  
Therefore my soule as at pittis bincke,  
is moſt heauy and ſad.

When I did march in good array,  
furnished with my traynes:  
Unto the temple was on't way,  
with songs and myriads faire.  
5 My ſoul to her roiall lordaynes,  
and freſt thus in my bosome:  
Truſt still in God for him to prayze,  
I hold it alwyses best.

By hir Thine ſuccour at neede,  
againſt all paine and grieke:  
He is my God which with all ſtreng  
will haue to ſeare relief.  
6 And he is my ſoul with in me Lord,  
both faine to thankē byon:  
The land of Jordan, and record  
the little hill Hesmon.

## The ſecond part.

- 7 One griefe another is doth call,  
as clouderment ouer their boord:  
The flouders of euill that do fall,  
turne ouer me with noise.  
8 Yet I by day ſe his goodness,  
and helpe at all affayres:  
Likewiſe by night I did not ceale,  
the living God to prayze.
- 9 I am perfwaded that to ſay,  
to him with greate perteine:  
O Lord thou art my guide and tray,  
my rooke and my deſence.  
Why do I then in perfwenes,  
hanging the head thus walke.  
While that mine enemys me oppreſſe,  
and beate me with their talke.
- 10 For why? they beze mine inward party,  
with panges to be abhord:  
When they cry out with Guburme harts,  
where is thy God thy Lord?  
11 Soone why doſt thou faint and quaf  
my ſoule with payne oppreſſe:  
With thoughts why doſt thou ſet abyde,  
ſo ſore within my breſt.
- 12 Truſt in the Lord thy God alwayes,  
and thou the time ſhall ſee:  
To geue him thankes with land and praiſe,  
for health record to thee.

## Iudica me Domine. Psal. xljj. T.S.

**C**he prayer to bee deliuered from them which conſpire with Abiſolom, to the end that he mighte alwaies iſſually prayze God in his holy congregation.

Sing this as the 35. psalme.

- 1 Judge and reuenge my cauſe O Lord,  
from ei, em that euill be:  
From wicked and deceitfull men,  
O Lord deliuer me.  
2 For of my ſtrength thou art the God,  
why purſt thou me thus ſcor:  
And why walke I ſo heauily,  
opprefſed with my ſor.
- 3 Send ouer thy light and cheare thy truſt,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.  
4 There will I to the altar go,  
of God my joy and cheare:  
And ouer my haſte geue thankes to god,  
O God my God moſt deare.

- 5 Why art thou then ſo ſad my ſon,  
and ſteſt thou in my ſore:  
Se I ſend to you the day to walke:  
I hold it alwyses better to ſet abyde:  
6 Why then I haue ſore ſore,  
a gaine all daies and ayer:  
Weare my head whiche am I alway,  
at neede ſent me ſore.

## Domi natus. Psal. xljj. T.S.

**A**ll moſt ſeruit perteine in the daye of God  
faithfull in generation or ſeuering the quarell  
of Gods thondre and thundre.

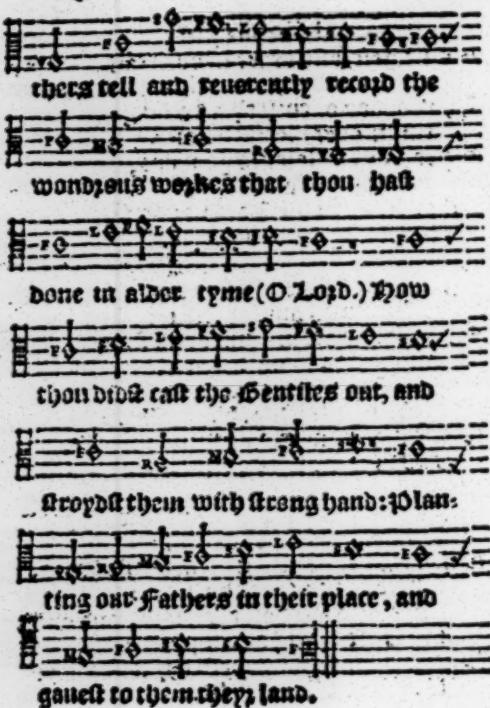


We carres haue heard our fa-

C.J.

Psalm xliii. xlv.

24



3 They conquered not by sword nor strength,  
the land of thy behest:  
But by thy hand, thyne armes and grace,  
because thou louedst them best.  
4 Thou art my king O God, that holpe,  
Jacob in sondry wise:  
5 Led with thy power we threw down such  
as did against vs rise.

6 I trusted not in bow ne sword,  
they could not saue me sound:  
7 Thou kepest vs from our enemies rage,  
thou didst our foes confound.  
8 And still we boast of thee our God,  
and praye thy holy name:  
9 Yet now thou goest not with our boast,  
but leauest vs to shame.  
10 Thou madest vs flee before our foes,  
and so were ouertrod:  
Our enemies robb and spoyld our goods,  
while we were sparke abroad.  
11 Thou hast vs given to our foes,  
as sheep for to be slaine:  
Among the heathen every where,  
scattered we do remaine.

12 Thy people thou hast sold like slaves,  
and as a thing of nought:  
For prisone none thon hadst therby,  
no gaine at all was sangre:  
13 And to our neigbours idell pale wade,  
of vs a halfe a chee:  
And those that round about us dwelle,  
at vs do gethe and mocke.  
The second part.  
14 Thus we sette for none other bise,  
but for a common talke:  
They mock, they scorne, they nob thy head,  
where ever they go; or walke.  
15 I am ashamed continually,  
to heare these wicked men;  
Yea so I blush that all my face,  
with red is couered then.

16 For why? we hear such blasphemous wordes  
such false reportes and lies:  
That death te is to see their wrongs,  
their hearknings and their crses.  
17 For all this we forger not thee,  
nor yet thy covenant weare:  
18 We turnd not back our backs from thee,  
nor yet thy paths forake:

19 Yet thou hast trid vs down to dust,  
where dens of dragons be:  
And couered vs with mowe of death,  
and great aduersity.  
20 If we had our Gods name forgor,  
and he pe of Idols sought:  
21 Would God then haue triid this out,  
for he doth know our thought:

22 May may for thy names sake O Lord,  
alwaies are we slaine thus:  
As weape unto the shambels sent,  
right so they deale with vs.  
23 Up Lord why sleepest thou awake,  
and leaus vs not for all:  
24 Why hast thou thy conuincance,  
and doest forger our chalall:

25 For down to dust our soul is brought  
and we now at last cast:  
Our belly like as it were glude,  
unto the ground cleanes fall.  
26 Rule vs therfore for our defenes,  
and help vs Lord at neede:  
We thee beleech of thy goodness,  
so rescue vs with spedde.

Eructavit cor meum. Psal. xlv. I.H.  
Salomon his maiestie, honour, strength, beaut, ri-  
ches, and power are propred: his mariage with the  
Egyptian ay heathen woman is blis, if that she  
renounces her people, and countrey, and giveth her selfe  
wholly to her husband. Here is signified the wonders  
full maiestie, and increas of Chirkies kingdome and  
the church his spouse now taken of the Gentiles.

Sing this as the 25. psalme.  
My hart doth take in hand,  
some godly song to sing:  
The praise that I shall shew therin,  
perayneth to the king.  
2 My tongue shall be as quick  
his honor to endire:  
As is the pen of any Scriue  
that blesch falle to write.

3 O sayest of all men,  
thy speech is pleasant pure:  
For God hat blessed thee with giftes,  
for ever to endure.  
4 About thee gird thy sword,  
O Prince of might elect:  
With honor, glorie, and renounement,  
thy person pure is deckt.

5 Goe forth with godly sped,  
in meeknes, stucht, and right:  
And thy right-hand shall thee sustaine,  
in workes of dreadfull might.  
6 Thy arrows haue and haue,  
their harts to lye that singe:  
Thys: folk shall fall and kneel to thee,  
yea all the foes (O King) that did  
7 Thy royall seat O Lord,

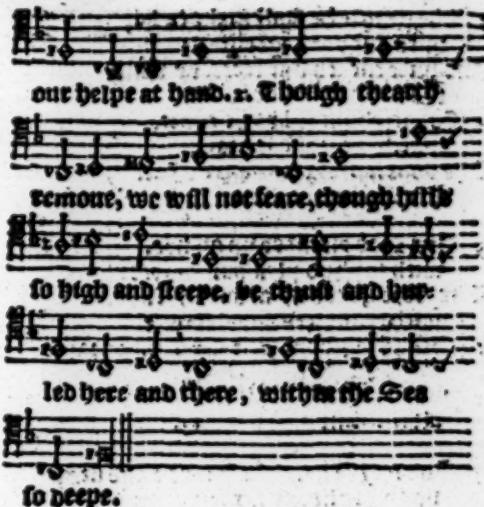
- for euer shall remayne:  
Because the scepter of thy realme,  
both righteousnes maistaine.  
8 Because thou louest the right,  
and doest the ill detest;  
God evill thy God hath synted thee,  
with ioy aboue the rest.
- 9 With fayre and swynges sweet,  
thy choches are all bespored:  
When thou doest fram the pallace passe,  
therin to make thee glad.  
10 Kings daughters do attend,  
in fine and rich array:  
At thy right hand the Queene doth stand,  
in gold and garment gay.  
The seconde part.
- 11 O daughter take good heire,  
inclyne and gene good care:  
Thou must forgo thy kindred all,  
and fathars house most deare.  
12 Then shall the king desir,  
thy beauty fayre and trim:  
For why? he is the Lord thy God,  
and thou must worship him.
- 13 The daugthers then of Tyre,  
whch giffes full rich to see:  
And all the wealthy of the land,  
shall make their suete to thee.  
14 The daughters of the king,  
is gloriouſ to behold:  
Within her cloſet the doth ſit,  
all deckt in beaten gold.
- 15 In robes well wrought with needle,  
and many a pleauant thing:  
With Virgins faire on her to waite,  
She cometh to the king.  
16 Thus are they brought with ioy,  
and myriadon every ide:  
Into the pallace of the king,  
and there they do abide.

- 17 In lead of parentes left,  
(O Queene thy chaunce ſo stands)  
Thou ſhale haue long whom thou maileſt ſet  
as viſtines in all landes.  
18 Wherefore thy holy name,  
all ages wall record:  
Thy people ſhall gene thanks to thee,  
for euer more O Lord.

Deus noster refugium. Psal. xlvi. I.H.  
A ſong of thankgiving for the deliuerance of  
Jerusalem after Senacherib wuld his army was  
driven away, o: ſome other lyke sydneys and mara-  
nulous deliuerance, by the mighty hand of GOD  
whereby the Prophet commandinge thys great be-  
neſice, doth exhort the fayfull to gene them ſelues  
wholly into the hands of God, doubting nothing  
but that vnder hys protection they ſhall be ſafe, a-  
gaſt all the affanites of their enemis.

T

The Lord is our defence and ayde,  
the strength whereby we ſtand: When  
we with woe ſee much diſmayde, daye



2. So though the waues do rage ſo ſore,  
that all the bancks it ſpiles:  
And though it overflow the ſhore,  
and beare downe mighty hilis.  
4. For one fayre cloud doth ſend abroad,  
his pleasant ſreames ſpace:  
To ſeede the city of our God,  
and wash his holy place.  
5. In midſt of her the Lord doth dwell,  
He can no whit decay.  
All thinges againſt her that rebel,  
the Lord will truely ſlay.  
6. The heathen ſtock, the kingdom ſſearc,  
the people make a noyse:  
The earth both moile and not appeare,  
when God putte forth his voice.  
7. The Lord of hoaſtes doth take our part,  
to vs he hath an eye:  
Our hope of health with all our heart,  
on Jacobs God doth lie.  
8. Come heare and ſee with mind & thought  
the worlde of our God:  
What wonder is he himſelfe haſt wrought,  
throughout the earth abroad.  
9. By him all warſ are hinde and goode,  
whch coniurie did conſpire,  
Their bowes he broke and ſpearo rachone,  
their charioes burnt with fire.  
10. Leave off therfore ſaid he and know,  
I am a God moſt louy:  
Among the heathen high and low,  
and all the earth it louyouth.
11. The Lord of hoaſtes doth vs leſend,  
he is our ſtrength and tower:  
On Jacobs God we do depend,  
and on his might and power.

Ornnes gentes. Psal. xvii. I.H.  
An exhortation to worshyp God for his merites to  
wards Jacobs posterite. Herin is prophecie the  
kingdome of Chail, in the tyme of the ſophell.

Sing this as the 46. psalme.  
Y E people all with one accord,  
clap handes and cri reioice!  
We glad and ſing unto the Lord  
with ſweete and pleasant boies.  
2. For high the Lord end dreadfull iſ  
with wonderis manfold:  
A mighty king he is truly,  
in all the earth exell.

3 The people he shall make to be,  
Unto our bondage chail:  
And vnderneath our feete, he shall  
the nations make to fall.  
4 For as the heritge he chose,  
which we posseid alone:  
The flourshynge worship of Jacob,  
his welbeloued one.

5 Our God ascended vp on hys,  
with joy and pleasaunt noyce:  
The Lord goeth vp aboue the hys,  
with trumpes royall voyce.  
6 Sing prayses to our God, sing prayse  
sing prayses to our king:  
For God is king of all the earth,  
all skillfull prayses sing.

7 God on the heathen raignes and sitis,  
vpon his holy thone:  
8 The Princes of the people haue,  
them toynd every one.  
To Abrahams people for our God,  
which is exalted hys:  
As with a bucklet doth defend,  
the earth continually.

### Magnus Dominus. Psal. xlviij. I.H.

**G**loryes are genen to God for the notable deliuerance of Hierusalem from the handes of many kings: the estate whereof is praysed, for that GOD is present at all times to defende it: this psalme semeth to bee made in the time of Haz, Josaphat, as saij. Ezechias: for then chichester, was the citise by soijaine Princes assualted.

Sing this as the 45. psalme.

**G**reat is the Lord and with great prayse,  
to be aduaunced still:  
Within the citie of our Lord,  
upon his holy hill.  
2 Mount Sion is a pleasant place,  
it gladdeth all the land:  
The citie of the mighty King.  
on her Northside doth stand.  
  
3 Within the pallaces thereof,  
God is a refuge knowne:  
For loe the kings are gathered, and  
together ske are gone.  
4 But when they did behold it so,  
they wondred, and they were  
Astonied much and sodenly  
were driven backe with feare.

5 Great terror there on them did fall,  
for very woe they cry:  
As doth a woman when she shall  
go trauell by and by.  
6 As thou with Easterne wind the shippes,  
Upon the sea doest breake.  
So they were staid, and euen as  
we heard our fathers speake.

7 So in the citie of our God,  
we saw as it was told:  
Yea in the citie, which our God,  
for ever will uphold.  
8 O Lord we wait and do attend,  
on thy good helpe and grace:  
For whch we do all times attend,  
within thy holy place.

9 O Lord according to thy name,  
for ever is thy prayse:

And thy right hand O Lord is full  
of righteousness alwayes.  
10 Let for thy iudgements Sion mount,  
fullfilled be with joyes:  
And eke of Inde grannt (O Lord)  
the daughter to rejoyce.

11 Go walke about all Sion hill,  
yea round about her go:  
And tell the towres that thererpon  
are builded on a roe.  
12 And make ye well her bulwarkes all,  
behold her towres there:  
That ye may tell thereof to them,  
that after halfe here.

13 For this God is one God our God  
for evermore is hee:  
yea and unto the death also,  
our guide shall hee be.

Audite hxc omnes. Psal. xlix. T.S.

**G**ods spirite manerly the consideration of mans  
lyfe, shewinge that the wealthie are not happy  
etc: but noted howe all thinges are ruled by Gods  
providence who as hee iudgeth these worldies mis-  
ters to everlasting tormentes: so doth hee preserue  
his, and will rewarde them in the dayes of the re-  
rection. 1. Thes. 5.

Sing this as the 45. psalme.

**A**ll people batheau and glorie rare,  
to that that I shall tell:  
2 Both hys and lowe, both rich and poore,  
that in the world do dwell.  
3 For why? my mouth shall make discoufe  
of many thinges rightwise:  
In understanding shal my hart,  
his study exercise.

4 I will incline mine ears to know  
the parables so darke:  
And open all my doublefull speech,  
in meeter on my harpe.  
5 Why should I feare afflictions,  
or any carefull toyle:  
O, els my foes which at my heels,  
are prest my life to spoile.

6 For as for such as riches have,  
wherein their trust is most:  
And they which of their treasures great,  
themselves do brag and boast.  
7 There is not one of them that can,  
his brothers death redeeme:  
O, that can gene a price to God  
sufficient for him.

8 It is to great a price to pay,  
none can thereto attaine:  
9 O, that he might his life prolong,  
or noe in graue remaine.  
They see wise men as well as foolez,  
subject vnto deathes hands:  
And being dead straingers possesse,  
their goods, their tents, their lands.

10 Their care is to build houses fayre,  
and so determine sure:  
To make their name right great on earth  
for euse to endure.  
11 Yet shall no man alwayes enjoy,  
high hono; wealth and rest:  
But shall at length east of deathes cup,  
as well as the bjuice beast.

The second part.

- 13 And though they try their foolishe  
to be most lewd & vaine: (thoughtes,  
Their children yet approue their talke,  
and in like sinnes remaine.
- 14 As sheepe into the fold are brought,  
so shall they into graue:  
Death shall them eate, and in that day,  
the iust shall Lordship haue.
- 15 Their Image and their roiall pote,  
shall fade and quite decay:  
When as from house to pit they passe,  
with woe and weill away.
- 16 But God will surely presteue me,  
from death and endielie paine:  
Because he will of his good grace,  
my soule receaue againe.
- 17 If any man ware wondrous rich,  
feare not I say therefore:  
Although the glory of his house,  
increasde more and more.
- 18 For when he dyeth of all these thinges,  
nothing shall he receaue:  
His glory will not follow him,  
his pomps will take her leave.
- 19 Yet in this life he takes himselfe,  
the happiest vnder sunne:  
And others likewise flatter him,  
saying all is well done.
- 20 And presuppose he liue as long,  
as did his fathers old:  
Yet must he needes at length gine place,  
and be brought to deathes folde.
- 21 Thus man to honour God hath calde,  
yet doth he not consider:  
But like brute beastes so doth he liue,  
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

The propheeteth how God will call all nations by  
the Gospell, and require no other sacrifice of his  
people, but confession of his benefites, and thanks  
giving and how he detesteth all such as seeme zealous  
of ceremonies, and not of the pure word of  
God onely.

The mighty God, the eternall hath  
thus spoke: And all the world, he will  
call and prouoke: Euen from the East  
and so forth to the west. 2. From toward  
Sion which place him liketh best, God  
will appeare in beauty most excellent.  
3. Our God will come, before that



long tyme be spent.

- Devouring fire  
Shall goe before his face:  
A great tempest  
Shall round about him trase.  
4 Then shall he call  
the earth and heauens bright:  
To judge his folke,  
wich equitie and right.  
5 Saying go too,  
and now my saintes assemble:  
My peace they herpe,  
their gifts do not dissemble.
- 6 The heauens shall,  
declare his righteousness:  
For God is judge:  
of all thinges moe and lesse,  
7 Heate my people,  
for I will now reueale:  
2. Israell,  
I will thee nought conceale:  
Thy God, thy God  
am I, and will not blame theer:  
8 For giuing not,  
all maner offringes to me.

- 9 I have no neede,  
to take of thee at all:  
Goates of thy fold,  
or Calfe out of thy stall:  
10 For all the beastes,  
are mine within the woodes:  
On the island hilles,  
cattell are mine owne goodes.  
11 I know for mine,  
all birdes that are on mountaines:  
All beastes are mine,  
which haunt the fields and fountaines.

- 12 W ungerit if I were,  
I would not thee it tell:  
For all is mine,  
that in the world doth dwell.  
13 Late I the flesh,  
of great Bulles or Bullockes:  
Or drinke the bloud,  
of Goates, and of the flockes:  
14 Offer to God,  
praise and hattie thanksgiving:  
And pay thy bowes,  
unto God everliving.

- 15 Call vpon me,  
when troubled thou shalt be:  
Then will I helpe,  
and thou shal honnor me.  
16 To the wicked,  
thus saith the eternall God,  
Why dost thou preach,  
my lawes and hestes abroad:  
Seing thou hast  
them with thy mouth abused:  
17 And hast to be,  
by discipline reformed.

- My wordes I say,  
thou doest erect and hate:  
18 If that thonler,

- a theefe as with thy mate.  
Thou runnest with him,  
and so your pray do seekes:  
And are all one,  
with bandes and russings che.
- 19 Thou givest thy selfe,  
to backbite and to flaunder:  
And how thy tongue,  
deceaueth it is a wonder.
- 20 Thou artt wising,  
thy brother how to blame:  
And how to put,  
thy mothers sonne to shame.
- 21 These thinges thou didst,  
and whilke I held my tongue:  
Thou dost me judge,  
because I stade so long.
- Like to thy selfe,  
yet though I kept long silence:  
Once shalst thou feele,  
of thy wronges full recompence.
- 22 Consider this,  
ye that forgot the Lord:  
And feare not when  
he threatened with his word.  
Leave without helpe,  
I spoile you as a pray:
- 23 But he that thankes ofteth,  
prayleth me aye:  
Said the Lord God,  
and he that walketh this trace:  
I will him teach  
Gods saving health to embrace.

Another of the same by I.H.

**T**HE God of Gods the Lord hath  
call'd the earth by name: From where  
the sunne doth rise, unto the setting of  
the same. 2. From Sion his sayls  
place his glory bright and cleare: The  
perfect beauty of his grace from thence  
it doth appearre.

- 3 Our God shall come in haue,  
to speake he shall not doubt:  
Before him shall the fire wal,  
and tempest round about.  
4 The heauens from on high,  
the earth below likewise;

- We will call forth to judge and trye,  
his folke he doth deuise.  
5 Bring forth my Saintes (saith he)  
my fatchfull flocke so deare:  
Whiche are in bond and league with me,  
my law to loue and feare.  
6 And when those thinges are tried:  
the heauens shall record:  
That God is just, and all must bide,  
the iudgement of the Lord.

- 7 My people O give heedee.  
Israel to thee I cry:  
I am thy God, thy helpe at neede,  
thou canst it not deny.  
8 I do not say to thee,  
thy sacrifice is slacke:  
Thou offerest dayly unto me,  
much more then I do lacke.

- 9 Thinkest thou that I do neede,  
thy cattell young or old?  
Or else so much desire to feede,  
on Roastes out of thy fold?  
10 May all the beastes be mine,  
in woodes that eate their fillage:  
And thousandes more of neat and kine,  
that runne wild in the hils.

The second part.

- 11 The birdes that build on high,  
in hilles and out of sight:  
And beastes that in the fields do lye,  
are subject to my might.  
12 Then though I hungered sore,  
what neede I ought of thine:  
Sith that the earth with her great store,  
and all therein is mine.

- 13 To Wallies flesh haue I minde,  
to eate it bold thou thinke?  
O such a sweetnesse do I find,  
the bloud of Roastes to drinke?  
14 Give to the Lord his maile,  
with thankes to him apply:  
And see thou pay thy bowes alwaies,  
unto the God most high.

- 15 Then seeke and call to me,  
when ought would worke thee blame,  
And I will sure deliuer thee,  
that thou maist prayse my name.  
16 But to the wicked traile,  
which talke of God each day:  
And yet their workes are soule and baine,  
to them the Lord will say.

- 17 With what a face dares thou,  
my worde once speake o're name?  
Why doth thy talke my law allow,  
thy deedes deny the same?  
18 Whereas for to amend,  
thy life thou art so slacke:  
My word the which thou doest pretend,  
is cast behind thy backe.

The third part.

- 19 When thou a theefe doest see,  
by theft to live in wealth:  
With him thou runnest and doest agge,  
likewise to thyne by sleath.  
20 When thou doest them behold,  
that wifes and matres desir:  
Thou likeliest it well, and warest bold,

to bise that life most bise.

- 22 Thy lips thou doest apply,  
to slander and defame:  
Thy tongue is caught to craft and lyse,  
and still doth bise the same.  
23 Thou studdest to reuile,  
thy friends to thee so neare:  
With slander thou wouldest needs desile,  
thy mothers sonne most deare.  
24 Wretch whise I do wink,  
as though I did not see:  
Thou goest on sly, and so doost think  
that I am like to thee.  
25 But sure I will not let,  
to strike when I begin:  
Thy faultes in order I will set,  
and open all thy sinne.  
26 Markethis I you require,  
that haue not God in mind:  
Least when I plague you in minde ite,  
your helpe be farre to finde.  
27 Me that doth gime to me,  
the sacrifice of praise:  
With please me well, and he shall see,  
so walke thy godly waies;

F. Miserere mei. Psal. Li. W. W.

**D**avid rebuked by the prophete Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgive his sinnes, and renew in hym his holy spirite: promising that he will not bee unmindfull of those great graces. Finally, fearing least God would punish the whole Church for his sinne, he required that he woulde rather increase his graces towrdes the same.

Lord consider my distresse, and now  
with sped some pitteake: My sinnes  
deface, my faultes redresse, good Lord  
for thy great mercies sake. 2. Walue  
me(O Lord) and make me cleane,  
from this blisous and sinfull act: and  
punishe yet once agayne, my haynous  
crime and bloody fact.

3. Remorse and sorow doth consume,

me to acknowledge mine evillies.  
22 My sinnes alas do full remoue,  
before my face withouten shame.  
4 For thee alone I haue offendid,  
committig euill in thy sight,  
And if I were therelme condemned,  
yet were thy iudgements full of right.

5 It is too manifess alay,  
that first I was concerneid in sinnes:  
yea of my mother so boorne was,  
and yet vyle wretched remoue therin.  
6 Also behold Lord thou doest loue,  
the inward sinnes of a pure heart:  
Therefore thy wisdom from above,  
thou hast revealed me to conuert.

7 If thou with hyssop purge this bise,  
I shalbe cleane then the glass:  
And if thou wash away my spot,  
the know in whiteneesse shall I passe.  
8 Therefore O Lord shew thy me tend,  
that inwardly I may finde grace:  
And that my strength may now amend,  
which thou hast swaged for my trespass:

9 Turne backe thy face and frowninge ire,  
for I haue fel through thy hand:  
And purge my sinnes I thys desire,  
which do in number passe the sume.  
10 Make new my heart within my brest,  
and frame it to thy holy will:  
Thy constant spirite in me let res,  
which may these raging enimies kill.

The second part.

11 Cast me not Lord out from thy face,  
but speedely my tormentes end:  
Take not from me thy spirite and grace,  
which may from dangers me defend.  
12 Restore me to those joyes against,  
which I was wone in thee to finde:  
And let me thy free spirite entane,  
which hauis thee may stirs my minde.

13 Thus when I shall thy mercies know,  
I shall instruct others therin:  
And men that are likewise brought lowe  
by mine example shall see sinne.  
14 O God that of my health art Lord,  
forgive me this my bloudie bise:  
My heart and tongue shall then accord,  
to sing thy mercies and justice.

15 Touch thou my lips, my tongue Unto  
O Lord which art the onely stay:  
And then my mouth shall tell the,  
thy wondrous works & prays always.  
16 And as for outward sacrifice,  
I would haue offered many a one:  
But thou esteemest them of no price,  
and therein pleasure talkest thou none.

17 The deanie heart, the mind opprest,  
O Lord thou never doest reiect:  
Said to speake truthe it is the best,  
and of all sacrifice the effect.  
18 Lord unto Sion turne thy face,  
pource out thy mercies on thy hall:  
And on Ierusalem thy grace,  
build by thy walles and loue it all.

19 Then shall accept them our offerings.

of peace and righteouſneſſe I ſay :  
Yea Calues and many other things,  
upon thine alter will we lay.

An other of the ſame by T.N.

Sing this as the Lamentation.

**H**ane mercy on me God after,  
thy great abundant grace:  
After thy mercies multitude,  
do thou my ſinnes deface.  
2 Yea wash me more for mine offence,  
and klenſe me from my ſinne :  
For I do know my faults and ſill,  
my ſinnes are in mine eyne.

3 Agaynt theſe theſe alone, I haue,  
offended in this caſe :  
And euill haue I done before,  
the preſence of thy face.  
4 That in the thinges that thou haſt dons,  
upright thou maſt be tride:  
And eke in iudging that the doome,  
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kindē,  
and ſhape I did receave:  
And loe my ſinfull mother eke,  
in ſinne did me conceave.  
6 But loe, the truch of inward partes,  
is pleauant unto thee:  
And ſecretes of thy wiſeſom thou,  
reuealed haſt to me.

7 With Iſope Lord besprinkle me,  
I ſhalbe cleaſed ſo:  
Yea wash thou me and I haſt I,  
be whiter then the ſnow.  
8 Of ioy and gladneſſe make thou me,  
to heare the pleauing voice:  
That ſo the buſied bones which thou,  
haſt broken may reioyce.

9 From the beholding of my ſinnes,  
Lord turne away thy face:  
And all my deedes of wickedneſſe,  
do vtterly deface.  
10 O God creare in me a hart,  
unſpotted in thy ſight:  
And eke within my bowels Lord,  
renew a ſtabled ſpirite.

11 Me cast me from thy ſight, nor take,  
thy holy ſpirite away:  
The conforde of thy ſaving hilpe,  
give me againe I pray.  
12 With thy free ſpirite eſtablish me,  
and I will teach therfore:  
Sinners thy wayes, and wicked ſhall,  
be turned unto thy loye.

The ſecond part.

13 O God that art my God of health,  
from bloud deliuer me:  
That prayles of thy righteouſneſſe,  
my tongue may ſing to theſe.  
14 My lips that yet ſat closed be,  
do thou O Lord unloſe:  
The prayles of thy maiestie,  
my mouth haſt oſt diſclose.

15 I would haue offered ſacrifice,  
if that had pleased theſe:  
But pleased with brenet offerings,

I know thou wil not be.  
16 A troubled ſpirite is ſacrifice,  
delightfull in Gods eyes:  
A broken and an humble heart,  
God thou wil not diſpife.

17 In thy good will deale gently Lord,  
to Sion, and withall:  
Grant that of thy Ierusalem,  
bperard may be the wall.  
18 Burnt offertinges, giſtes, and ſacrifice,  
of iuſtice in that day:  
Thou haſt accept and Calues they haſt,  
vpon thiſ altar lay.

Quid gloriariſ. Psal. Lii. I.H.

¶ David deſcribeth the arrogant tygany of Doeg  
Sauls cheſk ſhepherd, who by falle ſummiſes caſe  
ſed Abimelch, and the Priuies to be ſlayne. He  
propheteſh his deſtrucon, encourageth the ſayn-  
full to truſt in God, who moſt sharply reuengeth  
hiſ, and rendeth thanke for hiſ deliuerance. Heres  
in is likely ſet forth the kingdome of Antichrift.

**W**

My doelſt thou Tyrant boſt  
abroad, thy wicked workeſ to prayſe?  
Doelſ thou not know there is a God,  
whoe merceyſ last alwayes? 2. Why  
both thy mynde yet ſtille deuileſ, ſuch  
wicked wileſ to warpe? Thy tongue  
untrue in forgyng lyeg, is like a ta-  
ſour ſharpe.

3 On miſchief why ſetſt thou thy mynde,  
and wil not worke upright:  
Thou haſt moſe iuſt falle tales to finde,  
then bryng the truch to light.  
4 Thou doelſ delight in fraud and guile,  
in miſchief, bloud and wrong:  
Thy lips haſte leard the flatteryng ſtyle,  
O falſe deceitful tongue.

5 Therfore haſt God for euer confound,  
and plucke theſe from thy place:  
Thy ſeide rote out from of the ground,  
and ſo haſt theſe deface.  
6 The iuſt when they behold thy fall,  
with feare will prayſe the Lord:  
And in reproch of the withall,  
cry out with one accord.

7 Behold

7 Behold the man which would not take,  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sence.  
8 But I am Olive fresh and greens,  
will spring and spread abroad:  
For why? my trust all times hath bene,  
upon the living God.

9 For this therefore will I gene prayse,  
to thee with hart and boyce:  
I will setforthe thy name alwayes,  
wherein thy Sanctes rejoyce.

## Dixit insipiens. Psal. Liii. T. S.

C David describeth the crooked nature, the crueltye  
and punishment of the wicked, when they looke not  
for it, and desirthe the deliueraunce of the Godly  
that they may reioice together.

Sing this as the 46. psalme.

T He foolish man in that whiche he,  
within his hart hath said:  
That there is any God at all,  
hath bitterly denayd.  
2 They are corrupt and they also,  
a hayuous worke haue wrought:  
Among them all there is not one,  
of good that woldeth ought.

3 The Lord lookt downe on sonnes of men  
from heauen all abroad:  
To see if any were that would,  
be wise and seeke for God.  
4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do feede vpon:  
My people as they feede on bread?  
the Lord they call not on.  
6 Even there they were astayd, and stood  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they shold be astaid.

7 For God his bones that thee besiegd,  
hath scattered all abroad:  
Thou hast confounded them for they  
rejected are of God.  
8 O Lord gene thou thy people health,  
and thou O Lord fullfill:  
Thy promise made to Irael,  
from out of Syon hill.

9 When God his people shall reioice,  
that earest was captive lab:  
Then Jacob shall therein rejoyce,  
and Irael shalbe glad.

## Deus in nomine. Psal. Liiij. I. H.

C David in great danger through Ziphims, called  
vpon God to destroy his enemies pursuing factis  
fors his deliueraunce.

Sing this as the 46. Psalme.

G Od save me for thy holy name,  
and for thy godnesse sake:  
Unto the strength Lord of the same,  
I do my cause betake.  
2 Regard O Lord, and give an eare  
to me when I do pray:  
Bow downe thy selfe to me and heare,  
the wordes that I do say.

3 For strangers by agayne me rise,  
and tyrantes deute me ill:  
Whiche haue not God before their eyen,  
they setke my soule to spill.  
4 But loe my God doth give me ayde,  
the Lord is straight at hand:  
With them by whom my soule is strayd,  
the Lord doth ever stand.

5 With plagues repay agayne all those,  
for me that lye in wayte:  
And in thy truthe destroy my foes,  
with their owne snare and bayte.  
6 An offering of fre hart and will,  
then I to the shall make:  
And prayse thy name, for therein falle  
great comfort I do take:

7 O Lord at length do set me free,  
from them that craft conspire:  
And now myne eye with ioy doth sit,  
on them my hartes desire.

## Exaudi Deus. Psal. Lv. I. H.

C David in great distres, complaineth of Saules cru  
eltye and falsehoode of his familiar acqaintaunce  
effecuously mouinge the Lord to pitie him. Then  
affirme of deliueraunce, he setteth forth the graces of  
God as if he had already obtained his request.

Sing this as the 35. psalme.

O God gene eare and do apply  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy selfe away:  
2 Take heed to me graunt my request,  
and aunswere me agayne:  
With playntes I pray full sore opprest,  
great griefe doth me constraine.

3 Because my foes with threats and cryes,  
upspille me through desperte:  
And so the wicked sorte liethise,  
to vexe me haue delight.  
4 For they in counsell do conspire,  
to charge me with some ill:  
So in theys hasty wrath and ire,  
they do pursue me ill.

5 My hart doth Faynt for want of breath,  
it panteth in my brest:  
The terrors and the dread of death,  
doth worke me much vire.  
6 Such deadfull feare on me doth fall,  
that I therewith do quake:  
Such horre, whelme me withall,  
that I no shif can make.

7 But I do say, who will gene me  
the swift and pleasant winges:  
Oftsome fayre dous, that I may flee,  
and rest me from these thinges.  
8 Lo then I would goe farre away,  
to flye I would not cease:  
And I would hide my selfe, and say  
in some great wilderneſſe.

9 I would be gone in all the haile,  
and not abide behinde:  
That I were quite and overpast  
these blastes of boistrouſe winde.  
10 Deuide them Lord and form them pull  
theys devillish double tongue:  
For I haue spred theys Citty full,  
of captiue, strife and wrong.

- 11 Which things both night & day through,  
did close her as a wall: (one)  
In midst of her is mischiefe stow,  
and sorow eke wicheall.
- 12 Her priuy partes are wicked playne,  
her deedes are much to vile:  
And in her streets there doth remayne,  
all crafty fraud and guile.
- The second part.
- 13 If that my foes do seeke my bane,  
I mighte it well abide:  
From open enemys cheche and blame,  
some where I could me hide.
- 14 But thou it was my fellow deare,  
which friendshyp dost pretend:  
And doul my secret counsell heare,  
as my familiar friend.
- 15 With whom I had delight to talke,  
in secret and abroad:  
And we together oft did walke,  
within the houle of God.
- 16 Let death in hast upon them fall,  
and send them quiche to hell:  
For mischiefe taigned in their hale,  
and patrone where they dwell.
- 17 But I unto my God do cry,  
to him for helpe I flee:  
The Lord doth heare me by and by,  
and he doth succour me.
- 18 At morning, noone, and evening tide,  
unto the Lord I pray:  
When I so instantely have cride,  
He doth not say me nay.
- 19 To peaces he shal restore me yet,  
though warre be neare at hand:  
Although the nomber be full great,  
that would agaist me stand.
- 20 The Lord that first and last doth raigne,  
both now and eternite:  
Will heare when I to hym complayne,  
and punish them full sore.
- 21 For sute there is no hope that they,  
to turne will once accord:  
For why? they will not God obey,  
nor do not feare the Lord.
- 22 Upon their frendes they laid their hands  
which were in couenant knyt:  
Offrendship to negle the bandes,  
they passe or care no whit.
- 23 Whilache they haue war within their harts:  
as buffetate their wordes:  
Although they wordes were smooth as oyle  
they cut as sharpe as swordes.
- 24 Cast thou the cas upon the Lord,  
and he shall nourishee thee:  
For in no wise will he accord,  
the last in thral to see.
- 25 But God shall cast them deepe in pit,  
that thirst for bloud alwayes:  
He will no gaidefull man permit,  
to liue out halfe his dayes.
- 26 Though such be quite destroyd & gone,  
in thee (O Lord) I trust:  
I shall depend thy grace vpon,  
with all my hart and myt.

## Miserere mei. psal. Lvi. T.S.

¶ David being brought to Sich the kynges of Capp.  
2 Sam. 21.12. complayneth of his enemys, demands  
deut succour, trufeth in God & promised to yers  
for me his doow whiche was to prayse God in his  
Churche.

Sing this as the Lamentation.

H<sub>u</sub>e mette Lord on me I pray,  
for man would me denoue:

He fighteth with me day by day,  
and troubleth me each houre.

2 Mine enemies dayly encypise,  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid,  
with boastes and brags of pride:  
I trust in thee alone for ayde,  
by thee will I abide.

4 Gods promise I do mind and prayse,  
O Lord I sticke to thee:  
I do not care at all assayes,  
what flesh can do to me.

5 What things I either did or spake,  
they wrek them at their will:  
And all the counsell that they take  
is how to wopke me ill.

6 They all conserue themselves to hide,  
close watch for me to lay:  
They spy my patnes and frates hanckeide,  
to take my life away.

7 Shall they thus stape on mischiefer,  
thou God on them wilt stowne:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.

8 Thou seest how oft they make me free,  
and on my teares doth looke:  
Rescue them in a glasse by thee,  
and write them in thy booke.

9 When I do call vpon thy name,  
my foes away do stac:  
I well perceue it by the same,  
that God doth take my part.

10 I glory in the word of God,  
to praise it I accord:  
With ioy I will declare abroad,  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began:  
The Lord he is my helpe and gay  
I do not care for man.

12 I will performe with hart so free,  
to God my bowes alwayes:  
And I (O Lord) all times to thee,  
will offer thankes and prayse.

13 My soule from death thou doest defend,  
and keepe my feete bygylter:  
That I before thee may ascend,  
with such as live in light.

## Miserere mei. Psal. Lvii. I.H.

¶ David in the deset of Ziph betrayed by the inhab  
bitances, and in the same Cane with Saul, called  
unto God, with full confidence that hee will per  
forne his promise, and shew his gloz in heauen and  
earth agaist the cruell enemys. Therefore hee ten  
dereth land and prayse;

Sing.

- Sing this as the 44. psalme.  
**T**he pitie for thy promise sake,  
 have mercy Lord on me:  
 For why my soule doth her betake,  
 unto the helpe of thee.
- Within the shadow of thy wings,  
 I set my selfe full late:  
 Till mischiese, malice, and like things,  
 be gone and ouerpast.
- 1 I call vpon the God most hys,  
 to whomme I criche and stand:  
 I meane the God that will stand by,  
 the cause I haue in hand.
- 4 From heauen he hath sent his syde,  
 to lase me from their spight:  
 That so demout me haue assynd,  
 his mercie trouth and myght.
- 5 I led my life with Lyons fell,  
 all set on wrath and ire:  
 And with such wicked men I dwell,  
 that set the flames of ire.
- 6 Their teeth are speares & arrowes long,  
 as sharpe as I haue seene:  
 They wound & cut with theyr quick tonges  
 like swordes and weapons keen.
- 7 Set vp and shew thy selfe O God,  
 above the heauens bright:  
 Extoll thy prayse in earth abroad,  
 thy maiestie and myght.
- 8 They laye their net and do prepare,  
 a priuy caue and pit:  
 Wherein they thynke my soule to snare,  
 but they are fallen in it.
- 9 My hart is let to laud the Lord,  
 in him to soy alwayes:  
 My hart I say doth well accord,  
 to sing his land and prayse.
- 10 Awake my soy, awake I say,  
 my Lute, my Harpe, and String:  
 For I my selfe before the day,  
 will rise, rejoyce, and sing.
- 11 Among the people I will tell,  
 the goodness of my God:  
 And shew his prayse that doth excell,  
 in heathen landes abroad.
- 12 His mercie doth extend as farre,  
 as heauens all are hys:  
 His trouth as hys as any farrer,  
 that standeth in the skye.
- 13 Set forth and shew thy selfe abroad,  
 above the heauens bright:  
 Extoll thy prayse on earth abroad,  
 thy maiestie and myght.
- Si verè vtique. Psal. Lviij. I. H.
- ¶ He described his malicious enemies Saules flate  
enemis, who secretly and openly sought his destruc-  
tion, from whom he appealed to gods iudgement  
knowing that the iust shall reioye, at the puni-  
ment of the wicked to Gods glorie.
- Sing this as the 48. psalme.
- Y**e rulers which are put in trust,  
 to judge of wrong and right:  
 Be all your iudgements true and iust,  
 not knowing neede or might?
- 2 Nay in your hartes ye matke and muse,  
 in mischiese to content:  
 And where you shoulde true iustice bise,

your handes to hysnesse bese.

- 3 This wicked soule in their bloud day,  
 haue erred on this wile:  
 And from their mothers wombe alwayes  
 haue blid craft and lyng:
- 4 In them the payson and the heare,  
 olserpents do appere:  
 Yea like the adder that is deaf,  
 and fast doth stop her eare.
- 5 Because he will not heare the boyce,  
 of one that chakneth well:  
 No though he were the chiefe of choicer,  
 and did therin spelle.
- 6 O God bythe thou their teeth at once,  
 within their mouth chonghbone:  
 The cushes that in their great chaw bones,  
 like Lyons whelpes hang out.
- 7 Let them confesse away thir wafer,  
 as water runnes forwafer:  
 The shaftes that they do shote in haire,  
 let them be broke in flight.
- 8 As mayles do wale within the shell,  
 and howle hym do wame:  
 As one before his time that fell,  
 and never saw the sunne.
- 9 Before the thornes that now are younges  
 to bushen big shall grow:  
 The boomes of anger wakening strong,  
 shall take them ere they know.
- 10 The iust shall soy it doth them good,  
 that God doth bergeance take:  
 And they shall walke thier free in bloud,  
 of them that him forlaken.
- 11 Then shall the wold newfond and tel  
 that good men haue reward:  
 And that a God on earth doth dwell,  
 that iustice doth regard.
- Eripe me. psal. Lix. I.H.
- ¶ David in great daunger of Saule, who first to slay  
him in his bed, declarid his innocency and their  
fury, praying God to destroy all malicious flenes  
who live for a tym to exercize hys people, but in  
the end conuincd in hys wrath, to Gods glorie, for  
this he singeth psalms to god affimed of his mercies.
- S**i  
 Ende syde and lame me from my  
 foy, O Lord I pray to thee: defend  
 and keep me from all those, that rise  
 and strive with me: O Lord preserue  
 me from those men, whose doyngs are  
 no good: And set me sure and safe from  
 them



them that threteth after bloud.

- 3 For loe they wait my soule to take,  
they rage againt me still:  
Yea for no fault that I did make,  
I never did them ill.  
4 They runne and do themselves prepare,  
when I no whit offend:  
Arise and save me from their snare,  
and see what they entend.

- 5 O Lord of hostes of Israell,  
arise and strike all landes:  
And pity none that doth rebell,  
and in their mischiefe standes.  
6 At night they stirre and seeke abroad,  
as houndes they houle and grin:  
And all the city cleane throughout,  
from place to place they venue.

- 7 They speake of me with mouth alway,  
but in their lippes were swordes:  
They greed my death and then would say,  
what? none dory heare our wordes,  
8 But Lord thou hast they wayes espied,  
and laught therat space:  
The heathen folke thou walt deride,  
and mocke them to they face.

- 9 The strength that doth my foes withstand  
O Lord doth come of thee:  
My God he is my helpe at hand,  
a rote of fence to me.  
10 The Lord to me doth shew his grace,  
in great abundant skill:  
That I may see my foes in case,  
such as my hart doth will.

The second part.

- 11 Destroy them not at once O God,  
leake it from mind do fall:  
But with thy strength dwine them abroad,  
and so consume them all.  
12 For their ill wordes and truthles young,  
confound them in their pride:  
Their wicked oates with lies and w Jong  
let all the world deride.

- 13 Consume them in thy wrath (O Lord)  
that nought of them remayne:  
That men may know throughoute the world  
that Jacobs God doth raigne.  
14 At eveningthey returne apace,  
as dogs they grin and cry:  
Throughoute the streete in every place,  
they tunne about and spy.

- 15 They seeke about for meat I say,  
but let them not be fed:  
Nor find a house wherein they may,  
be bold to put their head.  
16 But I will shew thy strength abroad,  
thy goodnesse I will prayse:  
For thou art my defens and God,  
at neede in all alayes.

- 17 Thou art my strength, thou hast me layd  
O Lord I sing to thee:  
Thou art my fort, my fence and ayde  
a louing God to me.

### Deus repulisti. Psal. Lx. I.H.

¶ David now kinge over Judah, after many victories  
sheweth by evident signes, that God elected hym  
king, assuringe the people that GOD will prosper  
them, if they approue the same. After he prayeth vns  
to God to finish that that he had begun.

Sing this as the 59. psalme.

- O Lord thou didst vs cleane forsake,  
and scatteredst vs abroad:  
Such great displeasure thou didst take,  
returne to vs O God.  
2 Thy might doth move the land so sore,  
that it in slender brake:  
The hurt thereof O Lord restore,  
for it doth bow and quake.

- 3 With heany chaunce thou plaguest thus  
the people that are thine:  
And thou hast gauen unto vs,  
a drinke of deadly wine.  
4 But yet to such as feare thy name,  
a token shall ensue:  
That they may triumph in the same,  
because thy word is true.

- 5 So that thy might may keepe and save  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord graunt this to me.  
6 The Lord did speake from his own place,  
this was his ioyfull tale:  
I will deuide Sichem by pace,  
and mete out Succorches bale.

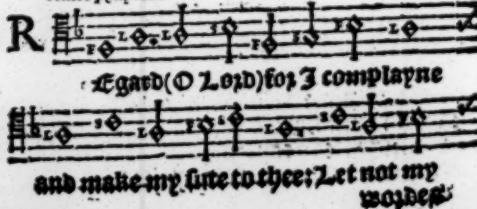
- 7 Giliad is gauen to my hand,  
Manasses mine beside:  
Ephraim the strength of all my land,  
my law doth Juda guide.  
8 In Moab I will wash my feet,  
over Edome thow my shooe:  
And thou Palestine oughte to seek,  
for fauour me unto.

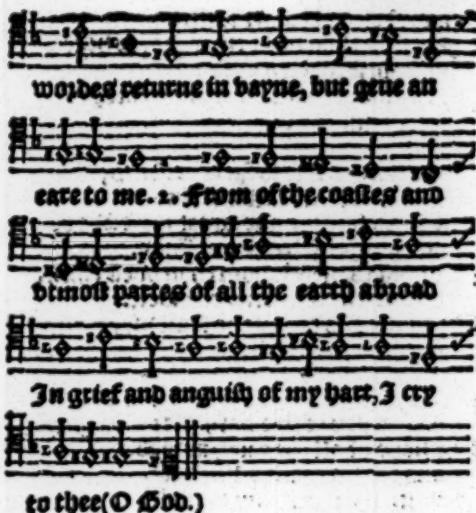
- 9 But who will bryng me at this tyme,  
unto the Cittie strong?  
O; who to Edom will me guide,  
so that I go not wrong?  
10 Wilt thou O God which didst forsake,  
thy folke, their land, their coaste?  
Our warres in had thou woldst not take,  
now walke among our hostes.

- 11 Gaine ayde, O Lord and vs relieve,  
from them that vs disrayne:  
The helpe that hostes of men can gaine,  
it is but all in bayne.  
12 But through our God we shall haue  
to take great things in hand: (mighty)  
We will tread down and put to flight,  
all those that vs withstand.

### Exaudi Deus. Psal. Lxi. I.H.

¶ whether he were in daunger of the amonites, for  
pursued of Absalon, here he crieth to be deliuered  
and confirmed in his kingdom, promising perpes  
tuall prayses.





3 Upon the roche of thy great powre,  
my woulde mine repose:  
Thou art my hope, my fort and tower,  
my fence against my foes.  
4 Within thy tent I lust to dwell,  
for euer to endure:  
Under thy wings I know right well,  
I halfe safe and sure.

5 The Lord both my desire regardeth,  
and both fullill the same:  
With godly gifteis doth he rewarde,  
all them that feare his name.  
6 The king shall he in health maintaine,  
and so prolong his dayes:  
That he from age to age shall enigne,  
for euenture alwayes.

7 That he may have a dwelling place,  
before the Lord for eye:  
O let thy mercy, truch and grace,  
defend him from decay.  
8 Then shall I sing for ever still,  
with prayse unto thy name:  
That all my dwells I may fullill,  
and dayly pay the same.

Nonne Deo. Psal. Lxii. I.H.

¶ David declareth by example, and name of God that  
he and all people must trust in God alone, saying  
that all without God gaue to nought, who onely  
is of power to save, and that he rewardeth man  
according to his works.

Sing this as the 61. psalme.

M Y soule to God shall gne good heed,  
and him alone entred:  
For why? my health and hope to speed,  
dorthe whole on him depend.  
2 For he alone is my defence,  
my roche, my health and aide:  
He is my stay that no pretence,  
shall make me much dismayde.

3 O wicked folke how long will ye,  
be crafts? sure you must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.  
4 Whom God doth loue, ye seekes alwayes  
to put him to the worste:  
Ye loue to lye, with mouth ye praise,  
and yet your heart doth curse.

5 Yet will my soule be in hidreng,  
on Godly chace before:  
From all illnesse me defend,  
none but him I require.  
He is my roche, my strength and tower,  
my health is of his grace:  
6 He doth support me, for no powre  
can move me out of place.

7 God is my glory and my health,  
my soules deute and rest:  
My fort, my strength, my King, my wealth,  
God is mine onely cruse.  
8 Oh have your hope in him alway,  
ye folke with one accord:  
Dowte not your hearts to him and say,  
our trust is in the Lord.

9 The sonnes of men bee full of pride,  
on haunce but a fluge:  
With thinges most vile be them compare,  
for they can keepe no might.  
10 Trust not in wrong, robbery, or stealth,  
let bathe delighes be gone:  
Though goodes well doe flow in with  
set not your hearte theron. (wealthy)

11 The Lord long sith snatching both tell,  
which here to encre I calle:  
He spake it first, I hearde it well,  
that God alone had all:  
12 And that thon Lord art good and herte  
thy mercie doth exceede:  
So that all sorres with thee shall ende,  
according to thys desyre.

Deus Deus meus. Psal. Lxiii. T. 5.

¶ David after his daunger of Ziph, graunteth thanks  
to God for his wonderfull deliverance, in whose  
merces he traffid then in the middest of miserie:  
prophetyng the destruction of Gods enemies, and  
contraywise happiness to all them that trull in  
the Lord. 1. Samuel. 3.

Sing this as the 44. psalme.

O God my God I watch betyme,  
to come to thee in haile:  
For why? my soule and hodie both,  
do thys of thee to say.  
2 And in this battaine widdernesse,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I will alone.

3 That I might see yet once againe,  
thy glory, strength and myght:  
As I was wone le to behold,  
within the temple bright.  
4 For why thy enemies facce furounne,  
this life and wretched dayes:  
My lips therefore shall gne to thee,  
due honouer, laud and prayse.

5 And whilist I live, I will not faile,  
to worship thee alway:  
And in thy name I shall lift vp,  
my handes when I do pray,  
6 My soule is fuld as with marow,  
which is hach fat and sweete:  
My mouth therfore shall sing thy songes  
as are for thee most meete:

7 When as in bed I thinke on thee,  
and the all the night tide:  
For under concert of thy wings,  
thou art my joyfull guide.

8 Thy soule doth surely tickle them,  
thy right hand is my power:  
9 And chose that leue my soule to deoy,  
them death shall soune denoue.

10 The sword shall them devoure eachone,  
their carcase shall feede;  
The hungry stoures which do runne  
their pray to feeke at neede.  
11 The king and all men shall rejoyce,  
that do professe Gods word:  
For lyers monthe shall then be stope,  
which haue the trouth disturbed.

## Exaudi Deus. Psal. Lxiii. I. H.

**G**odward prayest agaynt the false reporters & blamers  
detesters, he declared their punishment and destruction,  
to the comfort of the iust and the glorie of  
God.

Sing this as the 18 psalme.

O Lord unto my booke giv eare,  
with plaintes when I do pray:  
And rid my life and soule from dread,  
of foers that threat to slay.

2 Defend me from that sorte of men,  
which in deceites do luke:  
And from the crowning face of them,  
that all al faires do wroght.

3 Who whet their tongnes as the hane scoun  
men wher and whiche their smotry:  
They shooke abroad their arrowes bright,  
I meane most bitter woxes.

4 With pray sleight more they their shafts  
the upright man to hit:  
The fust beware to hit by craft,  
they care of scafe no whit:

5 A wicked workt they haue decreed,  
in counsell thus thy type:  
To bise deteite let haue not bread,  
what? who can it espy?

6 What waies to haue they calke & muse,  
all times within their hart:  
They all consult what feates to bise,  
each doth haue his part.

7 But yet all thise shall not daule,  
when they thynke least upon:  
God with his dart shall ure assaile,  
and wondred them every one. (withall,

8 Their cratcs and their ill tongues,  
shall worke them selues such blame:  
That they which then behold their fall,  
shall wonder at the same.

9 Then all that se shall know right well,  
that God the thing haue wrought:  
And prayse his myrry workes and rell,  
what he to passe hath brought.

10 Yet shall the iust in God rejoyce,  
full trusking in his might:  
So shall they ioy with mynde and boyce,  
whose hart is pure and right.

## Te decet himus. Psal. Lxv. I. H.

**G**odward geuing unto God by the faychfull, who  
are signified by Sion, and Jerusalem, for the thos  
sing, preseruation, and governance of them, and  
for the plenichill blessings, poured forth upon all  
the earth.

Sing this as the 30. Psalme.

**T**hy myrre alone (O Lord) doth raigne,  
in Sion thine owne hill:  
Thy bower to the they do maintayne,

and their behentes fulfille.

2 For that thou doest their prayer heare,  
and doest thereto agree:  
Thy people all both faire and neare,  
with trust shall come to thes.

3 Our wicked lyfe so farrre excedes,  
that we shold fail here in: But Lord forgiue our great misdeedes,  
and purge us from our sinne.

4 The mai is blest whom thou doest chuse,  
within thy Countrey to dwelle:  
Thy house and temple he shall vse,  
with pleasures that excell.

5 Of thy great justice heare by God,  
our health of the doth rise:  
The hope of all the earth abroad,  
and the sea coaste like wist.  
6 With strength thou art beset about,  
and compas with thy power:  
Thou makest the mountaines strong and  
to stand in every shover. (kont,

7 The swellyng seas thou doest affwage,  
and make their streames full still:  
Thon doest refrayne the peoples rage,  
and rule them at thy will.

8 The folke that dwell full farrre on earth,  
shall dread thy signes to see:  
Which moare & euening in great myrry,  
do passe with myrtle to the.

9 When that the earth is chapt and dry,  
and chyberly more and more:  
Then with thy myrry thou doest apply,  
and muchemeral her soore.  
10 The fload of God doth overflow,  
and so doth cause to spring:  
The fede and corne which men do sow,  
for he doth graue the thyng.

11 With wet thou doest her furrowes fill,  
whereby her clods do fall:  
Thy drops on her thou doest distill,  
and blesse her fruite to shall.

12 Thou deckst the earth of thy god grace,  
with fayre and pleasaunt crop:  
Thy cloudes distill their dew apace,  
great plenty they do drop.

13 Wherby the desert shall begyn,  
full great encrease to byng:  
The little hilles shall saytherin,  
much fruite in them shall spryng.

14 In places playne the flocke shall rede,  
and couer all the earth:  
The ballyes with corne shall so excede,  
that men shall sing for myrry.

## Iubilate Deo. psal. Lxvi. T.S.

**G**odward to praysse the Lord, in his wonderfull  
works. He setteth forth the power of God to assay  
rebelles, and sheweth gods mercy to Israel, and to  
prooue all men to heare, and praysse his name.

Sing this as the 68. Psalme.

**T**he men on earth in God rejoyce,  
with prayse set forth his name:  
Extoll his might with hart and boyce,  
gane glory to the same.

2 How wonderfull O Lord say ye,  
in all thy workes thou art:  
Thy seys for haire do se he to the,

full sore agaynst their hate.

3 All men that dwell the earth though,  
do praysie the name of god: (one,  
The laud thereof the world about,  
is shewed and set abroad.  
4 All folke come forth beheld and se,  
what thinges the Lord hath wrought:  
Marke well the wondrous workes, that he  
for man to passe hath brought.

5 He layd the sea like heapes on hys,  
therin a way they hid:  
On hys to passe both syre and dry,  
whereof their hastes were glad.  
6 His might dethale the world away,  
his eyes all thinges behold:  
All such as would him deside,  
by hym shall be contred.

7 Ye people gene unto our God,  
the land and charites alwayes:  
With boyfull blythe decline abroad, and  
and sing unto his prayse,  
8 Which doth endus discorde with lyfe,  
and it persecute withall:  
We stayenour stede that no feste,  
can make vs slip by fall.

9 The Lord both prone ons dedest with  
if that they will abide: (fire,  
As workemen do when they hente:  
to haue their metalls ryde.  
10 Although thou suffer us so long,  
in prisoun to be cast:  
And there wylchaynes & feters strong,  
to lyfe in bondage fast.

The second part.

11 Although I say thou suffer men,  
on hys to ride and raigne:  
Though we through fire and water ent,  
of very grefe and Payne.  
12 Yet sure thou doest of thy good grace,  
dispose it to the best:  
And bring vs out into a place,  
to liue in wealth and rest.

13 Unto thy house resorte will I,  
to offer and to pray:  
And there I will my leise apply,  
my bowes to ride to pay.  
14 The bowes that with my mony  
in all my grefe and smart: (speke,  
The bowes I say which I did make,  
in dolor of my hart.

15 Burnt offinges I will gene to the,  
of Oxen fat and hammes:  
None other sacrifice shall be,  
of Bullockes, boates, and Landes.  
16 Come forth, & dachter betwixt lande,  
all ye that feare the Lord:  
What he to me done hanke with yondre  
to you I will record.

17 Full oft I call upon his gracie,  
and myn to him doth try:  
And then my rokyn maketh spred apart,  
cappyd hem by and by to yondre lande.  
18 But if I fee my daungerousnes, that lie  
in wicked woxes reigne:  
Oke I have redore, and will agayne  
god will not heare my boope.

19 But kindly God my boope hath been,  
and what I do require:  
My praysie doth wellward,  
and graunteth my desire.  
20 All praysie to him that hath not pae,  
negred me out of myre:  
Nor yet his mercies for me haue,  
which I do ever finde.

Deus misereatur. Psal. Lxvii. T.S.

¶ A sweet prayer for all the earthly, to obtaine the  
fauor of god and to be lightened with his counte-  
naunce, to the end that god may end iurement,  
may be losse throughout the earth. Noting  
that god is the generall of afflictions.

Sing this as the 3. psalme,

H ave mercy on us Lord,  
and graunt to us thy grace:

To shew to vs thy chois secret,  
the brightenesse of thy face.

2 That all the earth may know,  
the way to godly weareyng:

And all the heathens on a rownd,  
may se thy shewing wonder.

3 Let all the world O God, praiseth and  
gene praysie unto thy name:

O let the people diffused, exell and laud the same.

4 Throughout the world to rede,  
let all celoye wondryng:

For thou art truth and right doest guide,  
the natioun of the earth.

5 Let all the twyds O God,  
gene praysie unto thy name:

O let the people all abased,  
exell and laud the same.

6 Then shall the earth exerate,  
great gote of fruit shall fall:

And then out of the land of peace,  
shall blisse vaine waken.

7 God shall be blisse to us,  
and then both faire and meare:

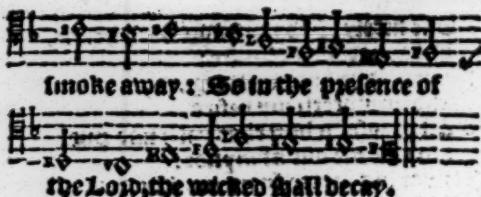
The folke thensoule the earth alway,  
of hym shall stand in force.

Exurgat Deus. Psal. Lxviii. T.S.

¶ This expellys the wonderfull march of god  
towards his people, how by all manner of godly  
strange sortes declareth himself to them. God  
Chuch choised by reason of his goodness, grace  
and victories, both spiritual and carnall, where  
fore all men are morded to praye God for ever.

L

Let god arise, and then his boope  
will turke them selfes to shewe  
enemis they will run abyone, and  
scatter godes, and daunes, and  
both wel the wate, and windes blowe  
I. M. C. H.



3 But righteous men before the Lord,  
shall harcely reioyce:  
They shall be glad and mery all,  
and chearefull in their booyce.  
4 Sing prayse, sing prayse unto the Lord,  
who rideth on the daye:  
Extoll this name of Iah our God,  
and hym do magnifie.

5 That same is he that is abone,  
within his holy place:  
That fader is of faterless,  
and iudge of widowers case.  
6 Houses he giveth and tyme both,  
unto the conseruallies:  
He bringeth bondmen out of chnall,  
and rebels to distresse.

7 When thou didst march before thy folke;  
the Egyptians from among:  
And broughte them through the wildernes,  
that was both woe & long. (Downe,  
8 The earth did quake, the rame poudred  
heade wrie great claps of thunder:  
The mount Sinai shooke in such sorte,  
as it would cleave in hunder.

9 Thine heritage with drops of rayne,  
aboundantly was washē:  
And if so be it battaine warre,  
by thet it was refreshe.  
10 Thy chosen flocke doth there remayne,  
thou hast prepared the place:  
And for the pone thou dost moude,  
of thine especiall grace.

The second part.

11 God will give women causes full,  
to imagine his name:  
When as his people triumphes make,  
and purchas bane and fame.  
12 And purfane kynges for all their power,  
shall flye and take the boyle:  
And women which remayne at home,  
Shall helpe to putt the spoyle.

13 And though ye were as blacke as pots,  
your hue shall passe the done:  
Whose wings and feathers seeme to haue,  
Silver and gold above.  
14 When in this land God shall triumph  
over kynges both high and low:  
Then shall he be like Samson hill,  
as white as any snow.

15 Though Sathan be a fowfull yel,  
and in heigh orders passe:  
Yet Sion God's most holie hill,  
both faire excell in grace.  
16 Why brayne thus ye bilde mole hond,  
and leape for pride together?  
This yll of Sion God's holly roial,  
and there will dwelle fayre ones.

17 Gods army is two minnes.

of warriours god and strong:  
The Lord also in Sinai,  
is present them among.  
18 Thou didst O Lord ascend on high,  
and captives lead them all:  
which in tyme's past thy chosen flocke,  
in prison kept and thall.

19 Thou madest them tribute for to pay,  
and such as did repine:  
Thou didst subdue, that they might dwell,  
in thy temple deute.  
20 Now praysed be the Lord, for that  
he pouerh on vs such grace:  
From day to day he is the God,  
of our health and solace.

The third part.

21 He is the God from whom alone,  
saluation commeth playne:  
He is the God by whom I scape,  
all dangers, death and Payne.

22 Thus God will wound his enemies  
and breakes the heauey scalps: (heale,  
Of those that in their wickednesse,  
conueniently do walke.

23 From Balan will I bringdayd he,  
my people and my spye:  
And all mine owne as I haue done,  
from daunger of the depe.  
24 And make them dippe their fete in  
of those that haue my name: (bloud,  
And dogs hal haue their tonges embrude  
with licking of the same.

25 All men may sit how thou O God,  
thine enemies doest deface:  
And how thou gaest as God and king,  
into thine holy place,  
26 The singers go before with ioy,  
the minstreis follow after:  
And in the midle the damells play,  
with Timbell and with Taber.

27 Now in the congregations,  
(O Israell) prayse the Lord:  
And Jacobs whole posterite,  
gene thankes with one accord.

28 Their chiefe was little Beniamin,  
but Juda made their host:  
With Zabulon and Neptalin,  
which dwelle about their coast.

29 As God hath ginen pouer to the,  
so Lord make him and mee:  
The thing that thou hast wroght in us  
for euer to endure.

30 And in thy employstes will we,  
gene unto the O Lord:  
For thine unto Ierusalem,  
sinc promise made by word.

The fourth part.

31 Yeas straunde singes to his subduing:  
I shall do like in thole dayes:  
I meane to the they shall present  
their gites of land and praysse.  
32 We shall destroy the spearmens rankes,  
their Calves and Bullis of might,  
And cause them to take pay, and daune,  
all such as loue to fight.

33 Then shall the Landes of Egypt come,  
and presentes unto them bring.

The shires most blacke shall stretch their  
unto their Lord & King. (bordes,  
3: Therefore ye kingdomes of the earth,  
gene prayse unto the Lord:  
Sing psalmes to God with one consent,  
thereto let all accord.

3: Who though he ride and euer hath,  
aboue the heauens bright:  
yet by the fearefull thunderclaps,  
men may well know his might.  
3: Therefore the strength of Israell,  
ascribe to God on high:  
Whose might and power both far extend,  
aboue the cloudy skye.

35 O God, thy holynesse and power,  
is dread for euermore:  
The God of Israell genes vs strength,  
prayed be God therefore.

Saluum me fac. psal. Lxix. I. H.

Christ and his elect is figured in Davids sonnes and  
anguish: the malitious crueltie of whose enemies  
and thys punishment, Judas and such traytours  
noteth who are accurstid. Then gathereth he cour-  
age in afflictions & offereth prayses to God which  
are moe acceptable then all sacrifices. Finally he  
both prouoke all creatures to prayses, prophesy-  
ng of the kingdome of Christ and building of Jus-  
da where all the faythfull and their seues shall  
swell for me.

Give me O God, and that with  
spede, the waters flow full fast: So  
mye my soule doe they procede, that I  
am sore agast. 2. I liek full depe in  
sith and clay, whereas I felte no  
ground: I fall into such floudes I say,  
that I am lyke be drownd.

3 With crying oft I Faynt and quayle,  
my thoroate is hoarle and drye:  
With looking vp my sight doth fayle,  
for helpe to God on high.  
4 My foes that guiltlesse do oppresse,  
my soule with hate are led:  
In number sike they are no leste,  
then hayres are on my head.  
5 Though for no cause they vex me sore,  
they prosper and are glad:  
They do compell me to restore,  
the thinges I never had.  
6 What I haue done for want of wit,

thou Lord all tymes canst tell:  
And all the faulnes that I committ,  
to the are knowne full well.

7 O God of hoarkes defend and ray,  
all those that trus in thee:  
Let no man doubt or quinke away,  
for ought that chouched me.  
8 It is for thee and for thy sake,  
that I doe beare this blame:  
In spite of thee they wold me make,  
to hide my face for shame.

9 My motheres sonnes my brethen all,  
forlaine me on a row:  
And as a straunger they me call,  
my face they will not know.  
10 Unto thy house such zeale I beare,  
that it doth pine me much:  
Their cheches and tauntes at thee to heare  
my very heart doth grently.

The second part.

11 Though I doe fast my flesh to chaste,  
yea if I weape and moane:  
Yet in my teeth this grare is cast,  
they pale not therupon.  
12 If I for griefe and Payne of heart,  
in lackloth use to walke:  
Then they anon will it pernent,  
therof they iest and talkie.

13 Both hys and low, and all the throng,  
that sit within the gare:  
They haue me ever in theyre tonge,  
of me they talke and pase.  
14 The Drunards which in wine delight  
it is their chiese pastime:  
To seeke whiche wayes to worke me spise  
of me they sing and ryme.

15 But thee the while O Lord I pray,  
that when it pleaserth thee:  
For thy great truthe thou wile alway,  
send downe thyne ayde to me.  
16 Plucke thou my feete out of the mire  
from drowning doe me keepe:  
From such as owe me wrath and ire,  
and from the wateres deepe.

17 Least with y wanes I shold be dround  
and depth my soule deuout:  
And that the pit shold me confound,  
and shute me in her power.  
18 O Lord of hoarkes, to me gene eare,  
as thou art god and kynde:  
And as thy mercy is most deare,  
Lord haue me in thy mynde.

19 And do not from thy seruant hide,  
nor turne thy face away.  
I am opprest on every site,  
with hast gene eare I say.  
20 O Lord unto my soule draw nigh,  
the same with ayde repose:  
Because of their great tyranny,  
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,  
thou knowest and thou canst tell:  
For those that sike and worke the same,  
thou seest them all full well.

- 22 When they with brags do breake my  
I seeke for helpe anon: (hart,  
But finde no frenedes to ease my smart,  
to comfort me not one.
- 23 But in my meate they gane me gall,  
too cruell for to thinke:  
And gave me in my thynt withall,  
strong binger to drinke.
- 24 Lord turne their table to a snare,  
to take themselves therein:  
And when they thinke full well to fare,  
then trap them in the gin.
- 25 And let their eyes be darke and blinde,  
that they may nothing see:  
Bow downe their backe, and do them bind  
in chaldome for to be.
- 26 Woure out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure and thine ire,  
take hold vpon them all.
- 27 As desart dry theyr house disgrace,  
their offspinges eke expell:  
That none thereof possesse their place,  
nor in their tentes doe dwell.
- 28 If thou doest strike the man to tame,  
on him they lye full sore:  
And if that thou doe wound the same,  
they seeke to hurt him more.
- 29 Then let them heape vp misches still,  
sith they are all pervert:  
That of thy fauour and good will,  
they never haue a part.
- 30 And dash them cleane out of the booke,  
of life, of hope, of trust:  
That for their names they never looke,  
in number of the iust.
- The fourth part.
- 31 Though I(O Lord) with woe and griefe  
haue bene full sore opprest:  
Thy helpe shall gene me such relife,  
that all shall be redrest.
- 32 That I may geue thy name thy prayse,  
and lew it with a song:  
I will eke all the same alwayes,  
with harty thankes among.
- 33 Whiche is more pleasant vnto thee,  
such minde thy grace hath borne:  
Then eyther Oxe or Calfe can be  
that hath both hoose and horne.
- 34 When simple folke doe this behold,  
it shall reioyce them sure:  
All ye that seeke the Lord, behold,  
your life for aye shall dure.
- 35 For why? the Lord of hostes doth heare  
the poore when they complayne:  
His prisoners are to him full dears,  
he doth them not disdayne.
- 36 Wherefore the skye and earth below,  
the sea with floud and streme,  
His prayse they shal declare and shew,  
with all that liue in them.
- 37 For since our God will Sion saue,  
and Iudaes Cities build:  
Much folke possession there shall haue,  
her streetes shall all be gld.

38 His seruantes seede shall keepe the  
all ages out of minde: (lame,  
39 And there all they that loue his name,  
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I.H.  
¶ He prayeth to be right speedely deliuered, his enemis  
mes to be ashamed, and all that seeke the Lordes to  
be comforted.

Sing this as the 72. psalme.

- O God to me take heed,  
of helpe I thee require:  
O Lord of hostes with hast and speede,  
helpe, helpe, I thee desire.
- 2 With shame confound them all,  
that seeke my soule to spill:  
Rebuke them backe with blame to fall,  
that thinke and wilche me ill.

3 Confound them that apply,  
and seeke to worke me shame:  
And at my hart me doe laugh and cry,  
so, so, there goeth the game.

4 But let them toyfull be,  
in thee with lou and wealth:  
Whiche onely trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwayes,  
in my ch and one accord:  
All honor, glory, laud, and prayse,  
be geuen to thee (O Lord.)

6 But I am weake and poore,  
come Lord thine ayde I lache:  
Thou art my stay and helpe therfore,  
make specie and be not slache.

In te Domine. Psal. Lxxi. I.H.  
¶ The prayeth in say is established by promise, and con-  
firmed by the woake of God from his youth, to be  
deliuered from his wicked and cruell sonne Absor-  
lon, with his confederacy, promising tode thankes  
full therefoze.

Sing this as the 45. Psalm.

- M y Lord my God, in all distresse  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
nor once take holde on me.
- 2 As thou art fast, defend me Lord,  
and rid me out of dread:  
Gerie eare and to my sute accord,  
and send me helpe at neede:

3 Be thou my rocke, to whome I may,  
for ayde all tymes resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.

4 Sane me my God from wicked men,  
and from their strength and power:  
From folke vnfrnd, and eke from them,  
that cruelly detest.

5 Thou art the stay wherein I trusst,  
thou Lord of hostes art he:  
Yea from my youth I had a lust,  
sift to deprind on thee.

6 Thou hast me kept ere from my byrd  
and I through thee was borne,  
Wherefore I will thee prayse with my self,  
both euening and moringe.

7 As to a monster selidome seen,  
much folke about me throng:  
But thou art now and still hast bene,

my felice and syde so strong.  
8 Wherefore my mouth no time shal lache,  
thy glori and thy prayse:  
And eke my tonge shall not be slache,  
to honor thee always.

9 Refuse me not O Lord I say,  
when age my limmes doth take,  
And when my strength doth waste away,  
doe not my soule for sake.  
10 Among chenselues my foes enquire,  
to take me through deceite:  
And they agaynt me do conspire,  
which for my soule layd wayte.  
The second part.

11 Lay hand and take him now they sayd,  
for God from him is gone:  
Dispatch him quicke for to his ayde,  
twis there commeth none.  
12 Do not absent thy selfe away,  
O Lord when nede shall be:  
But that in tyme of grieve thou mayst,  
in hast geue helpe to me.  
13 With shame confound and ouerthow,  
all those that seeke my life:  
Oppresse them with rebukes also,  
that sayne would worke me strife,  
14 But I will patiently abide,  
thy helpe at all assayed:  
Still more and more ech tyme and tyde,  
I will let forth thy prayse.

15 My mouth thy iustice shall record,  
that dayly helpe doth send:  
But of thy benefices O Lord,  
I know no count nor end.  
16 Yet will I go and seeke forth one,  
with thy god helpe O God:  
The shuyng-heale of the alone,  
to shew and set abroad.

17 For of my youth thou takest the care,  
and doest instruct me still:  
Therefore thy wonders to declare,  
I haue great mynde and will.  
18 And as in youth from wanton rage,  
thou didst me haue and stay:  
For sake me not unto myne age,  
and till my head be gray.  
The third part.

19 That I thy strengthe might may shew,  
to them that now be here:  
And that our seide thy power may know,  
hereafter many a yeare.  
20 O Lord thy justice doth excede,  
thy doynges all may is:  
Thy workes are wonderfull in dede,  
oh who is like to the?

21 Thou madest me fele afflictions sore,  
and yet thou doest me faine:  
Yea thou doest helpe and me restore,  
and tookest me from the grane.  
22 And thou myne honour doest increase,  
my dignite maintayne:  
Yea thou doest make all strife to cease,  
and comfortest me agayne.  
23 Therefore thy saythalmette to prayse,  
I will both Luce and sing:  
My harpe shall sound thy laud alwayes,  
O Israels holy king.

24 My mouth shall ioy with pleasant  
when I shall sing to thee: (voice,  
And eke my soule shall much rejoyce,  
for thou hast made me free.

25 My tongue thy brightnesse shall  
and speake it dayly still: (sound,  
For grieve and shame do them confound,  
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.

C Gods kingdome by Christ is represented by Salomon under whom shall be righteous, peace and felicity, unto whome all kings and nations shall do homage, whose name & power shall endure for ever.

L

Ordene thy iudgements to  
the king, therein instruct him well: And  
with his sonne that princely thing  
Lord let thy iustice dwelle. 2. That he  
may gouerne brightly, and rule thy  
folke aright: And so defend through  
equity, the poore that haue no myght.

3 And let the mountaynes that are high,  
unto their folke gene peace:  
And eke let little hilles apply,  
in iustice to increase.

4 That he may helpe the weake & poore,  
with ayde and make them strong:  
And eke destroy for ever more,  
all those that doe them wronng.

5 And then from age to age shall they,  
regard and feare thy myght:  
So long as Sunne shall shone by day,  
or els the Moone by night.

6 Lord make the king unto the full,  
like rayne to fieldes new mowne:  
And like to drops that lay the duff,  
and fresh the land busowne.

7 The just shall florish in his time,  
and all shall be at peace:  
Untill the Moone shall leane to prime,  
waste change and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the landes within the land,  
through all the earth about.

9 The people that in desert dwelle,  
shall kneele to him full chiche:

D.ii. And

And all his enemies that rebell,  
the earth and dust shall liche.  
10 The Lord of all the Isles thereby,  
great giftes to him shall bring:  
The kinges of Saba, and Arabie,  
geue many a costly thing.

The second part.

- 11 All kinges shall seeke with one accord,  
in thy good grace to stand:  
And all the people of the world,  
shall serue him at his hand.  
12 For he the needie sooth doth save,  
that unto him doe call:  
And eke the simple folke that haue,  
no helpe of man at all.  
13 He taketh pity of the poore,  
that are with neede opprest:  
He doth preserue them euermore,  
and bringes their soules to rest.  
14 He shal redeeme theyl syse from bread  
from fraud, from wrong, from might:  
And eke the bloud that they shal bledde,  
is precious in his sight.  
15 But he shal lene and they shal bring,  
to him of Sabae's gold:  
He shal be honour'd as a king,  
and dayly be exalte.  
16 The mighty mountaynes of his land,  
of corne shal beare such thong:  
That it like Cedar trees shal stand,  
in Lebanon full long.  
17 Their Citties eke full well shal speede  
the frutes thereof shall passe:  
In plenty it shal farre excede,  
and spring as greene as grasse.  
18 For ever they shal prayse his name,  
while that the Sunne is light:  
And thinke them happy through the same  
all folke shal blesse his might.  
19 Prayse ye the Lord of hostes and sing  
to Israels God echone:  
For he doth every wondrous thing,  
yea he himselfe alone.  
20 And blessed be his holy name,  
all times eternally:  
That all the earth may prayse the same,  
Amen, Amen, say I.

**Quam bonus Deus. Psal. Lxxiiij. T. S.**  
C David teacheth that neither the prosperitie of the  
ungodly, nor the affliction of the good ought to  
discourage Gods Children, but rat her move them  
to consider Gods prouidence, and to reverence his  
iudgements, for that the wicked vanish away  
like smoke, and the godly enter into lyfe eternall  
king, in hope whereof he resigneth hymselfe to  
Gods handes.

Sing this as the 44. Psalme.

**H**ow euer it be yet God is good,  
and kinde to Israell:  
And to all such as safelie keepe,  
their conscience pure and well.  
2 Yet like a foole I almost slipt,  
my feete began to slide:  
And ere I wist enen at a pinche,  
my keps awry gan glide.

3 For when I saw such foolish men,

I grudged, and did disdayn:  
That wicked men all thinges shold haue  
without turmoyle or Payne.  
4 They never suffer panges nor grise,  
as if death shold them smite:  
Their bodies are both stout and strong,  
and euer in god plighe.

5 And fre from all aduersitie,  
when other men be shent:  
And with the rest they take no part,  
of plague or punishment.  
6 Therefore presumption doth embrase,  
their neckes as doth a chayne:  
And are euen wrapt as in a robe,  
with rapine and disdayne.

7 They are so fed, that euen so far,  
their eyes oft tymes out start:  
And as for worldly goodes they haue,  
more then can wish their hart.  
8 Their life is most licentious,  
boastryng much of their wrong:  
Whiche they haue done to simple men,  
and euer pride among.

9 The heauens and the liryng Lord,  
they spate not to blasphemie:  
And what they do of worldly thynges,  
no wight they do elseme.  
10 The people of God ote tymes turne  
to see their prosperous state: (backe,  
And almost drinke the selfe same cup,  
and follow the same rate.

The second part.

11 How can it be that God say they,  
should know or understand:  
These worldly thynges since worldly men,  
be Lordes of sea and land.  
12 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goodes,  
and lene in rest and peace.

Then why doe I from wickednesse,  
my fantasie refrayne:  
And wash my handes with innocentes,  
and cleane my hart abyne.  
14 And suffer scourges every day,  
as subiect to all blame:  
And every morning from my youth,  
suslayne rebuke and shame.

15 And I had almost sayd as they,  
misliking myne estate:  
But that I shold thy children judge,  
as folke unfortunat.  
16 Then I bethought me how I myght  
this matter understand:  
But yet the labour was to great,  
for me to take in hand.

17 Untill the tyme I went unto,  
thy holy place and then:  
I understood right perfectly,  
the end of all these men.  
18 And namely how thou settest them,  
upon a slippery place:  
And at thy pleasure and thy will,  
thou dost them all deface.

19 Then al men muse at that straunge sight,

to see how sodenly:  
They are destroyde, dispatcht, consume, and dead so horribly.  
20 Much like a dreame when one awakes, so shall their wealth decay:  
Their famous names in all mens sight, shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieved then, my mynde was much opprest:  
22 So fond was I and ignorant, and in this poynt a beast.  
23 Yet neuerthelesse by my right hand, thou holdest me alwayes fast:  
24 And with thy counsell doest me guide, to glory at the last.

25 What thing is there that I can wish, but ther in heauen above:  
And in the earth there is nothyng, like ther that I can loue.  
26 My fleshand eke my heart doth fail, but God doth fail me never:  
For of my heart God is the strength, my portion eke so ever.

27 And loe all such as thee forsake, thou shal destroy eachone:  
And chose that trust in any thing, sauing in thee alone.  
28 Therefore I will draw neare to God, and ever with him dwell:  
In God alone I put my trust, his wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church and true religion, under the name of Sion and the altare destroyed. But trust in the might & free mercies of God, by his covenant, requireth helps and succour to the glory of his name, the salvation of his poore afflicted seruantes, and the confusion of his yond enemies.

Sing this as the 72. psalme.

VV Hy art thou Lord so long from vs, in all this daunger deepe:  
Why doth thine anger kindle thus, at thine owne pasture sheep?  
2 Lord call the people to thy thought, which haue beeene thynelso long:  
The which thou hast redeeme and boughht from bondage soze and strong.

3 Waneminde therefore and thinke vpon, remember it full well:  
Thy pleasant place, thy monnt Sion, whers thou wost wont to dwell.  
4 Lise vp thy foote and come in hast, and all thy foes deface:  
Which now at pleasure rob and wast, within thy holy place.

5 Amid the congregations all, thine enimies roar O God:  
They set as signes on every wall, their banners splaide abroad.  
6 As men with axes hew downe trees, that on the hilles do grow:  
So shone the hilles and swordes of these, within thy temple now.

7 The sceling sawed, the carned bordes, the goodly graven stones:  
With axes, hammers, billes and swordes

they beate them downe at once.  
8 Thy places they consume with flame, and cheare all this tolle:  
The house appoined to thy name, they rase downe to the sole.

9 And thus they safde within their hearts dispatch him out of hand:  
Then burne they vp in every place, Gods houses thought the land.  
10 Yet than no signe of helpe doest send, our Propheteis all are gone:  
To tell when this our plague shall end, among vs there is none.

11 When wil thou Lord since end this and cease thine enimies stroge? (Shaine Shall they alway blasphem thy name, and calle on thee so longe?  
12 Why dost withdraw thy hande shache, and hide it in thy lap?  
O plucke it out and be not slacke,  
13 to gine thy foes a rap.

the second part.

13 O God thou art my king and Lord, and euermore hast beeene:  
Yet thy good grace throughout the world, for our good helpe hath seene.  
14 The seas that are so deepe and dead, thy might doth make them dry:  
And thou doest breake the Serpent's head, that he therein did dy.

15 Yea thou didst breake the heads so great of Whales that are so fell:  
And gauest them to the folkes to eat, that in the deserts dwelle.  
16 Thou madest a spring with streames vs from rocke so hard and hye: (rise And eke thy hand hath made likewise, deepe riuers to be dry.

17 Both day and eke the night are thine, by thee they were begun:  
Thou settst to serue vs with their shone, the light and eke the sunne.  
18 Thou doest appoint the endes & coastes, of all the earth about:  
Both summer heates and winter frostes, thy hand hath found them out.

19 Thinke on O Lord, no time forgot, thy foes that thee defame:  
And how the foolish folke are set, to rairevpon thy name.  
20 O let no cruel beast denour, the Turtle that is true:  
Forget not alwaies in thy power, the poore that much doe tue.

21 Regard thy covenant and behold, thy foes possesse the land:  
All sad, and darke, forewoorne and old, our Realme as now doth stand.  
22 Let not the simple goe away, with disappointed name:  
But let the poore and needy aye, giue praysle unto thy name.

23 Rise Lord let bee by thee maintained, the casse that is thine owne:  
Remember how that thou blasphemde, art by the foolish one.

24 The boyme for sor not of my foes,  
for their presuming byre:  
35 more and more increas of those,  
that hate the spitedlye.

Confitebimur tibi. Psal. Lxxv. N.  
¶ The saythfull prayse the Lord who shall come to  
judge at his tyme, when the wicked shall drinke  
the cuppe of his wrath. But the righteous shalbe  
exalted to honouer.

Sing this as the 44. psalme.

V Vnto the God we will geue thankes,  
we will geue thankes to thee:  
Sith thy name is so neare declare  
thy wondrous workes will we.  
2 I will bryghtly iudge, when get  
conuenient tyme I may:  
The earth is weake and all therin,  
but I her pillars stay.

3 I bid to the mad people say,  
deale not so furiously:  
And unto the vngodly ones,  
set not your hornes on hys.  
4 I said unto them set not vp,  
your rayled hornes on hys:  
And see that you do with stiffe necke,  
not speake presumptuously.

5 For neither from the Esterne partes,  
nor from the Westerne syde:  
Nor from forsaken wldernes,  
promotion doth proceede.  
6 For why? the Lord our God he is,  
the righteous iudge alone:  
He putteth downe the one and setteth  
an other in the thone.

7 For why? a cup of mighty wine,  
is in the hand of God:  
And all the mighty wine therin,  
himselfe doth poure abroad.  
8 As for the lees and filthie dreggs,  
that do remaine of it:  
The wicked of the earth shall drinke,  
and sucke them every whit.

9 But I will talke of God I say,  
of Jacobs God therefore:  
And will not cease to celeb;ate, i  
his praysse for euermore.  
10 In sunder breake the hornes of all,  
vngodly men will I:  
But then the hornes of righteous men,  
shall be exalted high.  
Gloria patri.

To Father, Sonne and holy Ghost,  
all glorie be therfore:  
As in beginning was i now  
and shall be evermore.

In Iudea. Psal. Lxxvi. I.H.

There is described the power of God & care for the  
defence of his people by the destruicōn of Sebas  
charibes army, for which the saythfull accep̄ed  
red to be thankful.

Sing this as the 45. Psalme.

To all that now in Iury dwell  
the Lord is clearely knowne  
His name is great in Israell  
a people of his owne.  
a At Salem he his tent hath pight  
so faire there a space:  
In Sion she he doth delight,  
to make his dwelling place.

3 And there he brake both shaft and bow  
the sword, the speare the shield:  
And brake the raye to overthow  
in battell on the field.

4 Thou art more worthy honour Lord  
more might in thee doth lie:  
Then in the strongest of the world  
that rob on mountaines hie.

5 But now the proud are spoylid through  
and they are fallen on sleepe: (thee,  
Through men of warre no helpe can be,  
themselves they could not keepe.

6 At thy rebuke O Jacobs God,  
when thou didst him rezone:  
As halfe on sleepe their charioes stood,  
no horsemen once did moue.

7 For thou art dreadfull Lord indeede,  
what man the courage hath:  
To bide thy sight, and doth not dread,  
when thou art in thy wrath?

8 When y doest make thy iudgements heard  
from heaven through the ground:  
Then all the earth full loze aseard,  
in silence shalbe found.

9 And that when thou O God doest stand,  
in iudgement for to speake:  
To save thatlived of the land,  
on earth that are full weake.

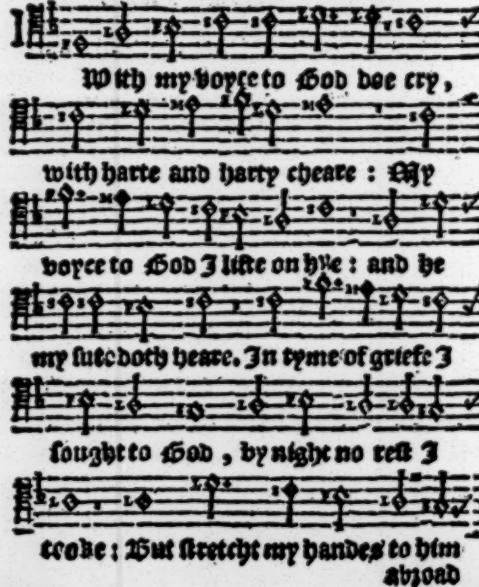
10 The fury that in man doth reigne,  
shall turne unto thy prayse:  
Hereafter Lord do thou restraine  
their wrath and thy rates alwayes.

11 Make bowes and pay them to your God  
ye folke that nigh him be:  
Bring gifte all ye that dwell abroad,  
for deadfull sure is he.

12 For he doth take both life and myght,  
from Princes great of byrth:  
And full ofterro is his sight,  
to all the kinges on earth.

Voce mea ad. Psal. Lxxvii. I.H.

¶ Dauid rehearseth his great afflictions & grievous  
temptations, whereby he is driven to consider his  
former conseruation, & the course of Gods woorkes  
in the preservation of his seruautes, and so he es-  
simesth his sayth agaynd these temptations.

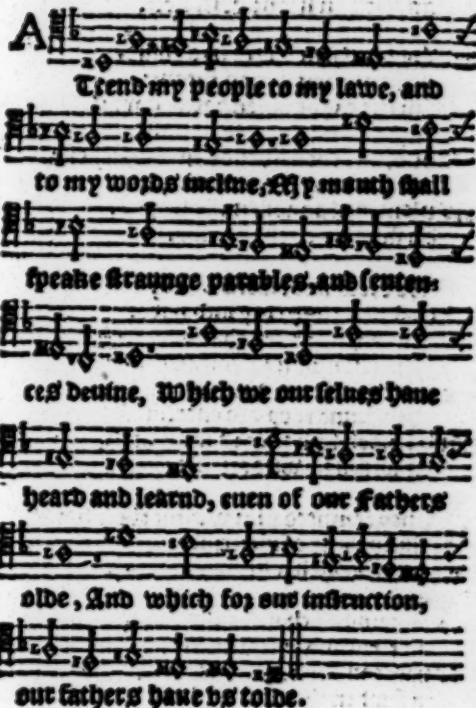


- abroad, my soule comfort forsoke,
- 3 When I to thinke on God intend,  
my trouble then is moe,  
I speake but could not make an end,  
my breath was stopt so soore.
- 4 Thou holdest mine eyes alwaies frō rest,  
that I alwaies awake:  
With feare am I so sore oppressed,  
my speach doth me forsake.
- 5 The dayes of old in minde I call,  
and oft did thinke upon:  
The times and ages that are past,  
full many yeares agone.
- 6 By night my songes I call to minde,  
once made thy praysse to shew:  
And with my heart much talke I finde,  
my spirtes do search to know.
- 7 Will God sayd I at once for all,  
cast off his people thus?  
So that no time henceforth he shall,  
be friendly vnto vs?
- 8 What is his goodness cleane deceipt,  
for ever and a day?  
Or is his promise now deceipt,  
and doth his trueth decay?
- 9 And will the Lord our God forget,  
his mercies manifold?  
Or shall his wrath encrease so whote,  
his mercies to withhold?
- 10 At last I said my weakenesse is,  
the cause of this mistrust,  
Gods myghte hand can helpe all this,  
and change it when he list.
- The second part.
- 11 I will regard and thinke vpon,  
the wroking of the Lord:  
Of all his wonders past and gone,  
I gladly will recorde.
- 12 Yea all his wrokers I will declare,  
and what he did deince:  
To tell his facies I will not spare,  
and eke his counsell wile.
- 13 Thy wrokers O Lord are all bright,  
and holy all abroad:  
What one hath strenght to match the might  
of thee O Lord our God?
- 14 Thou art a God that oft dost shew,  
thy wonders every houre:  
And so dost make the people know,  
thy vertue and thy power.
- 15 And thine owne folke thou dost defend,  
with strenght and strecthed arme:  
The sonnes of Jacob that defend,  
and Josephes seede from harme.
- 16 The waters Lord perceyued ther,  
the waters saw thee well:  
And they for feare aside did flee,  
the depthes on trembling fell.
- The cloudes that were both bliske & blache  
did raine full plenteously:  
The thunder in the ayre did cracke,  
thy waters abroad did flye.
- 17 Thy thunder in the ayre was heard,

- the lightning from above:  
18 With flashes great made men affraide,  
the earth did quake and move:
- 19 Thy waies within the sea dwelle,  
thy pathes in waters deape:  
Yet none can there thy steps apply,  
nor know thy pathes to keepe.
- 20 Thou leadest thy folke vpon the land,  
as weepe on every side:  
Through Mose & through Cartons hand,  
thou didst them safely guide.

## Attendite populi.psal.Lxxviii. T.S.

He sheweth how God of his mercy chose his Church  
of the posterite of Abraham, calling in their teeth  
the rebellion of their fathers, that their children  
might acknowledge Gods free mercies, and be alar  
med of their perverse auncelors. The holyngh  
hath comprehended, as it were the summe of all  
Gods benefites, that the gentle people might see in  
few wrodges the effect of the whole historie.



- 4 Because we shold not keepe it close,  
from them that shold come after:  
Who shold Gods power to their race  
and all his wrokers of wonder. (praise)
- 5 To Jacob he commandement gaue,  
how Israel shold live:  
Willing our fathers shold the lawe,  
unto their children gaue.
- 6 That they and their posterite,  
which were not spong by tho:  
Should haue the knowledge of the law,  
and teach their seede alio.
- 7 That they may haue the better hope,  
in God that is aboue:  
And not forget to keep his lawes,  
and his precepts in loue.
- 8 Not being as our fathers were,  
rebelling in Gods sight:  
And would not scame their wicked heates,  
to know their God aright.

- 9 How went the people of Ephraim,  
their neigbor's for to spoile:  
Shooting their darts the day of warre,  
and yet they tooke the foile.  
10  
 o For why? they did not keepe with God  
the covenant that was made:  
Nor yet would walke or lead their life,  
according to his trade.  
11 But put into oblivion,  
his counsell and his will:  
And all his workes most magnifique,  
which he declared still.  
The second part.  
12 What wonderes to our forefathers,  
did he himselfe disclose?  
In Egypt land within the field,  
that called is Thaneos?  
13 He did deuide and cut the sea,  
that they might passe at once:  
And made the waters stand as still,  
as doth an heape of stonyes.  
14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.  
15 He brake their roches in wilderness,  
and gaue the people drinke:  
As plentifull as when the daipes,  
do flow vp to the brinke.  
16 He drew out riuers out of roches,  
that were both dry and hard:  
Of such abundance, that no floweres  
to them might be compared.  
17 Yet for all this agaynt the Lord,  
their saine they did encrease:  
And stirred him that is most high,  
to wrath in wilderness,  
18 They tempted him within their haires,  
like people of mistrust:  
Requiring such a kinde of meat,  
as seemed to their lust.  
19 Saying with murmuration,  
in their vnsaychfullnesse:  
What can this God prepare for vs  
a feast in wilderness?  
20 Behold, he stroke the stony roche,  
and fondeleschewer with did flow:  
But can he now gene to his folke,  
both bread and flesh also?  
21 When God heard this he waxed wroth  
with Jacob and his seide:  
So did his indignation,  
on Israell procede.  
The third part.  
22 Because they did not saythfully,  
believe and hope, that he  
Could alwayes helpe and succour them,  
in their necessarie.  
23 Wherefore he did comand the cloudes,  
forthwith they brake in sunder:  
24 And raynd down manna for the to eat,  
a food of mickle wonder.  
25 When earthly men with angels strode,  
were fed at their request:  
26 He had the East winde idow away,  
and brought in the Southwest.  
27 And rayned sile as thicke as dust,

- and soule as thicke as land:  
28 Which he did cast amidst the place,  
where all their tentes did stand.  
29 Then did they eate exceedingly,  
and all men had their fillies:  
Yet more and more they did desire,  
to serue their lustes and willes.  
30 But as þ meat was in their mouthes  
his wrath vpon them fell:  
31 And slew the flower of all their youth,  
and choyle of Israell.  
32 Yet fell they to their wanted sinne,  
and still they did him greue:  
For all the wonderes that he wronge,  
they would him not beleue.  
33 Their dayes therfore he shortned,  
and madis their honoþ bayne:  
Their yeares did wast and passe away,  
with terroris and with payne.  
34 But ever when he plagued them,  
they sought him by and by.  
Remembryng then he was their strength,  
their helpe and God most high.  
35 Though in their haires, they did but  
and flatter with the Lord: (glose,  
And with their tonges and in their haires,  
dissembled every word.  
The fourth part.  
36 For why? their harts were nothing  
to him nor to his trade: (verse,  
Nor yet to kepe, or to performe  
the couenant that was made.  
37 Yet was he still so mercyfull,  
when they deserued to dye:  
That he forgaue them their malededes,  
and would them not destroy.  
38 Yea many a tyme he turnd his wrath,  
and did himselfe advise:  
And would not suffer all his whole,  
displeasure to arise.  
39 Considering that they were but flesh,  
and euern as a winde:  
That passeth away, and cannot well  
returne by his owne kinde.  
40 How ofte tymes in wilderness,  
did they their Lord prouoke:  
How did they moue and stirre the Lord,  
to plague them with his stroke.  
41 Yet did they turne againe to sinne,  
and tempted Godescōone:  
Prescribing to the holy Lord,  
what thinges they would hauedone.  
42 Not thinking of his hand and power,  
nor of the day when he:  
Delivered them out of the handes  
of the fierce enemy.  
43 Nor how he wrought his miracles,  
as they themselves beheld:  
In Egypt, and the wonderes that  
he did in Zoan field.  
44 Nor how he turned by his power,  
their waters into blood:  
That no man might receiue his drinke  
at riuer nor at stound.  
45 Nor how he sent them swarimes of flies  
whch did them sore annoy:

And fill their country full of frogs,  
which shoulde their land destroy.  
The fift part.

46 Now how he did commit their frutes,  
vnto the Caterpiller:  
And all the labors of their handes,  
he gave to the Grasshopper.  
47 With hailstones he destroyed their  
so that they were all lost. (vines),  
And not so much as wilde figge trees,  
but he consumde with frost.

48 And yet with haststones once againe,  
the Lord their cattell smote:  
And all their flockes and heedes likewise,  
with thunderboltes full hote.  
49 He cast vpon them in his ire,  
and in his furie strong;  
Displeasure, wrath, and euil spites,  
do trouble them among.

50 Then to his wrath he made a way,  
and spared not the least:  
But gaue vnto the pestilence,  
the man and the beast.  
51 He strake also the first borne all,  
that by in Egypt came:  
And all the chiese of men and beastes,  
within the tentes of Ham.

52 But as for all his owne deare folke,  
he did preserue and keepe:  
And carried them through wildernesse,  
even like a flocke of sheepe.  
53 Without all feare both safe and sound,  
he brought them out of thall:  
Whereas their foes with rage of sea,  
were ouerwhelmed all.

54 And brought them out into the coastes  
of her owne holy land:  
Even to the mounte which he had got,  
by his strong arm and hand.  
55 And there cast out the heathen folke,  
and did their land divide:  
And in these tentes, he set the tribes  
of Israell to abide.

56 Yet for all this their God most high,  
they stirred and tempted still:  
And would not keepe his testament  
nor yet obey his will.  
57 But as their fathers turned backs,  
even so they went astray:  
Much like a bow that would not bend,  
but slip and start away.  
The sixt part.

58 And grieved him with their hill altars,  
with offinges and with fire:  
And with their Idols, vehemently  
prauoked him to see.  
59 Therewith his wrath began agayne,  
to kindle in his brest:  
The naughtines of Israell,  
he did so much detest.

60 Then he forsooke the Tabernacle,  
of Silo where he was:  
Right comuaunt with earthly men,  
even at his dwelling place  
61 Then suffered he his might and power,  
in bondage for to stand:  
And gave the honor of his chee-

into his enemies hand.

62 And did commit them to the sword,  
woch with his heritage:  
63 The young men were devoured with fire  
maydes had no mariage.  
64 And with the sword the priestes also,  
did perish every one:  
And not a widow left alive,  
these death for to demone.

65 And then the Lord began to wake,  
like one that slept a tyme:  
And as a valiaunte man of warre,  
refreshed after wine.  
66 With Emrods in the hinder partes,  
he strake his enemies all:  
And put them then vnto a shame,  
that was perpetuall.

67 Then he the tent and Tabernacle,  
of Joseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise chuse.  
68 But chose he the tribe of Iehuda,  
whereas he thought to dweli:  
Even the noble mount Sion,  
which he did loue so well.

69 Whereas he did his temple build,  
both sumptuously and faire:  
Like as the earth which he hath made,  
for ever to endure.  
70 Then chuse he Daud him to serue,  
his people for to keepe:  
Whiche he tooke vp and brought away,  
even from the foldes of sheepe.

71 As he did follow the Eues with young,  
the Lord did him aduaunce:  
To serue his people Israell,  
and his inheritance.  
72 Then Daud with a faythfull hart,  
his flocke and charge did serue:  
And prudently with all his power,  
Did gayne them in deede.

### Deus venerunt. psal. Ixxix. I.H.

The heathenes complaine to God for the calamite  
that they suffered when Antiochus destroyed their  
temple and City, desiryng god agaynt his tiranys  
deut. God and religy shoud be contynued by heas  
then who shoud see them forfaken and perishe.

Sing this as the 77. psalme.

O Lord the Gentiles do truade,  
thy heritage to spoile:  
Iherusalem an heape is made,  
thy temple they defoyle.  
2 The bodys of thy Saincts most deare,  
abroad to byrdes they cast:  
The flesh of them that do the feare,  
the beastes devoure and wast.

3 Their bloud throughout Iherusalem,  
as water spilt the y haue:  
So that there is not one of them,  
to lay their dead in graue.  
4 Thus are we made a laughing stocke,  
almost the world throughout:  
The enemies at vs set and mocke,  
which dwell ouer coastes about.

5 Wast thou O Lord thus in thine ier  
dome

against vs ever since?  
And lew thy watch as hore as fire,  
thy folke for to consume.  
6 Upon those people ponce the same,  
which did the never know:  
All realmes which call not on thy name,  
consume and ouerthow.

- 7 For they haue got the vpper hand,  
and Iacobs seide destroyd:  
His habitation and his land,  
they haue left waste and boyd.  
8 Beate not in munde our former faultes,  
with spede some pittey shew:  
And ayde vs Lord in all affiltes,  
for we are weake and low.

The second part.

- 9 O God that giuest all healeh and grace,  
on vs declare the same:  
Weigh not our workes, our sinnes deface,  
for honor of thy name.  
10 Why shall the wicked still alway,  
to vs as people dumme:  
Inchy reproch, reioyce and say,  
where is their God become.

- 11 Requie O Lord as thou seest god,  
before our eyes in sight:  
Of all those folke thy seruantes bloud,  
which they spilt in despight.  
12 Receiue into thy sight in haste,  
the clamors griefe and wrong:  
Of such as are in prison cast,  
fastayning yrons strong.

- Thy force and strength to celebrate,  
Lord set them out of band:  
Whiche unto death are destinate,  
and in their enemies hand.  
13 The nations which haue bene so bold,  
as to blasphem thy name:  
Into their laps with leuen fold,  
repay agayne the same.  
14 So we thy folke and pasture shewe,  
will praple the enermore:  
And teach all ayes for to kepe,  
for the lyke prayse in stoe.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to god to help the misteryes of  
the Church desiring hym to consider the first estate  
when hym fauor shined towradis them, that hee  
micht kniue that wroke which he began.

Sing this as the 67. Psalme.

- T'hou heard that Israell doest kepe,  
gen eare and take god heede:  
Whiche leadest Joseph like a shewe,  
and doest him watch and feede.  
2 Thou Lord I say whose seate is set,  
on Cherubins so brighte:  
Shew forth thy selfe and do not let,  
send downe thy bearnes of light.  
3 Before Ephraim and Beniamin,  
Manasses eke likewise:  
To lew thy powre do thou begin,  
come helpe vs Lord aile.  
4 Direct our hertes unto thy grace,  
conuert vs Lord to the:  
Shew vs the brightenes of thy face,  
and then full safte are we.  
5 Lord God of heastes of Israell,

how long wilst thou I say:  
Agaynst thy folke in anger swell,  
and wile not hear ethem pray?  
6 Thou doest them se d ih sorowes depe,  
their bread with teates theyeate:  
And drinke the teates that they do wape,  
in measure full and great.

- 7 Thou hast vs made a very stike,  
to thoes that dwelle about:  
And that our foes do lone of us,  
they laugh and iest it out.  
8 O take vs Lord unto thy grace,  
conuert our mindes to the:  
Shew forth to vs thy joyfull face,  
and we full safte shalbe.

9 From Egypt where it grew not well,  
thou broughtest a byne full deare:  
The heathen folke thou didst expell,  
and thou didst plant it here.  
10 Thou didst prepare for it a place,  
and set her tores till fall:  
That it did grow and spring apace,  
and fild the land at last.

- The second part.  
11 The hils were couerte round about,  
with shade that from it came:  
And eke the Cedars high and stout,  
with branchedes of the same.  
12 Why the didst thou her walles destroy,  
her hedge pluckt vp thou hast:  
That all the folke that passe thereby,  
thy vine may spoyle and waste.

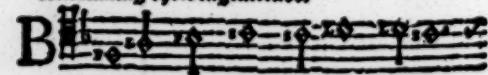
- 13 The Boxe out of the wood so wild,  
doth dig and roote it out:  
The furious beatles out of the fieldes,  
deuour it all about.  
14 O Lord of hostes returne agayne,  
from heauen looks besyone:  
Behold, and with thy helpe sustaine,  
this poore vine yarde of thine.

- 15 Thy plant I say thine Israell,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord do not forger.  
16 They lop and cut it downe a pace,  
they burne it eke with fire:  
And through the scowryng of thy face,  
we perish in thine ire.

- 17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the sonne of man whom thou,  
to thee hast made so strong.  
And so when thou hast set vs free,  
and saued vs from shame:  
18 Then will we never fall from thee,  
but call upon thy name.

- 19 O Lord of hostes through thy god grace  
conuert vs unto thee:  
Behold vs with a pleasant face,  
and then full safte are we.

Exultate Deo. Psal. Lxxxi. I.H.  
An exhortation to praysle GOD for his benefites  
condemning their ingratitude.



Exultate Deo. Psal. Lxxxi. I.H.  
An exhortation to praysle GOD for his benefites  
condemning their ingratitude.

which is our strength and stay: We joy  
full and lift up your boye, to Jacobs  
God, I say 2. Prepare your instru-  
mentes most meet, some joyfull Psalme  
to sing: Strike up with harp and  
lute so sweet, on every pleasant string.

- 3 Blow as it were in the new Moone,  
with trumpes of the best:  
As it is bste to be done,  
at any solemnite feast.  
4 For this is bnes Israell,  
a Garne and a crade:  
A law that must be kept full well,  
which Jacobs God hath made.  
  
5 This haunce with Joseph was decreede,  
when he from Egypt came:  
That as a wryngle all his sene,  
should still obletue the same.  
6 When God I say had thus prepared,  
to byng them from that land:  
Whereas the speach whiche he had heard,  
he did not understand.  
  
7 I from his sholders tolke (sayth he)  
the butchen cleane away:  
And from the furnace quicke him few,  
from burninge butche of clay.  
8 When thou in grief didst cry and call,  
I holpe the by and by:  
And I did awiswer the withall,  
in thundre secretly.  
  
9 Yea at the waters of discord,  
I did the tempt and prone:  
Whereas the godnesse of the Lord,  
with mutterynge thou didst moue.  
10 Hear O my folke O Israell,  
and I assurte it the:  
Regard and marke my wordes full well,  
if thou wilst cleane to me.  
The second part.  
11 Thou shalt no God in the reserne,  
of any land abroad:  
Nor in no wise to bow on serue,  
a straunge and foraine God.  
12 I am the Lord thy God, and I  
from Egypt set the fré:  
Then aske of me abundantly,  
and I will geue it the.  
  
13 And yet my people would not heare  
my voice when that I spake  
Nor Israell would not obey,  
but did me quite foriske.

- 14 Then did I leave them to their will,  
in hardness of their heart:  
To walke in their owne counsell still,  
themselves they might peruer.  
  
15 That my people would haue heard,  
the wordes that I did say:  
16 the that Israell would regarde.  
I o walke within my way.  
16 How soone would I confound their foys,  
and bring them downe full low:  
And turne my hand vpon all those,  
that would them ouerthow?  
  
17 And they that at the Lord do rage,  
as flames should seeke him till:  
But of his folke the time and age,  
Would flourish euer still.  
18 I would haue fed them with the crop,  
and finesse of the wheate:  
And made the roche with honie drop,  
that they their fillies should eare.

## Deus stict in. Psal. Lxxxii. I.H.

**C** David declaring God to bee present with Judges and Magistrates, reprocheth their partialitie, and unrighteousnes, and exhorteth them to doe iustice but fusing no amendment, hee desirith God to eare, eare iustice himselfe.

Sing this as the 77. psalme.

- A 1 Bid the plesse with men of might,  
the Lord himselfe doth stand:  
To plead the cause of truthe and right,  
with judges of the land.  
2 How long (said he) will you prosterde,  
false iudgement to awarde:  
And haue respect for loue of meede,  
the wicked to regard?

- 3 Whereas of due you should defend,  
the fartherest and weake:  
And when the poore man doth contend,  
In iudgement fulli speake.  
4 If ye be wise defend the cause,  
of poore men in their right:  
And rid the nedye from the clawes,  
of tyrants force and myght.

- 5 But notwithstanding they know of leuarne,  
in baine to them I talke:  
They will not see or ought disterne,  
but still in darknesse walke.  
For loe euern now the time is come,  
that all thinges fall to nougat:  
And likewise lawes both all and some,  
for gaine are sold and bought.

- 6 I had decrete it in my sight,  
as Gods to take you all:  
And children to the most of myght,  
for loue I did you call.  
7 But notwithstanding ye shall bye  
as men and so decay:  
O tyrants I shall you desroy,  
and plucke you quite away.

- 8 Up Lord and let thy strengthe be knowne  
and ruge the world with myght:  
For why? all nations are thine owne,  
to take them as thy right.

## Deus qui similis. Psal. Lxxxiii. I.H.

**C** The Israelites pray the Lord to deliver them from their enemies, both at home and far off also that all such wicked people be smitten with his boymis tempests, that they may know his power.

Sing

- Sing this as the 77. psalme.
- D**O not O God rebrace thy tongue,  
in silence do not stay:  
Whch hold not Lord thy selfe so long,  
nor make no more delay.
- 2 For why? behold thy foes and see,  
how they do rage and cry:  
And those that bear an hate to the  
hold vp their heads on hyc.
- 3 Against thy folke they vse deceit,  
and craftely they enquire:  
For thine elect to lye in warre,  
their counsell doth conspire.
- 4 Come on say they, let vs expell,  
and plucke these folke away:  
So that the name of Israel,  
may vitterly decay.
- 5 They all conspire within their hartes,  
how they may the wthstand:  
Against the Lord to take a part,  
they are in league and band.
- 6 The tentes of all the Edomites,  
the Ismaelites also:  
The Hagarens and Moabites,  
with diuers other moe.
- 7 Geball with Ammon and likewise,  
doth Amalecke conspire:  
The Phisilitines against the rise,  
with them that dwel at Tyre.
- 8 And Assur eke is well apayd,  
with them in league to be:  
And doth become a fence and syde,  
to Lots posterity.
- 9 As thou didst to the Madianites,  
so serue them Lord echone:  
As to Cicer and to Jabin,  
beside the brooke Kison.
- 10 Whome thou in Endor didst destroy,  
and wast them through thy might:  
That they like doung on earth did lye,  
and that in open sight.
- the second parte.
- 11 Make them now and their lordes ap.  
like Zeb and Oreb than: (peare  
As Zaba and Zalmana were,  
the kinges of Madian.)
- 12 Which said let vs throughout the land  
in all the coastes abroad:  
Possesse and take into our hand,  
the fayre houses of God.
- 13 Turne them O God with stroynes as fast  
as whelms that haue no stay:  
Or like the chaffe which men do cast,  
with windes to flye away.
- 14 Like as the fire with rage and fume,  
the mighty forrestes spilles:  
And as the flame doth quite consume,  
the mountaines and the hilles.
- 15 So let the tempest of thy wrath,  
upon their neckes belayd:  
And of thy stony wind and shower,  
Lord make them all affraid.
- 16 Lord bring them all I this desire,  
to such rebuke and shame:  
Tha: it may cause them to enquire,  
and learn to like thy name.

- 17 And let them euermore dayly,  
to shame and flaundre fall:  
And in rebuke and obloquy,  
to perishe eke wthall.
- 18 That they may know and fele full weyl,  
that thou art called Lord:  
And that alone thou doest excell,  
and raigne throughout the world.
- Quam dilecta, Plal. Lxxxiiii. I.H.
- C**David exiled his countrey, desireth ardentely to retorne to Gods tabernacle, & assembly of the Sainctes to prayse God. Then hee prayseth the courage of the people, that passe the wildernes to assemble themselves in Sion.
- Sing this as the 67. psalme.
- H**ow pleasant is thy dwelling place,  
O Lord of hostes to me!  
The tabernacles of thy grace,  
how pleasant Lord they be.
- 2 My soule doth long full sore to goe,  
into thy courtes abroad:  
My hart doth lust my flesh also,  
in the the living God.
- 3 The sparowes find a roome to rest,  
and saue themselves from wrong:  
And eke the swallow hath a nest,  
wherein to kepe her young.
- 4 These birdes full nigh thine alter may,  
haue place to sit and sing:  
O Lord of hostes thou art I say,  
my God and eke my king.
- 5 Oh they be blessed that may dwell,  
within thy house alwayes.  
For they all times thy facies do tell,  
and euer geue thee praise.
- 6 Yea happy sure likewise are they,  
whole Day and Strength thou art:  
Whiche to thy house do mind the way,  
and seeke thee in their hart.
- 7 As they go through the vale of teares,  
they digge vp fountaines still:  
That as a spring it all appears,  
and thou their pits doest fill.
- 8 From strength to strength they walke full  
of faintnes there shalbe: (fall  
And so the God of Gods at last,)  
In Sion they do see.
- 9 O Lord of hostes to me geue heede,  
and heare when I do pray:  
And let it through thine eares procede  
O Jacobs God I say.
- 10 O Lord our shield of thy good grace,  
regard and so draw neare:  
Regard I say, behold the face,  
of thine annointed deare.
- 11 For why? within thy courtes one day,  
is better to abide:  
Then other where to kepe or stay,  
a thousand dayes beside.
- 12 Much rather would I kepe adoe,  
within the honie of God:  
Then in the tentes of wickednes,  
to settle mine abode.
- 13 For God the Lord light and defence,  
will grace and worship geue:  
And no good thing shall he withhold,  
from them that purely lye.

14 O Lord of hostes that man is blest,  
and happy life is her:  
That is persuadred in his brest,  
to trust all times in thine.

## Benedixisti Do. psal. Lxxxv. I. H.

Because God withdrew his rods from his Church  
after the returne from Babylon, first they put him  
in mynde that he shold not leane the woorke of his  
grace unperfite, and complayne of their long afflic-  
tion. Then they resoper in hope of promised deliv-  
erance, which shold be perfite felicitie.

Sing this as the 81. psalme.

1 Thou hast beene mercifull in deede,  
O Lord unto thy land:

For thou restoredis Jacobs seede,  
from thraldom out of band.

2 The wicked wayes that they were in,  
thou didst them cleane remit:  
And thou didst hide thy peoples shame,  
full close thou couerdeit it.

3 Thine anger eke thou didst asswage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.

4 O God of health do now conuerst,  
thy people unto thee:  
Put all thy wrath from us apart,  
and angry cease to bee.

5 Why? shall thine anger never end,  
but still pased on vs?  
And shall thy wrath it selfe extend,  
upon all ages thus?

6 Wilt thou not ratherturne theresoer,  
and quicken vs, that we  
And all thy folke may emeruise,  
be glad and joy in thee?

7 O Lord, on us do thou declare,  
thy goodnesse to our wealth:  
Shew forth to vs, and do not spare,  
thine aide and saving health.  
8 I will harke what God saith, for he  
speakes to his people peace:  
And to his Saincts, that never they  
returne to foolishnesse.

9 For why? his health is still at hand,  
to such as do hem reare:  
Wherby great glory in the land,  
shall dwell and flourish there.  
10 For trueth and mercy there shall met,  
in one to take their place:  
And peace shall infuse with kisse greet,  
and there they shall embrase.

11 As trueth from earth shall spring apace,  
and flourish pleasantly:  
So righteousness shall shew her face,  
and losse from heaven high.  
12 Yea God himselfe doth take in hand,  
to give us each good thing:  
And through the constes of all the land,  
the earth her frutes shall bring.

13 Before his face shall justice goe,  
much like a guide or say:  
We shall direct his steps also,  
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I.H.

14 David saye afflicted, prospere ferently for delin-  
quencies; sometimes rebuking his miseries & mercies  
desirous also to be indument of the Lord  
that he maye bear and glorifie his name. He to r.,  
playneth also of his conuersation, and requireth to be  
delivered from thm.

Sing this as the 81. psalme.

1 Old bow thy eare to my request,  
and heare me by and by:

With grievous plaintes and grieve opprest,  
full poore and weake am I.

2 Deserte my soule, because my way  
and doinges holy be:

And lame thy servant O my Lord,  
that puts his trust in thee.

3 Thy mercie Lord on me expresse,  
defend me eke withall:

For through the day I do not cease,  
on thee to crye and call.

4 Comfort O Lord thy servants soule,  
that now with paine is ynde:  
For brygthe Lord I exroll,  
and litte my soule and mynde.

5 For thou art god and bountifull,  
thy gifts of grace are free:

Abue thy mercy plentifull,  
to all that call on thee.

6 O Lord likewise when I do pray,  
regard and give an eare:  
Reue well the wodes that I do say,  
and all my prayers heare.

7 In time when trouble doth me moue,  
to thee I do complaine:

For why? I know antwell do proue,  
thou answerest me againe.

8 Amonge the Gods (O Lord) is none,  
with thee to be compaide:  
And none can do as thou alone,  
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees will fall,  
and gloriifie thy name.

10 For why? thou art so much of myght,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me Lord the way, and I  
shall in thy truthe proceede:

O louye my heart to the slyme,  
that I thy name may dreade.

12 To thee my God will I gine prayse,  
with all my heart (O Lord):  
And gloriifie thy name alwayes,  
for ever throughout the world.

13 For why? thy mercy shewed to me,  
is great and doth excell:

Thou settest my soule at libertie,  
out from the lower hell:

14 O Lord the proud against me rise,  
and heapes of men of myght:  
They seeke my soule and in no wise,  
will haue thee in their sight..

15 Thou Lord art mercifull and meete,  
full slacke and slow to wrath:  
Thy goodness is full great, and eke  
thy truthe no measure hath.

16 O turbie

16 O turne to me and mercy graunt,  
thy strength to me apply:  
O helpe and sauie thine owne servant,  
thy handmaide sonne, am I.

17 On me some signe of fauor shew,  
that all my foes may see:  
And be ashamed because Lord thou,  
dost helpe and comfort mee.

## Fundamenta eius. Psal. Lxxxvii. I.H.

**C** The holy ghost promiseth that the Church, as yet  
in miserie after the captiuitie of Babylon shalbe  
restored to geat exaltacion, so that nothing shalbe  
more comfortable then to be numbered among the  
members thereof.

Sing this as the 81. Psalm.

**T**hat Cite shall full well endure,  
her grounde shall still dore stay:

Upon the holy hils full sure,  
it can no time decay.

2 God loues the gates of Sion best,  
his grace doth these abide:  
He loues them more then all the rest,  
of Jacobs tentes beside.

3 Full gloriouſ things reported be,  
in Sion and abroad:  
Great thinges I say are laide of thee,  
thou Cite of our God.

4 On Rabab I will cast an eye,  
and beare in minde the same:  
And Babylon shall eke apply,  
and leare to know thy name.

5 Loe Palestine and Tyre also,  
with Ethiopia likewise:  
A people old full long agoe,  
were borne and there did rise.

6 Of Spyn they shall say abroad,  
that divers men of fame:  
Haue there sprung vp, and the high God,  
hath founded fast the same.

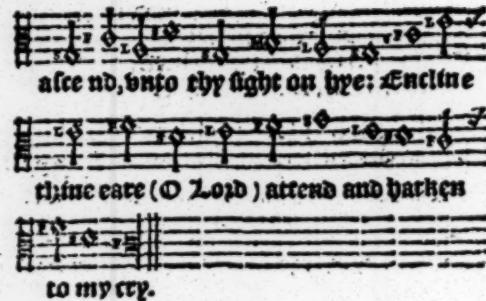
7 In their recordes to them it shall,  
through Gods deuise appeare:  
Of Sion that the chiese of all,  
had his beginnig there.

8 The trumpeters with such as sing,  
therin great plentie bee:  
My fountaines and my pleasant springes,  
are compas all in thee.

## Domine Deus. Psal. Lxxxviii. I.H.

**C** The sayfull soye afflicted by sicknes, persecucion  
austerite, and as it were left of God without  
any consolation: Yet call on God by sayth, and  
strive agaynt desperation.

**L**ord God of heale, the hope and  
stay, thou art alone to me: I call and  
cry throughout the day, and all the  
night to thee. 1. O let my prayers soone



2 For why? my soule with woe is ful,  
and doth in trouble dwell:  
My life and breath almost dore yeilde,  
and draweth nigh to hell.

4 I am extremde as one of them,  
that in the pit do fall:  
And made as one among those men,  
that haue no strength at all.

5 As one among the dead and free,  
from thinges that there remaine:  
It were more ease for me to bee,  
with them the whiche are slaine.

6 As thole that ly in grane I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regardest them not.

7 Yea like to one that ly full sure,  
within the lower pit:  
In places darke and all obscure,  
and in the depth of it.  
8 Thine anger and thy wrath likewise,  
full soye on me dore ly:  
And all thy stroknes against me rise,  
my soule to vexe and trye.

6 Thou putt my friendes far off from me,  
and makes them hate me soye:  
I am shut up in prison fast,  
and can come forth no more.  
10 My sight doth faille through grief & woe  
I call to thee O God:  
Throughout the day my hand also,  
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare,  
thy wondrous workes of fame?  
Shall dead to life againe repayre,  
and prayse thee for the same?  
12 O; shall thy louing kindnesse Lord,  
be preached in the grane?  
O; shall with them that are destroide,  
thy trueth her hono; haue?

13 Shall they that ly in darke full low,  
of all thy wonderg woes:  
O; there shall they thy justice know,  
where all thinges are forgot:  
14 But I (O Lord) to thee alway,  
do cry and call asape:  
My prayer eke ere it be day,  
shall come before thy face.

15 Why dost thou Lord abhorre my soule,  
in griefe that seeketh thee?  
And now O Lord why dost thou hyspe,  
thy face away from mee?

16 I am afflicte as dying still,  
from youth this many a yeare:

The terrors which do perse me all,  
with troubled mind I beseeche.

17 The furies of thy wrathfull rage,  
full soote upon me fall:  
Thy terrors eke do not asswage,  
but me oppresse withall.  
18 All day they compasse me about,  
as water at the tide:  
And all at once with streames full stont,  
beset me on each side.

19 Thou settest far from me my frenes,  
and louers euery one:  
Yea and mine old acquaintance all,  
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

CDaniel prayeth God, for his conuenant made betwix him and his electe Jesus Christ, then he complayneth of the desolation of his kingdome, so that the promise seemed to be broken. Finally his prayere to be delivred from afflictions mentioning the shortenes of mans life and confirming himself by Gods promises.

Sing this as the 58. Psalme.

T O sing the mercies of the Lord,  
my tongue shall never spare:  
And with my mouth from age to age,  
thy trueth I will declare.  
2 For I haue said that mercy shall,  
for cuermore remaine:  
In that thou doest the heauens stay,  
thy truth appeareth plaine.

3 To mine elect (saith God) I made,  
a covenant and behest:  
My servant I wau'd to perswade,  
I swoze and did protest.  
4 Thy seede for evre I will stay,  
and stablise it full fast:  
And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with joy and mirth,  
thy wondrous workes O Lord:  
Thy sanctes within thy Church on earth,  
thy faith and trueth record.  
6 Who with the Lord is equall then,  
in all the cloudes abroad?  
Among the sonnes of all the Gods,  
what one is like our God?

7 God in assembly of the Sanctes,  
is greatly to be dread:  
And ouer all that dwelle about,  
intercep to be had.  
8 Lord God of hostes, in all the world,  
what one is like to thee!  
On every side most mighty Lord,  
thy truth is scene to be.

9 The raging sea by thine advise,  
thou rulest at thy will:  
And when the waues thereof arise,  
thou makest them calme and still.  
10 And Egypt thou Lord hast subdude,  
and thou hast it destroud:  
Yea thou thy foes with mighty arme,  
hast scatterd all abroad.

the second part.

11 The heauens are thine & still haue bene;  
Ibewise the earth and land:  
The world with all that is therein,

shou haundest with thy hand.  
12 Both North and South, with East and  
thy selfe doth make and frame: West,  
Both Tabor mount, and the Hermon,  
rejoyce and prayse thy name.

13 Thine arme is strong and full of power,  
all might therein doth lye:  
The strength of thy right hand eth hower,  
thou liftest vp on hys.  
14 In righteousness and equity,  
thou hast thy seat and place:  
Mercy and trueth are still with thee,  
and go before thy face.

15 That folke is blest that knoweth aright,  
thy present power O God:  
For in the laies of thy sight,  
they walke full safe abroad.  
16 For in thy name throughout the day,  
they joy and much rejoyce:  
And through thy righteousnes haue they,  
a pleasant fame and noyse.

17 For why? their glory strength and syde,  
in thee alone doth lye:  
Thy goodness eke that haue vs had,  
will lift ouer bothe on hys.  
18 Our strength that doth defend vs well,  
the Lord to haue doed by us:  
The holy one of Israell,  
he is our guide and king.

19 Sometime thy will unto thy Sanctes,  
in bissions thou didst shew:  
And thus then didst thou say to them,  
thy mind to make them know.  
20 A man of might I haue elect,  
your king and guide to be:  
And set him vp whome I elect,  
among the folke to me.

the third part.

21 My seruante I wau'd I appoint,  
whome I haue scatched out:  
And with my holy oyle anoint,  
him King of all the rore.  
22 For why? my hand is ready still,  
with him for to remaine:  
And with iniuste armes also I will,  
him strenghthen and sustaine.

23 The enemis shall him not oppresse,  
they shall him not devoure:  
Me yet the sonnes of wickednes,  
on him shall haue no power.  
24 His foes likewise I will destroy,  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.

25 By truth and mercy eke willall,  
shall still upon him lye:  
And in my name his horne the hall,  
be lifted vp on hys.  
26 His kingdome I will set to be,  
upon the sea and land:  
And eke the running clouds shall he,  
embrace with his right hand.

27 He shall depend with all his herte,  
on me and thus shall say:  
My father and my God thou art,  
my rocke of health and stay.

28 As one first borne I will him take  
of all on earth that springes:  
His might and honor I wil make,  
aboue all worldly kinges.

29 My mercy shalbe with him still,  
as I my selfe have told:  
My faithfull couenant to fullfill,  
my mercy I will hold.  
30 And eke his seede I will sustaine,  
for ever strong and sure:  
So that his seat shall still remaine,  
while heauen both endure.

The fourth part.

31 If that his sonnes forsake my law,  
and so beginne to swerte:  
And of my iudgements haue none awe,  
nor will not they obsecue.  
32 O if they do not vse stight,  
my statutes to them made:  
And set all my comandementes light,  
and will not kepe my trade.

33 Then with thy rod will I begin,  
thei doinges to amende:  
And so with scourging for their sinne,  
when that they do offend.  
34 My mercy yet and my goodnesse,  
I will not take him from:  
Nor handle them with crakynesse,  
and so my truth forgoe.

35 But sure my couenant I will hold,  
with all that I haue spoke:  
No word the which my lips hath told,  
shall aler or be broke.  
36 Once swace I by my holynesse,  
and that perfore me will I:  
With Dauid I shall keepe promise,  
to him I will not lye.

37 His seede for emeroye shall raigne,  
and eke his thron of might:  
As doth the Sunne it shall remaine,  
for ever in my sight.  
38 And as the Moone within the skye,  
for ever standeth fast:  
A faithfull witnessesse from on hys,  
so shall his kingdome.

39 But now O Lord thou doest reiect,  
and now thou channgest cheere:  
Yea thou art wrath with thine elect,  
thine owne annointed deare.  
40 The couenant with thy servant made,  
Lord thou hast quite bndone:  
And downe vpon the ground also,  
hast cast his royall crowne.

The fift part.

41 Thou plackest his hedges vp wth might  
his walles thou doest confound:  
Thou beatest eke his bulwarkes downe,  
and breakest them to the ground.  
42 That he is sore desirous and tosse,  
of commers by throughton:  
And so is made a moche and scorne,  
to all that dwell about.

43 Thou their right hand hast lifted vp,  
that him so sore annoy:  
And all his foes that him deuour,  
lo thou hast made to toy.  
44 His swords edge thou doest take away,

that shold his foes withstand:  
To him in warre no victory,  
thou geuest noz vpper hand.

45 His glory thou doest also waste,  
his thron his joy and mirth:  
By thee is overthowne and cast,  
full low vpon the earth.  
46 Thou hast cut of and made full shote,  
his youth and lusty dayes:  
And raisd of him an ill report,  
with shame and great dispaire.

47 How long away from me O Lord,  
for ever will thou euene:  
And malchaine anger will alway,  
as fire consume and burne?  
48 O call to minde remember then,  
mytyme consumed fast:  
Why hast thou made the sonnes of men,  
as thinges in bathe to wal?

49 What man is he that liveth here,  
and death shall never see?  
O from the hand of hell his soule,  
shall he deliuer free?  
50 Where is O Lord thine old goodnesse,  
so oft declared before:  
Whiche by thy truch and brightnesse,  
to Dauid thou hast sworne.

51 The great rebukes to mind I call,  
that on thy seruants lyen:  
The rayling of the people all,  
borne in my brest haue I.  
52 Wherewich O Lord thine enemis,  
blasphemed haue thy name:  
The steps of thine annointed one,  
they cease not to defame.

53 All praise to thee O Lord of hostes,  
both now and eke for ayre:  
Through skye & earth, and all the coastes,  
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.  
Moses seeing the people, neither admouched by  
the heurtis of their life, nor by plagues, to bee  
thankfull, prayed God to turne their hartes and  
continue his mercies towrades them and their po-  
pulacis so puer.

Sing this as the 78. Psalme.

Thou Lord hast bene our sirs defence,  
our place of ease and rest:  
In all times past yea so long since,  
as cannot be exprest.

2 Ere there was made mountaine or hill,  
the earth and all abroad:  
3 From age to age and alwayes still,  
for ever thou art God.

4 Thou grindest man through griefe & paine,  
to dust or clay, and then:  
And then thou sayest againe returne,  
againe ye sonnes of men.

4 The lasting of a thousand years,  
what is it in thy sight?  
As yesterday it doth appear,  
or as a watch by night.

5 So soone as thou doest scatter them,  
then is their life and trade:  
All as a sleepe and like the graef,  
whose beauty soone doth fade.

6 Which

W hich in th e morning shines full bright,  
but fadeth by and by:  
And is cut downe ere it be night,  
all withered dead and dry.

7 For through thine anger we consume,  
our might is much dismayd:  
And of thy feruent wrath and fume,  
we are full sore afraid.  
8 The wicked workes that we haue wrought  
thou settest before thine eye:  
Our prury faultes yeake our thoughts,  
thy countenance doth spy.

9 For through thy wrath our dayes do wakt  
thereof doth nought remaine:  
Our yeares consume as words or blastes  
and are not cald againe.  
10 Our time is thre score yeare and ten,  
that we do liue on mould:  
If one se fourscore, surely then  
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiese,  
the which we count vpon:  
Is nothing els but painefull grief,  
and we like blastes are gone.  
12 Who once doth know what strength is  
what might thine anger hath: (there,  
Or in his hart who doth the feare  
according to thy wrath?)

13 Instruct vs Lord to know and try,  
how long our dayes remaine:  
That then we may our harts apply,  
true wisdome to attaine.  
14 Returne O Lord, how long wilt thou  
forbe on in wrath procede?  
Shew fauour to thy seruantes now,  
and helpe them at their neede.

Refresh vs with thy mercy stome,  
and then our ioy shalbe:  
All times so long as life shall last,  
in hart reioyce shall we.  
15 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeares wherein full sore  
affliction we haue had.

17 O Let thy worke and power appeare  
and on thy seruantes light:  
And shew unto thy children deare,  
thy glory and thy might.  
18 Lord let thy grace and mercy stand,  
on vs thy seruantes thus:  
Conserue the workes we take in hand,  
Lord prosper them to vs.

Qui habitat. Psal. XCi. I.H.

Here is desribed the assuraunce hee liveth in, that  
committeth hymselfe wholly to Gods protectiō in  
all temptacions. A promise of God to those that  
love hym, know hym, and trust in hym to deliuere  
them and gene them immortall glori.

Sing this as the 99. psalme.

H E that within the secret place  
of God most hys doth dwell:  
In shadow of the mightiest grace,  
at rest shal kepe him well.  
2 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God he is in him will I  
my whole affiance stay.

3 He shall defend the from the snare,  
the which the hunter layd:  
And from the deadly care and feare,  
whereof thou art afraid.

4 And with his wings will couer the,  
and kepe the safely there:  
His faith and truth thy fence shalbe,  
as sure as shield and speare.

5 So that thou shalt not neade I say,  
to feare or be affright:  
Of all the hatres that sye by day,  
nor terror of the night.

6 Nor of the plague that priuily,  
doth walke in darke so fast:  
Nor yet of that which doth destroy,  
and at none dayes doth wast.

7 Yea at thy side as thou doest stand,  
a thousand dead shalbe:  
Ten thousand eke at thy right hand,  
and yet thou shalt be free.

8 But thou shalt sic it for thy part,  
thine eyes shall well regard:  
That euern like to their desart,  
the wicked haue reward.

9 For why? (O Lord) I onely lust,  
to stay my hope on thee:  
And in the hyest I put my trust,  
my sure defens is he.

10 Thou walt not neade none ill to feare,  
with the it shall not mell:  
Nor yet the plague shall once come neate,  
the house where thou doest dwel.

11 For why? unto his angels all,  
with charge commaudeth he:  
That still in all thy wayes they shall,  
preserue and prosper the.

12 And in their handes shall beare the vp  
still wayting the vpon:  
So that thy fote shall neuer chaunce,  
to sputne at any stome.

13 Upon the Lyon thou shalt goe,  
the Adder fell and long:  
And tread vpon the Lyons yong,  
with dragons stour and strong.

14 For he that trusseth vnto me,  
I will dispatch him quire:  
And hym defend because that he,  
doth know my name aright.

15 When he for helpe to me doth cry,  
an armeweare I will gene:  
And from his griefe take him will I,  
in glory for to liue.

16 With length of yeares & dayes of wealth  
I will fulfull his time:  
The goodnesse of my sauing health,  
I will declare to him.

Bonum est. Psal. XCii. I.H.

A psalme for the Sabbath to stirre vp the people  
to acknowledge and praysie God in his workes Da-  
uid recyseth therin: but the wicked consider not that  
the ungodly, when he is most florishing, shall most  
speedily perishe. In the end is described the felicitie of  
the iust, planted in the house of God in praise of the  
Lord.

Sing this as the 88. psalme.

I Tis a thing both god and mete,  
to praise the hyest Lord:

E

And

1 And to thy name O thou most high,  
to sing with one accord.  
2 To he v the kindness or the Lord  
become ere day be light:  
And eke declare his truerb abroad,  
when it doth draw to night.

3 Upon tenstringed instrument,  
on Lute and Harpe so swete:  
With all the myrth you can invent,  
of instruments most mete.  
4 For thou hast made me to reioyce,  
in thinges so wrought by the:  
And I haue ioy in heart and voice,  
thy handie workes to see.

5 O Lord how glorious and how great,  
are all thy workes so stout?  
So deuely are thy counsels set,  
that none can try them out.  
6 The man vnwise hath not the wit,  
this geare to passe to bring:  
And all such fooles are nothing fit,  
to understand this thing.

7 When so the wicked at their will,  
as grasse do syng full fast:  
They when they floutis in their ill,  
for ever shalbe waste.  
8 But thou art mightie Lord most hye,  
yea thou dost raigne therefore:  
In everytyme eternally,  
both now and euermore.

9 For why? O Lord behold and se,  
behold thy foes I say:  
How all that worke iniquite,  
shall perish and decay.  
10 But thou like as an Iunorne,  
shall lift my horne on hye:  
With fresh and new prepared Oyle,  
thine oynted king am I.

11 And of my foes before mine eyes,  
shall see the fall and shame:  
Of all that by against me rise,  
mine: are shall heare the same.  
12 The iust shall flourish vp on hye,  
as date tree bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:  
Within his countre they syng apace,  
and flourishe all abroad.  
14 And in their age much fruit shall bring,  
both fat and wel relene:  
And pleasantly both bud and spring,  
with boughes and braunches grene.

15 To shew that God is god and iust,  
and bright in his will:  
He is my rocke, my hope and trust,  
in him there is none ill.

Dominus regnauit. Psal. XCiii. I.H.

The prayeth the power of God in the creation of the world, and beateth down all people which lift them up against his maiestie, and pronoketh to consider his promises.

Sing this as the 77. psalme.

T he Lord as king alost doth raigne,  
in glory godly dight;

And he to shew is strength and mawe,  
hath girt himself with might.  
2 The Lord like wise the earth hath made,  
and shaped it so sure:  
No might can make it moue or fadre,  
at stay it doth endure.

3 Ere that the world was made or wronghe  
thy seat was set before:  
Beyond all tyme that can be thought,  
thou hast bene euermore.  
4 The clouds O Lord, the clouds do rise,  
they roare and make a noyse;  
The clouds (I say) do enterpise,  
and lifted vp their boice.

5 yea though the stormes arise in sight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on hys doth dwell:  
6 And looke what promise he doth make,  
his household to defend:  
For iust and true they shall it take,  
all times withouten end.

Deus vltionum. Psal. XCiiii. I.H.  
The prayeth God against the violence of tyrants, & comforteth the afflicted by the good issues of their afflictions, and by the cruyns of the wicked.

Sing this as the 78. psalme.

O God thou dost reneng all wrong,  
that office longes to the:  
Sith vengeance doth to the belong,  
declare that all may see.  
2 Set forth thy selfe for thou of right,  
the earth dost judge and guide:  
Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men beare sway,  
with lifting vp their boice?  
How long shall wicked men I say,  
thus triumph and reioyce?  
4 How long shall they with brags burst ouer,  
and proudly prate their ill?  
Shall they reioyce which be so stout,  
whose workes are euer ill?

5 Thy flocke O Lord thine heritage,  
they spise and bere full sore:  
Against thy people they do rage,  
still dayly more and more.  
6 The widowes which are comfortlesse,  
and straungers they destroy:  
They slay their children fartherlesse,  
and none do put them by.

7 And when they take these things in hand  
this talkē they haue of the:  
Can Jacobs Godds understand?  
nay, no he can not it.  
8 O folke vnwise and people rude,  
some knowledge now desirē:  
Ye fooles among the multitude,  
at length begin to learene.

9 The Lord that made the care of man,  
he nades of right must heare:  
He made the eyne al thinges must then,  
before his sight aperte.  
10 The Lord doth all the world correct,  
and make them understand:  
Shall he not then your daedes retēret?  
now

how can ye scape his hande?

The third part.

- 10 The Lord doth know the thought of man  
his heart he ierth full plaine:  
The Lord I say mens heates doth scan,  
and kndeth them but vaine.  
11 But Lord that man is happy sene,  
whom thou dost kepe in awe:  
And through correction dost procure,  
to teach him in thy law.

- 12 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shalbe supprest,  
and fall into the pit.  
14 For sure the Lord will not refuse,  
his people for to take:  
This her itage whom he doth chuse,  
he will no tyme forslake.

- 15 Until that iudgement be deuid,  
to justice to convert:  
That all may follow her with sped,  
that are of upright heart.  
16 But who vpon my part shall stand,  
against the censed crame?  
Oz who shall rid me from their handes,  
that wicked workes maintaine?

- 17 Except the Lord had bene my aide,  
mine enimies to expell:  
My soule and life had now bene latte,  
almost as low as hell.  
18 When I did say my fot did slip,  
and I am like to fall:  
Thy godnesse Lord did so prouide,  
to stay me vp withall.

- 19 When with my selfe I mased much,  
and could no comfort finde:  
Then Lord thy godnesse did me touche,  
and that did ease my minde.  
20 Wherous inhabant thy selfe and draw,  
with wicked men to fit:  
Whiche with pretence in stead of law,  
much mischike do commit.

- 21 For they consult agaynst the life  
of righteous men and good:  
And in their counsels they are rife,  
to shed the guiltlesse bloud.  
22 But yet the Lord he is to me,  
a strong defence or rocke:  
He is my God to whom I flee,  
he is my strength and rocke.

- 23 And he shall cut their mischikes all,  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

### Venite exultemus. Psal. XCv. I.H.

¶ An earnest exhortation to prayse God for the government of the world, and election of his Church to etchew the rebellion of the olde fathers, who tempted God in the wildernes, and therfore mentred not the land of promise.

Sing this as the 77. Psalme.

- O Come let vs lifte vp our boyce,  
and sing unto the Lord:  
In him our rocke of health resoyer,  
let vs with one accord.  
3 yea let vs come before his face,  
to gne him thankes and prayses

In singing Whales unto his grace,  
let vs be glad alwaies.

- 3 For why? the Lord he is no doubt,  
a great and mighty God:  
A king aboue all gods throughout,  
in all the world abroad,  
4 The secretes of the earth to depe,  
and corners of the land:  
The tops of hills that are so steepe,  
he hath them in his hand.

- 5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therin is,  
his hand hath made of nought.  
6 Come let vs bow and prayse the Lord,  
before him let vs fall:  
And knele to him with one accord,  
the which hath made vs all.

- 7 For why? he is the Lord our God,  
for vs he doth prouide:  
We are his folke he doth vs fide,  
his shepe and he our guide.  
8 Today if ye his voice will heare,  
then harden not your heart:  
As ye with gruching many a yere,  
prouoke me in deserte.

- 9 Whereas your fathers tempted me,  
my power for to proue:  
My wondrous workes when they do se,  
yet still they would me moue.  
10 Twise twentie yeares they did me grieve  
and I to them did say:  
They erre in heart and not believe,  
they haue not knowne my way.

- 11 Wherefore I swate when that my wrath  
was kindled in my brest:  
¶ that they shold never tread the path,  
to enter in my rest.

### Cantate Domini. Psal. XCvi. I.H.

¶ An exhortation both to the Jewes and Gentiles to  
praise God for his mercy. And this specially ought  
to be referred to the kingdomes of Christ.

Sing this as the 77. psalme.

- Sing ye with mayse unto the Lord,  
new songes of joy and myrth:  
Sing unto him with one accord,  
all people on the earth.  
2 Yea sing unto the Lord I say,  
praise ye his holy name:  
Declare and shew from day to day,  
saluation by the same,

- 3 Among the heathen eke declare,  
his honort round about.  
To shew his wonders do not spare,  
in all the world throughout.  
4 For why? the Lord is much of might,  
and worshipe prayse alway.  
And he is to be dread of right,  
aboue all gods I say.

- 5 For all the gods of heathen folke,  
are Idols that will fade:  
But yet our God he is the Lord,  
that hath the heauens made.  
6 All praise and honour eke do dwelle,  
for eyre before his face:  
E.li. Both

Both power and might likewise exercel,  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world:  
All might and worship eke I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his name:  
And eke vnto his courtes do go,  
with gifts vnto the same.

The third part.

9 Fall downe and worship ye the Lord,  
within his temple bright:  
Let all the people of the world,  
be fearefull at his sight.

10 Tell all the world be not a gash,  
the Lord doth raigne aboue:  
Yea he hath set the earth so fast,  
that it did never moue.

11 And that it is the Lord abone,  
that rules with princely might:  
To judge the nations every one,  
with equitie and right.

12 The heauens shall great ioy beginning,  
the earth eke shall reioyce:  
The sea with all that is therein,  
shall shout and make a noyse.

13 The field shall ioy and every thing,  
that springeth of the earth,  
The wood and euery tree shal sing,  
with gladnesse and with mirth.

14 Before the presence of the Lord,  
and commynge of his might:  
When he shall iustly judge the world,  
and rule his folke with right.

Dominus reg. Psal. XCvii. I.H.

**C** David exhorteth all to reioyce for the commynge of  
the kingdome of Christ, dreadfull to the rebels and  
vadours, and joyfull to the iust, whom he exhorteth  
to innocencie, to reioycing and thanksgiving.  
Sing this as the 95 Psalm.

**T**he Lord doth raigne whereat the earth,  
may ioy with pleasant voice:  
And eke the Iles with ioyfull mirth,  
may triumph and reioyce:  
2 Both clades and dackenesse eke do swell,  
and round about him beat:  
Yea right and iustice ever dwell,  
and bide about his seat.

3 Yea fire and heat at once do runne,  
and go before his face:  
Whiche shal his foes and enimies burne,  
abroad in every place.  
4 His lightuninges eke full bright did blase,  
and to the world appeare:  
Whereat the earth did looke and gale,  
with dread and deadly feare.

5 The hilis like ware did melt, in sight  
and presence of the Lord:  
They fled before that rulers might,  
which guideth all the world.  
6 The heauens eke declare and shew,  
his iustice forth abroad:  
That all the world may see and know,  
the godnesse of our God.  
7 Confusion sure shal come to such,

as worship I dole vaine:  
And eke to those that glory much,  
dum pictures to maintayne.  
8 For all the Idols of the world,  
which they as Gods do call:  
Sall feele the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing,  
and Juda shall reioyce:  
For at thy iudgement they shall sing,  
and make a pleasant noyse.  
10 That thou O Lord art set on hys,  
in all the earth abroad.  
And art exalted wondrouly,  
above ech other God.

11 All ye that loue the Lord do this,  
hate all thinges that is ill:  
For he doth keepe the soules of his,  
from such as would them spill:  
12 And light doth spring vp to the iust,  
with pleasure for his part:  
Great ioy with gladnesse, mirth and lust,  
to them of ioyfull heart.

13 Ye righteous in the Lord reioyce,  
his holinesse proclame:  
Be thankfull eke with heart and voice,  
and mindful of the same.

Cantate Domini psal. XCvii. I.H.

**C**an earnest exhortation to all creatures to prays  
the Lord for his power, mercy, and fidelite in  
his promise by Christ, by whome he hath commun  
icated his saluation to all nations.

Sing this as the 95 psalme.  
**O** Sing ye now vnto the Lord,  
a new and pleasant song,  
For he hath wrought throughout the world  
his wonders great and strong.  
2 With his right hand right worthely,  
he doth his foes deuour:  
And gett himselfe the victory,  
with his owne armes and power.

3 The Lord doth make the people know,  
his saving health and might:  
The Lord doth make his iustice shew,  
in all the heathens sight.  
4 His grace and truerh to Israel,  
in minde he doth record:  
That all the earth hath seene right well,  
the godnesse of the Lord.

5 Be glad in him with ioyfull voice,  
all people on the earth:  
Give thankes to God, sing and reioyce,  
to him with ioy and mirth.  
6 Upon the harpe vnto him sing,  
give thankes to God with psalmes:  
Reioyce before the Lord our king,  
with trumpets and shalmes.

7 Reioyce the Sea with all therein,  
for ioy both roare and swell:  
The earth likewise let it begin,  
with all that therein dwelle.  
8 And let the floudes reioyce their fles,  
and clap their hands avace:  
And eke the mountaines and the hilis,  
leave the Lord his face.

8 For he shall come to judge answere,  
the world and every wight;  
And rule the people mightie,  
with iustice and with right.

Dominus regnauit . psal. XCix.I.H.

**C**he commended the power, equite and excellency  
of the kingdom of God by Christ, and the  
Jewes & Gentiles, commandynge them to magnifie the  
same & to feare the Lord as the auncient fathers.  
Moyses, Aaron and Samuell, who calling upon God  
were heard in their prayers.

Sing this as the 39. psalme.

**T**he Lord doth raigne althoough at it,  
the people rage full sore:

Yea he on Cherubins beth se,  
though all the world would roare.

**2** The Lord that doth in Syria dwell,  
is high and wonderous great:  
Above all folke he doth excell,  
and he aloft is seen to begin his reigne.

**3** Let all men praysyre mighty name,  
for it is fearefull sure:  
And let them magnifie the same,  
that holy is and pure.

**4** The princely power of one king,  
doth loue iudgement and right:  
Thou rightly rulest everthing,  
in Jacob throughly might.

**5** To praise the Lord our God deuile,  
all honor to him doe:  
This forte stole worship him before,  
for he is holynow.

**6** Moyses, Iacob and Samuell,  
as Prelies on him did call:  
When they did pray he heard them well,  
and gave them answeare all.

**7** With in the cloud to hem he spake  
then did they labou' fall:  
To kepe such lawes as he did make,  
and pointed them vntill.

**8** O Lord thou God, thou didst them heare  
and auiswecost them agayne.

**9** Thy mercy did on them appere,  
their daies didst not make meane.

**10** O land, and praise our Lord and God,  
within his holy hill:  
For why? our God throughout the world,  
Is holy euer still.

## 2. Jubilate Deo omnis. Psal. C.

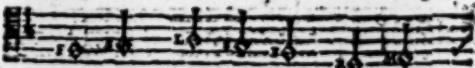
**C**herisheth all men to feare the Lord, who hath  
made us to enter into his Country, and commandeth  
to praysye his name.



All people that on earth do dwell.



Sing to the Lord with chearefull voice



Him serue with feare his praysye forth



tell, Come ye before him and reioyce.

**3** The Lord we know is almighty,  
without our owne deede he maketh:  
Waste and rocks he both haue broken,  
and for his iuste he biforneth.

**4** Enter then his gates with prale,  
approach with ioy his spoudes unto:  
Praise, laud, and bleue his name alwaies,  
for it is surely so to bee.

**5** For why? the Lord our God is god,  
his meety is superiusse: his iuste  
is truch as it was from the beining,  
and shall haue no age endynge.

An other of the same.

Sing this as the 68. psalme.

**I**n God the Lord doth glad and bright,  
praise him the euangelis the earth:  
Serie him and come to see the light,  
with singing and with mynd.

**2** Know that the Lord our God he is  
he did us make and kepe:

**3** Not we our selues; we are his  
owne fleshe and fatte shewe,

**4** O goe unto his gates alwaies,  
gene thadnes unto the same:  
Within his courtes sercuary his place,  
and laud his hys name.

**4** For why? the goodness of the Lord,  
so; euermore doth raigne:  
From age to age throughout the world,  
his truch doth will remaine.

## Misericordiam. Psal. C.I. N.

**C**David desired what governement he will obserue  
in his hous and kingdome, by ridding out  
the wicked and clyching the godly persons.

Sing this as the 67. psalme.

**I** Every will and iugement sing,  
O Lord God, my life:  
**2** And wilely do in perfect way,  
vntill how come come:  
**3** And in the midle of my house walke,  
in purenesse of my spirite:  
And I no kind of wicked thing  
will set before my eyre.

**4** I haue the workes that fall away,  
it haile not cleane to me:  
From me shall part the feoward hart,  
none east will I see.

**5** Hims will I scrope dasoundrely,  
his neighbour pullillie:  
The losty hart I cannot dearie,  
nor haile that laiceth hym.

**6** Mine eyes shalbe on them within,  
the land that fathyll be:  
In perfect way who worshyp, shall  
be separeate unto me.

**7** I will no guilefull person haue  
within my houzer dwelle:  
And in my presence he shall not  
remane that lies doth tell.

**8** Getimes I will desroy even all,  
the wicked of the land:  
That I may from Sopas city cut  
the wicked worshyp hand:

Divine exaudi. Psal. C.II. N.

**C** It cometh that this psalm was appointed to the psalme to pray in th' captivity of Babylon, a consolacion for the buildinge of the Church wheresoever the people of godes be scattered vnto all poyntes. The conuiction of the Babylonians and Babylon of the Church.

Sing this as the 48. psalme.

- O** Hearc my prayer Lord, and let  
my cry come unto thee:  
2 In time of trouble do not hide  
thy face away from me.  
3 Incline thine ears to me, make haste  
to heare me when I call:  
For as the smoke doth rise, so do  
my dayes consume and fall.  
4 And as a hatch my bones are burnt,  
my hart is smitten dead:  
And withers as the goose, that I  
forget to eat my bread.  
5 By reason of my groaning bothe,  
my bones cleane to my skin:  
6 As Pelican in wilernes,  
such care now am I in.  
7 And as an Owl in desert is,  
lo I am such a one:  
I watch, and as a sparrow on  
the house-top, am alone.  
8 Loe dayly a reprochfull wife,  
mine enemys do me scorne:  
And they that do against me age,  
against me ther haue sworne.  
9 Surely with asdes as with bread,  
my hunger I haue fild:  
And mingled haue my drinke with teares  
that from mine eyes haue stid.  
10 Because of thy displeasure Lord,  
thy wrath and thy disdaine:  
For thou hast hised me aloft,  
and cast me downe againe.  
11 The dayes wherein I passe my life,  
are like the flouing thunders:  
And I am withered like the goose,  
that gone away doth fade.  
12 But know Lord for ever doth  
remane in steadie place:  
And thy remembrance euer doth  
abide from tace to tace.

The second part.

- 13 Thou wylt arise, and mercy thou  
to Sion wylt extend:  
The time of mercy, now the time  
foreset to come to ende.  
14 For euen in the stones thereof,  
thy seruants do delight:  
And on the dust whereof they haue  
compassion in their spirite.  
15 Then shall the heathen people feare;  
the Lordes most holy name:  
And all the kinges on earth shall dread  
thy gloriy and thy fame.  
16 Then when the Lord the mighty God  
againe shall Sion reate:  
And then when he most nobly in  
his glory shall appear.  
17 To prayer of the desolate,  
when he himselfe shall bend:  
When he shall not disaigne unto

their prayars to attend.  
18 This psalm written for the age,  
that after shall succeede:  
The people yet uncreated  
the Lords tenowne shall spread.

- 19 For he from his hye sanctuary,  
hath looked downe below:  
And out of heaven hath the Lord  
beheld the earth also.  
20 This of the mourning captiue he  
might heare the moctull cry:  
And that he might deliuer those  
that damned are to brye.

- 21 That they in Sion might declare  
the Lordes most holy name:  
And in Jerusalem set forth  
the prayars of the same.  
22 Then when the people of the land,  
and kingdomes with accord:  
Shall be assembled for to do,  
their seruice to the Lord.

The third part.

- 23 My former force of strength he hath  
abated in the way:  
And smot he did cut my dayes,  
thus I therefore did say.  
24 My God in midle of al my dayes,  
now take me not away:  
Thy yeares endure eternally,  
from age to age for aye.

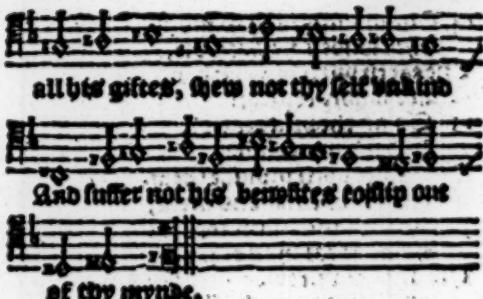
- 25 Thou the foundations of the earth,  
before all times hast layd:  
And Lord the heavens are the worke,  
which thine owne handes haue made.  
26 Yea they shall perishe and decay,  
but thou shalt eare still:  
And they shall all in time ware oyle,  
even as a garment will.

- Thou as a garment shalt them change,  
and changed shall they be:  
27 But thou doest still abide the same  
thy yeares do never fale.  
28 The children of thy seruants shall  
continually endure.  
And in thy sight their happy seede  
for ever shall stand sure.

### i. Benedic anima. psal.Ciii.T.S.

**C** The prophet proneth men and angells, and all creatures to prays the Lord for his faderlynesse, in deliurance of his people from euill, in his prouidence over all thinges, and in perteinancie of the saythfull.

M



3 That gaue thee pardon for thy faultes  
and the rebord againe:  
For all thy weake and fraſle diſease  
and healeſt thee of thy paine.  
4 That did redeeme thy life from death  
from which thou couldeſt not ſee:  
Thys mercy and compassion borth,  
he did ſpend to thee.

5 That ſild with goodnesſ thy deſire  
and did prolong thy yonth:  
Like as the Eagle catcheth her bell,  
wherby her age remayneth.  
6 The Lord with iuice doth repay  
all ſuch as be oppreſſeſ:  
So that their fuſſlings & their wronges  
are turned to the beſt.

7 His wates and his commandements  
to Moſes did he ſhew:  
His counſels and his valiant actes  
the Israelites did know.  
8 The Lord is kind and mercifull,  
when ſinners do him grieue:  
The slowest to conceiue a wrath,  
and readieſt to forgene.

9 He chides not vs continually,  
though we be full of ſtrife:  
Nor kepeſt our faultes in memory,  
for all our ſinnefull life.  
10 Nor yet according to our ſinnes,  
the Lord doth his regard:  
Nor after our iniquities,  
he doth vs not reward.

11 But as the ſpace is wondrous great,  
twixt earth and heaven above:  
So is his godneſſ much more large,  
to them that do him loue.  
12 God doth remoue our ſinnes from vs,  
and our offences all:  
As farre as is the ſumme riſing  
full diſtant from his fall.  
    the ſecond part.

13 And loke what pity parents deate,  
unto their childeren bearē:  
Like pity beareth God to ſuch,  
as worſhip him in feare.  
14 The Lord that made vs knoweþ our  
our molde and faſhion iuli: (Maye  
How weake and fraſle our nature is,  
and how we be but duli.

15 And how the tyme of mortall men,  
is like the withering hay:  
Or like the flower right fayre in field,  
that fades full ſome away.  
16 Whose gloſſe and beauty ſtoppyng winds,  
do bittely diſgrace:

And makeſt the earth their affliction  
Such bloumeſt have no place.

17 But yet the godneſſe of the Lord;  
with his hand ever ſtaid:  
Their childrenen couldeſt he reſcue,  
his right eoueneſt he hand.  
18 I meane which haue his couenant  
with all his whole teſte:  
And not forgiue to be the thing  
that he doth them reuiue.

19 The heauens are made the ſeat  
and foreſtale of the Lord:  
And by his power imperiall,  
he gouernes all the world.  
20 ye angells which are great in power,  
praiſe ye and bleſſe the Lord:  
Whiche to obey and do his will,  
immediately awide.

21 Ye noble boſteſ and maſtiffes,  
teafe not to lifte hem ſelfe:  
Whiche readie are to execute  
his pleaſure and his wiſe.  
22 Yea all his wondres in every place  
praiſe ye his holy name:  
My heart, my mind and ike my ſoule,  
praiſe ye alſo the ſame.

Benedic anima. psal. C. iii. W.K.

**C** thankeſgiving for the creation of the world, and  
governance of the ſame by his marveilous prouidence. Alſo a prayer againſt the wiſches, and other  
occasions that God dimiſſeth his blessings.

M  
y ſoule prayſe the Lord, ſpeak  
good of his name. O Lorde our great  
God, how doſt thou appear? So paſt  
ang in glory that great is thy name?  
Prauſe and maiſtry in thee ſhine moſt  
cleare. With light as a robe thou haſt  
thou beclad, Whereby all the earth thy  
greatnes may ſee. The heauens in ſuch  
ſoft thou alſo haſt ſpread, That it to a



certaine compated may be.

- 3 His chamber beame & hit,  
in the cloudes full sute,  
Whiche as his Chariot  
are made hym to beare  
And therewith much swiftnesse,  
his course doth endure,  
Wpon the wunde ryding,  
of cloudes in the ayre.  
4 He maketh his spottes,  
as heralds to go,  
And lightinges to scorne,  
we se also prest:  
His will to accomplish,  
they runne to and fro,  
To saue or consume thinges,  
as se mech him doth.

- 5 He groundeth the earth,  
so stonyly and fast,  
That it ouer to moue,  
non shall haue such power:  
6 The depe a faire couering,  
for it made thou hast:  
Whiche by his owne nature,  
the hilles wold devout.  
7 But at thy rebuke,  
the warters do fly,  
And so gane dire place,  
thy word to obey:  
At thy bate of thunders,  
so fearefull they be,  
That in their great raging,  
they hast scorne away.

- 8 The mountaines full hye,  
they then vp ascend,  
If thou do but speake,  
thy word they fink:  
So likewise the vallyes,  
most quickly descend,  
Where thou them appointest,  
remaine do they still  
9 Their bonds thou hast set,  
how far they wal can,  
So as in their rage,  
not that passe they can:  
For God hath appointed,  
they wal not return,  
The earth to destroy more,  
which madew was for man.

The second part.

- 10 He sendereth the springes,  
to strong stremes or lakes,  
Whiche runne do full swift,  
among the huge hilles:  
11 Where both the wild Asles,  
their thrist de timesakes,  
And beastes of the mountaines,  
the rof drinke that hilles.  
12 By these pleasant springs,  
of fountaines full faire,  
The soules of the ayre,  
abide shall and dwelle:  
13 Who moued by nature,  
to hop here and there,  
Among the graine braunches,  
their songes shall excell.

14 The mountaines to moist,  
the cloudes he doth ble,  
The earth with his workes,  
are wholy replete:

- 15 So as the bluetecattel,  
he doth not refuse:  
But grasse doth promise them,  
and herbe for mans meat,  
yea bread, wine and oyle,  
he made for mans sake,  
His face to refresh,  
and heart to make strong:  
16 The Cedars of Liban,  
this great God did make,  
Whiche trees he doth nourish,  
that grow vp so long:

- 17 In those may birdes build,  
and make there their nest,  
In tree it is the Storkes,  
remaine and abide:  
18 The hye hilles are succours,  
for wilde boates to rest,  
And eke the rockes stony,  
for Conies to hide.  
19 The Sunne then is set,  
her seasons to enme,  
The dayes from the nightes,  
thereby to discerne:  
And by the descending,  
also of the Sunne,  
The cold from heate alway,  
thereby we do learne.

- 20 When darkenesse doth come,  
by Gods will and power,  
Then crepe forth do all,  
the beastes of the wood:  
21 The Lyons rauge roaring,  
their pray to devoure,  
But yet it is thou (Lord)  
which giuest them food.  
22 As soone as the Sunne,  
is vp, they erstye,  
To couch in these dens,  
then are they full fatte:  
23 That man to his worke may,  
as right doth require,  
Till night come and call him,  
to take rest againe.

The third part.

- 24 How sundy (O Lord)  
are all thy workes found,  
With wisdom full great,  
they are indeed wrought:  
So that the whole world,  
of thy prays doth sound,  
And as for thy creatures,  
they passe all menes thought.  
25 So as the great sea,  
which large is and broad,  
Where thinges that crepe swarne,  
and beastes of ech sort,  
26 There both myghtie Ships safle,  
and some lyfe at roade:  
The Whale huge and monstrous,  
there also doth sport,

- 27 All thinges on the eweys,  
thou dost them retene,  
And thou in due time,  
full well doest them feede:  
28 Now when it doth please the,

the same so to give:  
 They gather full gladly,  
 those thinges which they ned,  
 Thou openest thy hand,  
 and they finde such grace,  
 That they with god things,  
 are fullled we se:  
 29 But soze are they troubled,  
 if thou turne thy face,  
 For if thon their breach take,  
 bille dust then they be.

30 Againe when thy spirit,  
 from this doth proceed:  
 All things to appoint,  
 and what shall ensue:  
 31 There are they created,  
 as thou hast decreed,  
 And doest by thy goodnesse,  
 the dry earth renew.  
 32 The prayse of the Lord,  
 for euer shall last,  
 Who may in his workes,  
 by right well rejoyce:  
 His loue can the earth make,  
 to tremble full farr,  
 And likewise the mountaines,  
 to smoake at his voice.  
 33 To this Lord and God,  
 sing will I alwaies,  
 So longas I live,  
 my God prayse will I:  
 34 Then am I most certaine,  
 my wordes shall him please,  
 I will rejoyce in him,  
 to him will I cry.  
 34 The sinners O Lord,  
 constrain me in thine ire,  
 And eke the pernorse,  
 them root out with shame:  
 But as for my soule now,  
 let it still desire,  
 And say with the faithfull,  
 prayse yech the Lordes name.

Confitemini Dom. Psal. Cv. N.  
 The prayseth the singular goodness of God, for choosing a peculiar people to himselfe, never ceasing to do them good evyn for his promise sake.

Sing this as the Lamentation.

G Ine prayles vnto God the Lord,  
 and call vpon his name:  
 Among the people eke declare,  
 his workes to spread his fame.  
 2 Singye vnto the Lord I say,  
 and sing vnto him prayse:  
 And talke of all the wondrous workes,  
 that he hath wrought alwaies.

3 In honouer of his holy name,  
 rejoyce with one accord:  
 And let thy heart also rejoyce,  
 of them that se he the Lord.  
 4 Se ke ye the Lord, & se ke the strength,  
 of his eternall might:  
 And se ke his face continually,  
 and presence of his sight.  
 5 The wondrous works that he hath done  
 keepe still in mindfull herte:  
 Ne let the iudgements of his mouth,  
 out of thy mind depart.

6 ye that of faithfull Abraham,  
 his seruants are chiefe:  
 Yea his elect the children that  
 of Jacob doth proceed.

7 For he, he onely is I say,  
 the mighty Lord our God:  
 And his most righefull iudgements are;  
 through all the earth abroad.  
 8 His promise and his covenant,  
 which he hath made to his:  
 He hath remembred euermore,  
 to thousands of degrees.

The second part.

9 The covenant which he hath made,  
 with Abraham long ago:  
 And faithfull oth whch he hath sworne,  
 to Isaac also.  
 10 And did confirme the same for law,  
 that Jacob shold obey:  
 And for eternall covenant,  
 to Israel for aye.

11 When thus he said, loe I to you,  
 all Canaan land will give:  
 The lot of your inheritance,  
 wherein your seed shall live.

12 Although the number at that time,  
 did verie small appere:  
 Yea very small, and in the land,  
 they then but straungers were,

13 While yet they walkt from land to land  
 without a sure abode:  
 And while from sundry kingdoms they,  
 did wonder all abroad.

14 And wrong at no oppressors hand,  
 he suffered them to take:  
 But even the great and mightie kings,  
 reproved for their sake.

15 And thus he said, touch ye not those  
 that mine annointed be:  
 Me do the Prophets any harme,  
 that do pertaineth to me.

16 He called a deareth vpon the land,  
 of bread he stroyd the store:  
 But he against their time of ned,  
 had sent a man before.

The third part.

17 Even Joseph which had once bene sold  
 to buy a slave in woe:  
 18 Whose fet they hurt in stockes, whose  
 the yron pearle also. (soulte.)  
 19 Untill the time come when his cause,  
 was knowne aparanly:  
 The mighty word of God the Lord,  
 his faultlesse truthe to cry.

20 The king sent and deliuered him,  
 from prison where he was:  
 The ruler of the people then,  
 did stakly let him passe.

21 And ouer all his house he made,  
 him to brare the way.  
 And of his substance made him haue,  
 the riche and al the day.

22 That he mighe to his will instruct,  
 the Princes of his land:  
 And wisdoms loue his answight men,  
 might teach to understand:  
 23 Then into the Egyptian land,

came Israel also:  
And Jacob in the land of Ham,  
did leave a straunger tho.

- 24 His people he exceedingly,  
in number made to flow:  
And ouer all their enimies,  
in strength he madethem grow,  
25 Whose heart he turn'd, that they **w** hate  
his people did intreat:  
And did his servants wrongfully,  
abuse with false deceite.

The fourth part.

- 26 His fayfull servant Moses then,  
and Aaron whom he chose:  
He did command to go to them,  
his message to disclose.  
27 The wondrous message of his signes,  
among them he did shew:  
And wonders in the land of Ham,  
then did they worke also.
- 28 Watches he sent and made it darke,  
in stead of brighte day:  
And unto his commision,  
they did not disobey.  
29 He trend their waters into bloud,  
he did their fishes slay:  
30 Their land brought frogs even in the  
where their king Phatao lay. (place,

- 31 He spake and at his boice there came,  
great swarmes of noysom flies:  
And all the quarters of their land,  
were full with crawling lice.  
32 He gaue them cold and stony haile,  
in stead of milder raine:  
And fiery flames within their land,  
he sent unto their paine.

- 33 He smote their vines and all their trees  
whereon their figs did grow:  
And all the trees within their coastes,  
downe did he overthrow.  
34 He spake then Caterpillers did  
and Grasshoppers abound:  
35 Which eat the grasse in all their land,  
and fruite of all their ground.

The fift part.

- 36 The first begotten in their land,  
the deadly did he smite:  
yea the beginning and first fruite,  
of all their strength and might.  
37 With gold and siluer he them brought,  
from Egypt land to passe:  
And in the number of the tribes,  
no feble one there was.

- 38 Egypt was glad and joyfull then,  
when they did thence depart:  
**F**or terror and the feare of them,  
was fallen into their heart.  
39 To shroud them from the parching heat,  
a cloud he did display:  
And fire he sent to gaine them light,  
when night had hid the day.

- 40 They asked and he caused quasles,  
to raine at their request:  
And fully with the bread of heaven,  
their hunger he repaire.

41 He opened then the stony rocke,  
and water gushed out:  
And in the dry and parched groundes,  
like rivers ran about.

- 42 **F**or of his holy covenant,  
eye mindfull was he tho:  
Which to his servant Abraham,  
he plighted long ago.  
43 He brought his people forth with mirth  
and his elect with toy.  
Out of the cruel land where they,  
had lived in great annoy.

- 44 And of the Heathen men he gaue,  
to them the fruitfull landes:  
The labours of the people eke,  
they tooke into their handes.  
45 That they his holy statutes might,  
obserue for evermore:  
And fayfully obey his law,  
praise ye the Lord therfore.

Confitemini Domini Psal. Cvi. N.

**C**he people dispersed under Antiochus do magnify  
the goodness of God among the repentant: & pray  
to be gathered from among the heathen, that they  
may proue his name.

- Sing this as the 95. psalme.  
**P**raise ye the Lord for he is good,  
his mercy dureth for eyle:  
2 Who can expresse his holy actes,  
or all his praysed display?  
3 They blessed are that judgement kepe,  
and justly do alway:  
4 With favour of my people Lord,  
remember me I pray.

- 5 And with thy saving health O Lord,  
boulsafe deliuer me:  
That I the great felicitie,  
of thine elect may see.  
And with thy people joy I may,  
a joyful mind possesse:  
And may with thine inheritance,  
a gloriying heart expresse.

- 6 Both we and eke our fathers al,  
haue sinned every one:  
We haue committed wickednesse,  
and lewdly we haue done.  
7 The wonders great which thou O Lord  
hast done in Egypt land:  
Our Fathers though they saw them all,  
yet did not understand.

- 8 Nor they thy mercies multitude,  
did kepe in thankfull mind:  
But at the sea yea the red sea  
rebelled most vankid.  
8 Neuerthelesse he sau'd them,  
for honour of his name:  
That he might make his power knowne,  
and spread abroad with fame.

- 9 The red sea he did then rebuke,  
and forgyvith it was dyde:  
And as in widdernes, so though  
the depe he did them guide.  
10 He sau'd them from the cruel hand,  
of their despitefull foe:  
And from the enimies hand he did,  
deliuer them also.

## The second part.

- 11 The waters their oppressors whelmed,  
not one was left alive:  
12 Then they believed his wordes & prayse  
in song they did him give.  
13 But by and by unthankfully,  
his workes they cleane forgoe:  
And for his counsel and his wil,  
they did neglectes waite:  
  
14 But lusted in the wilderness,  
with sond and gredy lust:  
And in the desert tempted God,  
the stay of al their trust.  
15 And then these wanton mindes desirer,  
he sufferd them to haue:  
But walking leannessie therewithall,  
into thens soule he gaue.  
  
16 Then when they lodged in their tents,  
at Moses they did grutch:  
Aaron the holy of the Lord,  
so did they envy much:  
17 Therefore the earth did open wide,  
and Dathan did devour:  
And all Abraams company:  
did perishe in that hole.  
  
18 In their assembly kindled was,  
the hate consuming fire:  
And walking flames did then burne by,  
thewched in his ire.  
19 Upon the hill of Zoeb they,  
an Idol calfe did frame:  
And there the molten Image they,  
did worship of the same.

Into the likenesse of a Calfe,  
that feedeth on the grasse:  
20 Thus they their glory turnd, and all  
their honour did deface.  
21 And God their onely Saviour,  
unkindly they forgot:  
Which many great and mightie kings,  
in Egypt land had wrought.

## The third part.

- 22 And in the land of Iarm, for them  
most wondrous workes had done:  
And by the red sea dreadfull things,  
performed long agone.  
23 Therefore for their foreshewing them,  
forgetfull and unkinde:  
To bring destruction on them all,  
he put posde in his mind.

Had not his chosen Moses stood  
before him in the breake:  
To turne his wrath least he on them,  
with slaughter shold them waste.  
24 They did despise the pleasant land,  
that he behight to give:  
Yea and the wordes that he had spoke,  
they did no whit believe.

- 25 But in their tents with grutching hart  
they wickedly repynnes:  
Nor to the voice of God the Lord,  
they gave an harkening mind.  
26 Therefor against them listed he,  
his strong reuenging hand:  
Them to destroy in wilderness,  
everthey shold sit the land.

- 27 And to destroy their sed among,  
the nations with his rod:  
28 And through the countreyes of the world,  
to scatter them abroad.  
29 To Baal Deu then they did,  
aduoyne them selfes vno:  
And eate the offerings of the dead,  
so they for soke him tho.

- 30 Thing with their own inuentions,  
his wrath they did pronoke:  
And in his so iniuried wrath,  
the plague vpon them broke.  
31 But Phineas stod vp with zeale,  
the sinners vise to slay:  
And iudgement he did execute,  
and then the plague did stay.

## The fourth part.

- 32 It was imputed vnto him,  
for righteoufulness that day:  
And from thenceforth so counted is,  
from race to race for aye.  
33 At waters eke of Meribah,  
they did him angry make:  
yealso far forth that Moses was,  
then punish for their sake.

- 34 Because they bort his spirit so sore,  
that in impatent heat:  
His lips spake vnadvisedly,  
his feuer was so great.  
35 So as the Lord commanded them,  
they slew the people tho:  
36 But were among the Heathen mixt,  
and learned their workes also.

- 37 And did these idols serue, whiche were,  
their ruine and decay:  
38 to fender their sonnes & daughters they,  
did offer vp and slay.  
39 Yea with bruydry murdering knife,  
the guiltlessie bloud they spilt:  
Yea their owne sonnes and daughters bloud,  
without all cause of guilt.

- 40 Whom they to Canaan Idols then,  
offred with wicked hand:  
And so with bloud of innocentes,  
besiled was the land.  
41 Thus were they steyned with the workes  
of their owne filthy way:  
And with their owne inuentions,  
a whoring they did say.

- 42 Therefore against his people was,  
the Lordes wrath kindled so,e:  
And even his owne inheritance,  
therefore he did abhore.  
43 Into the hands of Heathen men,  
he gave them for a pray:  
And made their foes their Lords, whom  
were forced to obey. (they)

## The fift part.

- 44 Yea and their haefull enimies,  
oppres them in the land:  
And they were humbly made to scoupe,  
as subiects to their hand.  
45 Full often times from thair bed he,  
delivered them before:  
But with their counsels they to wrath,  
pronokt him enuermore.

Therefore they by their wickednesse,  
were

- were brought full low to lye:
- 44 Yet when he saw them in distresse,  
he harkened to their cry:
- 45 He cal i to mind his conenant,  
which he to them had swore :
- And by his mercies multitude,  
repeated him therfore.
- 46 And favour he them made to finde,  
before the sight of those:
- That led them captives from their land,  
when easl they were their foes.
- 47 Save vs O Lord that art our God,  
save vs O Lord we pray:
- And from among the heathen folke,  
Lord gather vs away.
- 48 That we may spread the noble prayse,  
of thy most holy name:
- That we may glory in thy prayse,  
and sounding of thy fame.
- 49 The Lord the God of Irael  
be viles for evermore:
- Let all the people say amen,  
prayse ye the Lord therfore.
- Confitemini Do. Psal. Cvii. W. K.**
- G**od thankes unto the Lord our God,  
for gracious is he:
- And that his mercy hath no end,  
all mortall men may see.
- 2 Such as the Lord redemed hath,  
with thankes should praysse his name:
- And we w how they from foes were freed,  
and how he wrought the same.
- 3 He gathered them forth of the lands,  
that lay so farre about:
- From East to West, from North to South  
his hand did find them out.
- 4 They wandred in the wildernes,  
and strayed from the way:
- And found no city where to dwell,  
that serue might for their stay.
- 5 Whose thirst and hunger was so great,  
in these deserts so boare:
- That faintnesse did them so assault,  
and eke their soules annoyd.
- 6 Then did they cry in their distresse,  
unto the Lord for ayde:
- Who did remoue their troublous state,  
according as they prayd.
- 7 And by that way which was most right  
he led them like a guse:
- That they might to a citie ge,  
and there also abide.
- 8 Let men therfore before the Lord,  
confesse his godnesse then:
- And shew the wonders that he doth,  
before the sonnes of men.
- 9 For he the empce soul sustaynd,  
whome thrist hath made to faint:
- The hungry soule with godnesse fed,  
and diu them eke acquaint.

- 10 Such as do dwelle in darke nede depe,  
where the ey of death do wait:
- Fall bound to taste such troublous stormes,  
as yon chaynes do thickeat.
- The second part.
- 11 For that against the Lords owne wordes  
they sought so to revell:
- Este myght his countaylyng,
- which doth so far errell.
- 12 But when he humbleth them full low,  
they then fell downe with grief:
- And none was found so much to helpe,  
wherby to gett relife:
- 13 Then did they cry in their distresse,  
unto the Lord for ayde:
- Who did remoue their troublous state,  
according as they prayd.
- 14 For he from darkenesse out them brought  
and from deathys dreadfull share:
- Wurling with force the yon bandes,  
which did before them late.
- 15 Let men therfore before the Lord,  
confesse his godnesse then:
- And shew the wonders that he doth,  
before the sonnes of men.
- 16 For he threw downe their gates of bras,  
and brake them with strong hand.
- The iron barres he smote in two,  
nothing could him withstand.
- 17 The foolish folke great plagues do felle,  
and cannot from them wend:
- But heape on more to those they haue,  
because they do offend:
- 18 Their soules so much did loath al meate,  
that none they could abyde:
- Wherby death had them almost caught,  
as they full trayly ride.
- 19 Then did they cry in their distresse,  
unto the Lord for ayde:
- Who did remoue their troublous state,  
according as they prayd.
- 20 For he then sent to them his word  
which health did so restore:
- And brought them from those dangers depe  
wherin they were before.
- The third part.
- 21 Let men therfore before the Lord,  
confesse his godnesse then:
- And shew the wonders that he doth  
before the sonnes of men.
- 22 And let them offer sacrifice,  
with thankes and also feare:
- And speake of all his wondrous workes,  
with glad and joyfull cheare.
- 23 Such as in Ships or bittle barkes,  
into the seas descend:
- Their march andise through fearefull clouds,  
to compass and to end.
- 24 Those men are forced to behold,  
the Lordes workes what they be:
- And in the daungerous depe the same,  
most meruetious they see.
- 25 For at his word the stormy windes,  
arise in a rage:
- And strecth by the surges so,  
as nought can them asswage.
- 26 Then are they lifted up so hie,  
the clowdes they set me to gaue:

And plunging downe the depth, vntil  
their soules consume with paine.

37 And like adrunkard to and fro,  
now here, now there they rale,  
As men with teare owt bereft,  
or had offence no ffele.

38 Then did they cry in their distresse,  
vnto the Lord for aide:  
Who did remoue their troublous state,  
according as they prayde.

39 For at his word the Lord did make,  
the sturdiest stormes to cease:  
Rochat the great wales from their rage,  
are brought to rest and peace.

40 Then are men glad when rest is come,  
which they so much hdo craue:  
And are by hym in hauen brought,  
which they so faine would haue.

The fourth part.

41 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.

42 Let them in plesance of thy folke,  
with praysle extol his name:  
And where the elders do comment,  
let them there do the same.

43 For running flouds to dry deserts,  
he doth oft chaung and turne:  
And dryeth vp as it were dust,  
the sprunging well and bourn  
44 A fruitfull land with pleasures deckt,  
full baren he doth make:  
Wheron their sinnes that dwel therein,  
he doth iust vengeance take.

45 Againe the wildernes full rude,  
he makerh fruite to beare:  
With pleasant springes of waters cleare,  
though none before were there.  
46 Wherein such hungry soules were set,  
as he doth frely chose:  
That they a Citie may them build,  
to dwelin for their vse.

47 That they may sow their pleasant land,  
and vineyarde also plant:  
To yeild them frut of such increase,  
as none may se me to want.  
48 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also their bruite beastes make,  
by numbers great to grow.

49 But whenthe faithfull are low brought,  
by the appressors stour:  
And minis do throught many plagues,  
that compasse them about.  
50 Then doth he Iourneys bring to shame,  
which did them soye oppresse:  
And likewise caused them to erre,  
within the wildernes.

51 But yet the pore he rayseth vp,  
out of his troubles depe:  
And oft time doth his trainge angrene,  
much like a flocke of shepe.  
52 The righteous shall behond this sight,  
and also much reioice:  
Whereas the wicked and pernisse,  
with griece shall stop their voice.

43 But who is wise, that now full well  
he may these things record?  
For certainly such shall perceive,  
the kindest of the Lord.

Paratum cor. Psal. Cviij. N.

¶ David with hart and voice prayseth the Lord and  
affirmeth himselfe of the promise of God concerning  
his kingdom over Israel, and his power against  
other nations, who though he seems to forsake  
us for a tyme, yet he alone in the end will cast  
downe our enemies.

Sing this as the 95. psalme.

O God my hart prepared is,  
and eke my tongie is so:  
I will advance my voice in song,  
in gowing praise also.

2 Awake my viole, and my harpe,  
sweete melodie to make:  
And in the morning I my selfe  
right early will awake.

3 By me among the people, Lord,  
will praised haile thou bee:  
And I among the heathen folke,  
will sing (O Lord) to thee.

4 Because thy mercie Lord is great,  
aboue the heauens hie:  
And eke thy truch doth teach the cloudes,  
within the lostrie skie.

5 Abone the stary heauens hie,  
eralt thy selfe O God:  
And Lord display vpon the earth,  
thy glorie all abroad.

6 That thy dearely beloued may,  
be set at libertie:  
Help, O my God, with thy right hand,  
and harken vnto me.

7 God in his holinesse hath spoke,  
whereso e my toyes abound:  
Siche I shal deuide and meete,  
the vale of Succoth ground.

8 And Silead shal be mine owne,  
Manasse shal be:  
My headstrenght Ephraim, and law  
shall Judaine for me.

9 Moab my washpot and my sho,  
on Edom will I throw:  
Upon the land of Iudeaigne,  
in triumph will I go.

10 Who shall into the Citie strong,  
be guide to conduct me:  
O; how by whom to Edom land,  
conveyed shall I be.

11 Is it not thou (O God) which late,  
hadst us forsaken quite:  
And thou O Lord which with our host,  
didst not go forth to fight?

12 Give vs (O Lord) thy sauing aide  
when troubles do assaile:  
For all the helpe of man is vaine,  
and can no whit availe.

13 Through God we shall do valiant actes,  
and worthie of crowne:  
We shall subdue our enimies,  
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

¶ Dauid bring falsely accusid by Sauls factres  
prayseth

prayeth God to helpe him, to destroy his enemis  
who represent Judas the traytor unto Jesus chris-  
tian and all like enemis of the Children of God.

Sing this as the 98. psalme.

- I 1 Spakches silene do not hold,  
O God thy tongue alwayes:  
O God euen thou I say that art,  
the God of all my praysle.  
2 The wicked mouth and guilefull mouth  
on me disclosed be:  
And they with false and lying tongue,  
have spoken vnto me.  
3 They did beset me round about,  
with wordes of hateful spight:  
Without all cause of my desett,  
against me did they fight.  
4 For my god will they were my foes,  
but then gan I to pray:  
My god with ill my frendlynes,  
with hate they did repay.  
5 Set thou the wicked ouer him,  
to haue the upper hand:  
At his right hande let suffer thon,  
his hatefull foe to stand.  
6 When he is iudged let him then,  
condemned be therewith:  
7 And let the prayer that he makes,  
be turned into sinne.  
8 Few be his dayes, his charge also  
let thou another take:  
9 His children let be fatherles,  
his wife a widow make.  
10 Let his offsprings be vagabonds,  
to beg and like their bread:  
Wandering out of the wasted place,  
where erist they haue bene fed.  
11 Let cōteous extortioneer,  
catch all his goods and soze:  
And let the straungers spoile the frutes,  
of all his toyle before.  
12 Let there be none to pity him,  
let there be none at all:  
That on his children fatherles,  
will let theit mercy fall.  
The second part.  
13 And so let his posterity,  
for ever be destroyd:  
Their name out blotted in the age,  
that after shall succede.  
14 Let not his fathers wickednes,  
from Gods remembrance fall:  
And let thou not his mothers sinne,  
be done away at all.  
15 But in the presence of the Lord,  
let them remaine for aye:  
That from the earth their memory,  
he may cut cleane away.  
16 Sith mercy he forgar to shew,  
but did pursue with spight:  
The troubled man, and sought to slay,  
the woefull herted wight.

- 17 As he did cursing loue, it shall  
beride vnto him so:  
And as he did not blessing loue,  
it shall be faire him fro.  
18 As he with cursing clad himselfe,  
So it like water walle

Into his bowels and like oyle,  
into his bones besall.

- 19 As garment let it be to him,  
to couer him for aye:  
And as a girdle wherewith he,  
shall girded be alway.  
20 Lo let the same be from the Lord,  
the gnedon of my foe:  
Yea and of those that euill speake,  
against my soule also.

- 21 Even so do I depart away,  
deale thou I say with me:  
After thy name deliver me,  
for god thy mercies be.  
22 Because in depth of great distres  
I nedye am and pore:  
And eke within my payned brest,  
my hart is wounded sore.  
The third part.  
23 Even so do I depart away,  
as doth declining shade:  
And as the Grasshopper, so I  
am shaken off and fad.  
24 With fasting long from medfull food,  
enfeebled are my knes:  
And all her fames hath my flesh,  
ensorced bene to lese.

- 25 And I also a bille reproch,  
to them was made to be:  
And they that did vpon me looke,  
did make their heads at me.  
26 But thou O Lord that art my God,  
mine aid and succour be.  
According to thy mercy Lord,  
sauie and deliuer me.

- 27 And they shall know thereby, that this  
Lord is thy mighty hand:  
And that thou, thou hast done it Lord,  
so shall they understand.  
28 Although they curse with spight, yet thou  
shalt blesse with louing voice:  
They shall arise and come to shame,  
thy seruant shall reioice.

- 29 Let them be clothed all with shame,  
that enemis are to me:  
And with confusyon as a cloke,  
eke couered let them be.  
30 But greatly I will with my mouth,  
gues thankes vnto the Lord:  
And I among the multitude,  
his prayses will record.

- 31 For he with helpe at his right hand  
will stand the pore man by:  
To sauie him from the man that would  
condemne his soule to dye.

### Dixit Dominus. Psal. Cx. N.

¶ Danyd propheteſſh of the power, and everlasting  
kyngdome of Chrift, and of the Priesthood, which  
should put an end to the Priesthood of Leyp.

- Sing this as the 68. psalme.  
¶ The Lord did say vnto my Lord,  
sir thou at my right hand:  
Till I haue made thy foes a stole,  
whereon thy feete shall stand.  
2 The Lord shall out of Sion send,  
the scepter of thy might;

Amid thy mortall foes be thou,  
the ruler in their sight.

3 And in the day on which thy reigns  
and power they shall see:  
Then herby ffe will offeringes shall,  
the people offer the.  
Yea with an holly worlipping,  
then shall they offerrall:  
Thy byzthes dew is the dew that doth,  
from wombe of morning fall.

4 The Lord hath sworne, and never will  
repent what he doth say:  
By the order of Melchisedech,  
thou art a Priest for aye:  
5 The Lord thy God on thy right hand,  
that standeth for thy say:  
Shall wound for the thy stately kings  
upon his wrathfull day.

6 The Heathen he shall judge, and fill  
the place with bodics dead:  
And ouer divers countries, shall  
insunder smite the head.  
7 And he shall drinke out of the brooke,  
that runneth in the way.  
Therefore he shall lift up on hys,  
his topall head that day.

Confitebor tibi, psal. Cxi. N.

Hee geneth thankes to the Lord for his mercifull  
woorkes towarkes his Church, and declarereth wheres  
in trus wisdom and right knowledge consisteth.

**W**

Ith hatt I do accord, to prayse  
and laud the Lord, in presence of the  
iust: For great hys woorkes are found,  
to search them such are bound, as  
do hym loue and trust. His woorkes are  
gloriosous, also his righteousness it doth  
endure for ever. His wondrous woorkes  
he world, we still remember shoud,  
his mercy sayleth never.

Such as to him lone beare,  
A portion full fayne.  
We hath by for them lays,

For this they shall well finde,  
We will them haue in mynde.  
And kepe them as he sayd.  
6 For he doth not disdayne,  
His woorkes to shew them playns:  
By lightynge and by thunders,  
When he the hearebens land:  
Doth ghe into their hand,  
Wheret they beheld his wonderys.

7 Of all his woorkes ensuet,  
Both iudgement, right and truth:  
Whereto his statutes tend,  
8 They are decreed sure,  
For euer to endure.  
Whiche equitie doth end,  
Redemption he gaveth  
His people to save.  
9 And hath also required,  
His people not to sayle:  
But alwayes to preuyple,  
His holy name be feared.

10 Who so with hart full fayne,  
True wisedome would attayne:  
The Lord feare and obey,  
Such as his lawes do kepe,  
Shall knowledge haue full depe,  
His prayse shall last for aye.

Beatus vir. Psal. Cxii. W.K.

The prayseth the felicitie of them that feare God and  
condemn the cursed state of the children of God.

Sing this as the Lordes prayer.

T He man is blest that God doth feare,  
And that his lawes doth loue in dede:  
2 His seide on earth God will uprear,  
And blesse such as from him proceed,  
3 His house with god he will fulfill,  
His righteousnesse endure shall still.

4 Unto the righteous doth artis,  
In trouble toy, in darkenesse light,  
Compassion is in his eies,  
And mercy alwayes in his sight,  
5 Yea pitie moueth such to lend,  
He doth by iudgement thyngs expend.

6 And surely such shall never sayle,  
For in remembraunce had is he:  
7 No tydinges ill can make him quayle,  
Who in the Lord sure hope doth se.  
8 His hart is steme, his feare is past,  
For he shall se his foes downe cast.

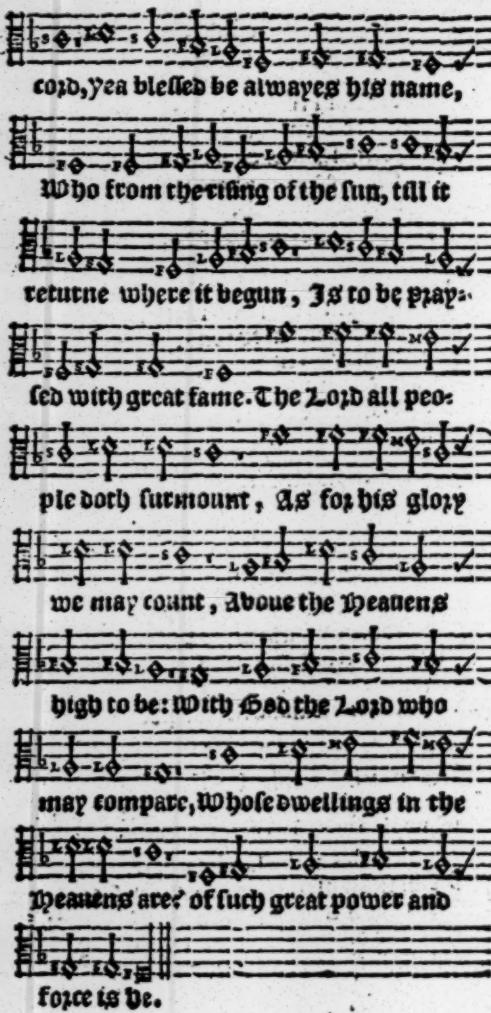
9 He did well for the pore psonde,  
His righteousness shall still remayne:  
And his estate with prayse abide,  
Though that the wicked men diddayne,  
10 Yea graunt his tere the reat shall he,  
And so consume his state to se.

Laudate pueri. psal. Cxiii. W.K.

An exhortation to prayse the Lord for his prouidence, in that, that contrary to the conceit of man  
such he worketh in his Church.

**Y**

A Chilidren which do serue the  
Lord, prayse ye his name with one a  
cord.



6 He doth abase himselfe we know,  
Thynges to behold both here below,  
and also in heauen aboue.  
7 The nedye out of dust to draw,  
And eke the pwo which helpe none saw,  
his onely mercy did him moue:  
8 And so him set in high degree,  
With princes of great dignicie,  
that eile his people with great fame:  
The barren he doth make to beare,  
And with great joy her fruite to reare,  
therfore pray ye his holy name.

In exitu Israel. Psal. Cxlii. W.W.  
Israels deliuering out of Egypt, putteth vs in remem-  
brance of Gods great mercies towardes his chil-  
dren, and of one unthankfulnesse for the same.

Sing this as the 85. Psalme.

W Hen Israell by Gods addresse,  
from Pharaos land was bent:  
And Jacobs house the straungers left,  
and in the same trayne went.  
2 In Iuda God his glory shewed,  
his holynesse most bright:  
So did the Israelites declare,  
his kingdome power and might.

3 Ths sea it saw and sodenly,  
as all amasde did flee:  
The roawing streames of Jordans floud,  
reculed backwardly.  
4 As Rams astrayd the mountaynes shipt,  
their strength did them forsake;

And as the selly trembyng Lambes,  
their tops did beate and shake.

5 What ayld the sea as all amasde,  
so sodenly to flee?  
ye rowling waues of Jordans floud,  
why canne ye backwardly?  
6 Why wroke ye hils as Rams astrayd,  
why did your strength so shake?  
Why did your tops as trembyng lambes,  
for feare quiter and quake?

7 O earth confess thy loueraigne Lord,  
and dread his mighty hand:  
Before the face of Jacobs God,  
feare ye both sea and land.  
8 I meane the God which fro hard rockes,  
doth cause mayne floudes appeare:  
And from the stony flint doth make,  
gush out the fountaynes cleare.

### Non nobis Domine. Psal. Cxv.N.

¶ The faythal oppressed by Idolatrous tirantes pro-  
misse that they will not be unmindfull of so great  
a benefite, if it would please God to heare their  
prayer and deliver them by his omnipotit power.

Sing this as the 68. Psalme.

N Ot unto vs Lord, not to vs,  
but to thy name gue prayse:  
Beth for the mercy and the truch,  
that are in the alwayes.

2 Why shall the heathen scorners say,  
where is their God become?  
3 Our God in heauen is, and what,  
he will that hath he done.

4 Their Idols siluer are and gold,  
worke of mens handes they bee:  
5 They haue a mouth and od not speake,  
and eyes and do not see.  
6 And they haue eates toynd to their heads  
and do not heare at all:  
And noses eke they formed haue,  
and do not smell withall.

7 And handes they haue and handle not,  
and feete and do not goe:  
A throat they haue, yet through the same,  
they make no sound to blow.  
8 Those that make them be like to them,  
and those whose trust they bee:  
9 O Israell trust in the Lord,  
their helpe and shield is he.

10 O Aarons house trust in the Lord,  
their helpe and shield is he:  
11 Trust ye the Lord that feare the Lord,  
their helpe and shield is he.  
12 The Lord hath myndfull bene of vs,  
and will blesse vs also:  
On Israels and on Aarons house,  
his blessing he will shew.

13 Them that be fearers of the Lord  
the Lord doth blesse them all:  
Enen he will blesse them every one,  
the great and eke the small.  
14 To you (I say) the louing Lord,  
will multiply his grace:  
To you and to the children that,  
shall follow of your race.

15 ye are the blessed of the Lord,  
enem

- even of the Lord I say:  
 Which both the heauen and the earth,  
 hath made and set in stay.  
 15 The heauens, yea the heauing lyre,  
 belong unto the Lord:  
 The earth unto the sonnes of men,  
 he gane of ffre accord.
- 17 They that be dead do not with prayre,  
 set forth the Lordes renoune:  
 Nor any that into the place,  
 of silence do go downe.  
 18 But we will prayre the Lord our God,  
 from henceforthe and for ayre:  
 Sound ye the prayres of the Lord,  
 prayre ye the Lord I say.
- Dilexi quoniam. Psal. Cxvi. N.
- C David boying in great danger of Saul in the desart of Moa, perceiving the great and estimable loue of God towards hym, magnified such great mercyes, and protested that he will bee thankful for the same.
- Sing this as the 95. Psalme.
- 1 Lone the Lord because my boyle,  
 and prayer heard hath he:  
 2 When in my dayes I calld on him,  
 he bowed his eare to me.  
 3 Euen when the shates of cruell death,  
 about beset me round:  
 When paynes of hell me caught and wrye,  
 I woe and sorow found.
- 4 Upon the name of God my Lord,  
 then did I call and say:  
 Deliver thou my soule O Lord,  
 I do thy humbly pray.  
 5 The Lord is very mercifull,  
 and full he is also:  
 And in our God compassion,  
 both plentifull flow.
- 6 The Lord in safetie both perteine,  
 all thoske that simple be:  
 I was in wrofull mircle,  
 and he reliued me.  
 7 And now my soule art thou art safe,  
 returnewnto thy rest:  
 For largely loe the Lord to the,  
 his bountie hath express.
- 8 Because thou hast delinred,  
 my soule from deadly thralle:  
 My moystred eyne from mountifull teares,  
 my labyng feare from fall.  
 9 Before the Lord I in the land,  
 of life will walke therfore:  
 10 I did beleue therfore I spake,  
 for I was troubled soore.
- The second part.
- 11 I sayd in my distresse and feare,  
 that all men lyers be:  
 12 What shall I pay the Lord for all,  
 his benefites to me?  
 13 The wholesome cup of sauynge health,  
 I thankefull will take:  
 And on the Lordes name I will call,  
 when I my prayer make.
- 14 I to the Lord will pay the howres,  
 that I haue him behight:  
 Yea even at this present tyme,  
 in all the peoples sight.

- 15 Right deare and pretious in his sight,  
 the Lord doth say este me:  
 The death of all his holy ones,  
 what ever men do de me.
- 16 Thy seruant Lord thy seruant Ie,  
 I do my selfe confesse:  
 Some of thy handmaysd thou hast broke,  
 the bondes of my distresse.  
 17 And I will offer up to the,  
 a sacrifice of prayre:  
 And I will call vpon the name,  
 of God the Lord alwayes.
- 18 I to the Lord will pay the howres,  
 that I haue him behight:  
 Yea even at this present tyme,  
 in all his peoples sight.  
 19 Yea in the courts of Gods own houle,  
 and in the midle of the:  
 O thou Iacobus I say,  
 wherfore the Lord prayre ye.
- Laudate Dominum. Psal. Cxvii. N.
- C He exhorteth the Gentiles to prayre God becauise he hath acchested as well to them as to the Jewes the promise of lyfe everlasting by Iesus Christ.
- Sing this as the 98. Psalme.
- 0 All ye nations of the world,  
 prayre ye the Lord alwayes:  
 And all the people enev where,  
 let forth his noble prayre.  
 1 For great his kindnesse is to vs,  
 his truthe endures for ayre:  
 Wherfore prayre ye the Lord our God,  
 prayre ye the Lord I say.
- Confitemini Do. Psal. Cxviii. M.
- C David reuersed of Saul qf the people, at the tyme appointed obtained the kingdome, for the which he bidden all them that feare the Lord, to be thankfull: vnder whose yuron, Christ is likeli to be soone who shoudbe of his people electes.
- Sing this as the 84. Psalme.
- 0 Sing ye thankes unto the Lord,  
 for gracieis is he:  
 Because his mercy both endure,  
 for euer towardes the.  
 1 Let Irael comsole and say,  
 his mercy dureth for ayre:  
 2 Now let the house of daxon say,  
 his mercy dureth for ayre.
- 4 Let all that feare the Lord our God,  
 enev now confesse and say:  
 The mercie of the Lord our God,  
 endureth still for ayre:  
 5 In trouble and in heauiness,  
 unto the Lord I crye:  
 Which louyngly heard me at large,  
 my sute was not deinde.
- 6 The Lord himselfe is on my side,  
 I will not stand in doubt:  
 Nor feare what man can do to me,  
 when God standes me about.  
 7 The Lord doth take my past, with them,  
 that helpe to succour me:  
 Therfore I shall set my deuse,  
 vpon myne eneny.
- 8 Better it is to trust in God,  
 then in mans mortall rede:

2 O to put confidence in kynges,  
or princes in oure rede.  
9 All nations haue enclosed me,  
and compassed me round:  
10 But in the name of God shall I,  
myne enemies confound.

11 They kept me in on every syde,  
they kept me in I say: (name;  
But through the Lordes most mighty,  
I shall woxe their decay.  
12 They came abone me all like Bees,  
but yet in the Lordes name:  
13 quenche their thornes that were on mee,  
and will destroy the same.

The second part.

14 Thou hast with force thrust sore at me,  
that I in dede might fall:  
But through the Lord I found such helpe,  
that they were banquished all.  
14 The Lord is my defence and strength,  
my joy, my myrrh, and song:  
He is become to me in dede,  
a Saviour most strong.

15 The right hand of the Lord our God,  
doth bryng to passe great thynges:  
He causeth boyce of joy and health,  
in righteous mens dwellynges.  
16 The right hand of the Lord doth bryng,  
most mighty thynges to passe:  
His hand hath the preheminence,  
his force is as it was.

17 I will not dye but euer lufe,  
to bter and declare:  
The Lord his might and wondrouz power,  
his workes and what they are.  
18 The Lord himselfe hath chastened,  
and hath corrected me:  
But hath not gauen me suer yet,  
to death, as ye may se.

19 Set open unto me the gates,  
of truth and righteousness:  
That I may enter into them,  
the Lordes prayse to confess.  
20 This is the gate euen of the Lord,  
which shall not so be shut:  
But god and righteous men alway,  
shall enter into it.

The third part.

21 I will glorie thankes to the O Lord,  
because thou hast heared me:  
And art become most louingly,  
a Saviour unto me.  
22 The stone which ere this tyme among,  
the builders was refusid:  
Is now become the corner stone,  
and chiesky to be vsed.

23 This was the mighty worke of God,  
this was the Lordes swone fact:  
And it is marveilous to behold,  
with eyes that noble act.  
24 This is the toyfull day in dede,  
which God himselfe hath wrought:  
Let vs be glad and joy therin,  
in hart, in mynde, in thought.

25 Now helpe vs Lord and prosper vs,  
we wish with one accord:

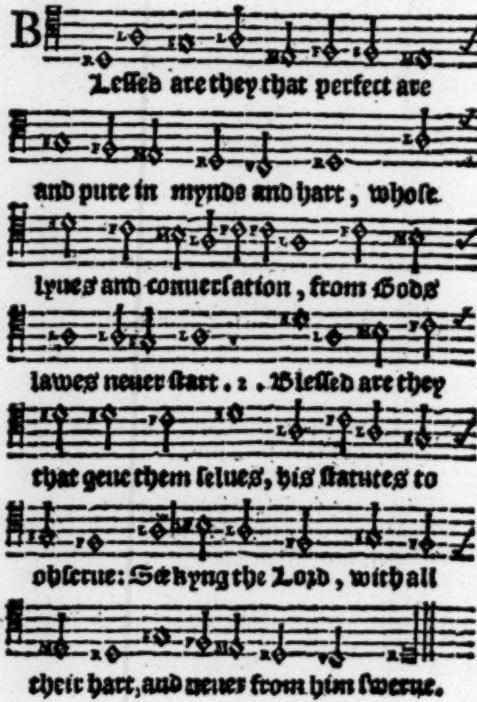
26 Blessed is he that comis to vs,

in the name of the Lord.  
27 God is the Lord that sheweth vs light,  
binde vs therfore with cord:  
Your sacrifice to the altar,  
and give thankes to the Lord.

28 Thou art my God I will confess,  
and render thankes to the:  
Thou art my God, and I will prayse,  
thy mercy towarde me.  
29 O glorie thankes unto the Lord,  
for gracious is he:  
Because his mercy doth endure,  
for euer towarde the.

Beati immaculati. Psal. Cxix. W.W.

C The Prophet wonderfully commendeth Gods law  
wherein hee cannot satisfie him selfe, nor expresse  
sufficiently his affection, therunto adding notable  
complaintes and consolations meete for the fayth  
full to haue, both in hart and vope: and in the  
Hebreue every 8. verses begin with one letter of the  
Alphaber.



lawes never start. 2. Blessed are they  
that gene them selues, his statutes to  
obserue: Se kyng the Lord, with all  
their hart, and never from him swerde.

3 Doubtlesse seld men go not astray,  
nor do no wicked thyng:  
Whiche stedfastly walke in his parches,  
without any wandryng.

4 It is thy will and commandement,  
that with attente heede:  
Thy noble and diuine preceptes,  
we learene and kepe in dede.

5 Oh wold to God it might vs please,  
my wayes so to addesse:

That I might both in hart and boyce,  
thy lawes kepe and confess.

6 So shold no shame my life attaynt,  
whilst I thus let mene eyes:  
And bend my mind alwayes to muse,  
on thy sacred decess.

7 Then will I prayse with bright hart,  
and magnifie thy name:  
When I shall learene thy iudgements full,  
and

- and I shall speake the same.  
 8 And wholy will I give my selfe,  
   to keepe thy lawes most right :  
 For sake me not for euer Lord,  
   but shew thy grace and might.
- BETH. The second part.
- 9 By what meanes maye a young man bee,  
   his life leare to amend ;  
 If that he make and keepe thy word,  
   and therin his time spent.
- 10 Wistynedly I haue this thought,  
   and thus keepe abide :  
 O never suffer me O Lord  
   from thy precepts to slide.
- 11 Within my hart and secret thoughts,  
   thy wordes I haue hid still:  
 That I might not at any time,  
   offend thy godly will.
- 12 We magnifie thy name O Lord,  
   and payse thyne evryone :  
 Thy statutes of moul worthy fame,  
   O Lord teach me therfore.
- 13 My lips haue neuer ceast to preach,  
   and publish day and night :  
 The iudgements all which do proceede,  
   from thy mouth full of might.
- 14 Thy testimonies and thy wayes,  
   please me no lesse in dede :  
 Then all the treasures of the earth,  
   which worldlings make their madas.
- 15 Of thy precepts I will still muse,  
   and thereto staine my talk :  
 As at a matke so wyl I symme,  
   thy wayes how I may walke.
- 16 My onely joy shall be so fift,  
   and on thy lawes so fet :  
 That nothing can me so far blinde,  
   that I thy word forget.
- GIMEL. The third part.
- 17 Grant to thy servant now such grace,  
   as may my life prolong :  
 Thy holy word then will I keepe,  
   both in my hart and tongue.
- 18 Mine eyes which were dun and shut by  
   to open and make bright :  
 That of thy law and marueilous workes,  
   I may haue the cleare sight.
- 19 I am a straunger in this earth,  
   wandering now here now there :  
 Thy word therefore to me disclose,  
   my footelesnes for to cleare.
- 20 My soule is taunche with desire,  
   and never is at rest :  
 But sekerthe to know thy iudgements hie,  
   and what may please the best.
- 21 The proud men and malicious,  
   thou hast destroyd ech one :  
 And cursed are such as do not,  
   thy helles attend vpon.
- 22 Lord turne from me rebuke and shame  
   which wicked men conspire :  
 For I haue kept thy covenants,  
   with zeale as hote as fire.
- 23 The Princes great in councell sate,  
   and did against me speake :  
 But then thy seruaunt thought how he,

- thy statutes might not breake.
- 24 For why thy covenants are my joy,  
   and my great harts solace :  
 They serue in stele of counsellors,  
   my matters for to passe.
- DALETH. The iij. part.
- 25 I am alas as broughte to graue,  
   and almost趋nd to dust :  
 Rebere therefore my life agayne,  
   as thy promise is iust.
- 26 My wayes when I acknowledgde,  
   with mercy thou didst heare :  
 Heare now estones and me instruct,  
   thy lawes to loue and feare.
- 27 Teach me once throughly se, to know,  
   thy precepts and thy lawe :  
 Thy workes then will I meditate,  
   and lay them vp in store.
- 28 My soule I fele so sore opprest,  
   that it melteth for greate :  
 According to thy word therefore,  
   hast Lord to send rebuke.
- 29 From lying and deceitful lips,  
   let thy grace me defend :  
 And that I may haue the to loue,  
   thy holy law me lead.
- 30 The way of trouth both straight and sure  
   I haue chosen and found :  
 I set thy iudgements me before,  
   which kepe me safe and sound.
- 31 Since then O Lord I forsook my selfe,  
   thy covenantes to unbrace,  
 Let me therefore haue no rebuke, I  
   nor chek in any case.
- 32 Then will I run with toyfull cheare,  
   where thy word doth me call :  
 When thou hast set my hart at large,  
   and rid me out of chal.
- HE. The fift part.
- 33 Instruct me Lord in the right trade,  
   of thy statutes diuine :  
 And it to kepe even to the end,  
   my hart will I encline.
- 34 Grant me the knowledge of thy law,  
   and I shall it obey :  
 With hart and mind and al my myght,  
   I will it kepe I say.
- 35 In the right path of thy precepts,  
   guide me Lord I require :  
 None other pleasure do I wish,  
   nor greater thing desir.
- 36 Incline my hart thy lawes to kepe,  
   and covenantes to embrase :  
 And from all filthe anarice,  
   Lord shield me with thy grace.
- 37 From bayne desire and worldly lust,  
   turne back mine eyes and sight :  
 Give me the spirte of life and power,  
   to walke thy wayes aright.
- 38 Confirm thy gracious promise Lord,  
   which thou hast made to me :  
 Whiche am thy seruaunt and do lone,  
   and feare nothing but the.
- 39 Reproch and shame which I do feare,  
   from me O Lord expell :  
 For thou doest judge with equitie,

and therindesoult excell.

40 Behold my darke deuise is bent,  
thy lawes to keape for ayre:  
Lord strengthen me so with thy grace,  
that it perfarme I may.

V A V.      The vi. part.

41 T By mercies great and manifold,  
let me obrayne(O Lord)

Thy sauing health let me enjoy,  
according to thy word.

42 So shall I stop the scandrouses mouthes  
of lewd men and knauish:  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth,  
let ever still be prest:

For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilst that breath within my brest,  
doth naturall life preserue:  
Yet till this world shall be dissolved,  
thy lawes will I obserue.

45 So walke will I as set at large,  
and made free from all dreade:

Because I sought how to keepe,  
thy precepts and thy reade.

46 Thy noble acts I will describe,  
as thinges of most great fame:  
Euen before kinges I will them blase,  
and shynke no whit for shame.

47 I will reioyce then to obey,  
thy worthy besses and will:  
Whichevermore I have lond best,  
and so will lond them still.

48 My handes will I lift to thy lawes,  
which I haudearely sought:  
And practise thy commaundementes,  
in will inde and thought.

Z A I N.      The vii. part.

49 T By promise which I madde to me,  
thy seruant Lord remember:

For therein haue I put my trus,  
and confidence for euer.

50 It is my comfort and my joy,  
when troubles me assayle:

For were my life not by thy word,

my life would scorne me layle.

51 The proude and such as God contumie,  
will made of me a scorne:  
Yet would I not thy law forsake,  
as he that were forlorn.

52 But cal to mind Lord thy great workes  
hewed to our fathers old:

Whereby I felte thy joy surmount,

my geesse an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men:  
Thy law foriske and did procure,  
thy iudgements who knoweth when.

54 And as for me I framde my songs,  
thy statutes to exalte:

When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought upon thy name O Lord,  
by night when others slepe:  
Also thy law also I kept.

and ever will te hope.

56 This grace I did obeyne because,  
thy covenants swete and deare,  
I did embrace and also kepe,  
with reverence and with feare.

H E T H.      The viii. part.

O God which art my part and lot,  
my comfort and my stay:

I haue decret and promised,  
thy lawes to kepe alway.

58 Mine earnest hart did humblye lie,  
in presence of thy face:  
As thou therefore hast promised,  
Lord graunt me of thy grace.

59 My life I haue examined,  
and tyde my secrete hart:

Whiche to thy statutes caused me,  
my herte straight to comere.

60 I did not stay noz longer long,  
as they that flosdyfall are:  
But basily thy lawes to kepe,  
I did my selfe prepare.

61 The cruell bandes of wicked men,  
haue made of me their pray:

Yet would I not thy lawes forget,  
noz from the go astray.

62 Thy righteous iudgement shewed toward  
so great is and so dire: (me,  
That even at midnight I will ride,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their hart:

And neither will for loue nor dread,  
from thy commandements start.

64 Thy mercies Lord most plenteously,  
do all the world fulfile:

O teach me how I may obay,  
thy statutes and thy will.

T E F H.      The ix. part.

65 According to thy promise Lord,  
so haile thou with me deale:

For of thy grace in sundry soyes,  
hane I thy seruant feit.

66 Teach me always to judge aright,  
and give me knowledge sinc:

For certaynly beleue I do,

that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I erred and went astray:

But now I kepe thy holy word,  
and make it all my stay.

68 Thou art both god and gracious,  
and giuest most liberally:

Thy ordinaunces how to kepe,  
therefore(O Lord)teach me.

69 The proude and wicked men haue forgo,  
agaynst me many a lie:

yet thy commandements still obserue,  
with all my hart will I.

70 Their harts are swolne with worldly  
as greese so are they fat: (wealth,  
But in thy law do I delighte,  
and nothing like but that.

71 O happy time I may well say,  
when thou didst me correct:

For as a guide to leare me thy lawes,  
thy rods did me direct.  
72 So that to me thy word am I now,  
so dearer manifold:  
Then thousands & great of silver and golde,  
or ought that can be told.

I.O.D. The x. part.

73 Sing thy bands have made me Lord  
to be thy creature:  
Graunt knowledge likewise how to leare,  
to put thy lawes in bxe.  
74 So they that feare the shall rejoyce,  
when ever they me see:  
Because I have leard by thy word,  
to put my trust in thee.

75 When is thy rod the world is plagued  
I know the cause is just:  
So when thou doest correct me Lorde,  
the cause just needes be must.  
76 Now of thy godnesse I the pray,  
some comfort to me send:  
As thou to me thy servant herst,  
so from all ill me shend:

77 Thy tender mercies poure on me,  
and I shall surely live:  
For joy and consolation both,  
thy lawes to me do give.  
78 Confound the proud whose false pretence  
is me so to destroy:  
But as for me thy helpest to know,  
I will my selfe employ.

79 Who so with reverence do the fear,  
to me let them retire:  
And such as do thy covenants know,  
and them alone desire.  
80 My hart without all wavering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth saynt and ceaseth not  
thy saning health to crave:  
And soz thy words sake still I trust,  
my harts desire to haue.  
82 Mine eyes do sayle with looking for  
thy word and thus I say:  
Oh when wilt thou me comfort Lorde,  
why doest thou thus delay?

83 As a skin bottle in the smoke,  
so am I parcht and dryde:  
Yet will I not out of my hart,  
let thy commandements rede.  
84 Alas how long shall I yet live  
before I see the houre:  
That on my foes which the worme,  
thy vengeance thou wylle poure.

85 Presumptuous men haue digged pits,  
thinking to make me sure:  
Thy countrey agaynt thy lawes  
my hurt they do procure.  
86 But thy commandements are alwaies  
and caulesse they are graine,  
To them therefore I do complaigne,  
that thou mightest me releue.

87 Almost they had me thred into yore  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.  
88 Releue me Lorde agayne to life,  
for thy mercies excell:  
And so shall I thy covenants kepe,  
till death my life expell.

L A M E D. The xii. part.

89 In heauen Lorde where y doest dwelle  
thy word is stablisht sure:  
And shall for all eternite,  
last geauen there indure.  
90 From age to age thy truth abideth,  
as doth the earth witnesse:  
Whose groundwooke thou hast laid seure  
as no tonge can expresse,

91 Unto this day we may well say,  
how all thinges persture:  
According to thy ordinance,  
for all thinges the reverte.  
92 Had it not bene that in thy law,  
my soule had comsole sought:  
Long time ere now in my distresse,  
I had bene brought to noughe.  
93 Therefore will I thy precepts abyne,  
in memory kepe fast:  
By them thou haft my life resorte,  
when I was at last cast.  
94 No wight to me can title make,  
for I am onely thine:  
Sane me therfore for to thy lawes,  
my eaters and hart incline.

95 The wicked men do sike my bane,  
and thereto lie in wayte:  
But I the while considered,  
thy noble acts and great.  
96 I see no thing in this wide world,  
at length whiche hath not end:  
But thy commandements and thy word,  
beyond all end extend.

M E M The xiii. part.

97 What great desire and ferment loue,  
do I bear to thy law:  
All the day long my whole herte,  
is onely on thy law.  
98 Thy word hath taught me farr to passe  
my foote in politie:  
For that I heare it as a thing,  
of most excellencie.

99 My machers which did me instruct,  
in knowledge I speile; marke rayed  
Because I do thy commandements not  
and them to others tell.  
100 In wisdome I do passenio,  
the auncient men in deedes:  
And all because to kepe thy lawes,  
I held it ayne best rede.

101 My farr I haue refrained che,  
from every evill way:  
Because that I continually,  
thy word might kepe I say.  
102 I haue not stownde to thy iudgements  
nor yet shonke amy dell:  
For why? thou hast me caught thereby,  
F. iii. to

to live godly and well.

- 103 O Lord how sweete unto my tast,  
find I thy wordes alway:  
Doubtlesse no hony in my mouth,  
siale ought so sweete I may.  
104 Thy lawes haue me such wisdom  
that biterly I hate: (learnd,  
All wicked and vngodly waies,  
in every kinde and rate.

N V N The xiij. part.

- 105 E ver as a lantern to my feete,  
so doth thy worde shine bright:  
And to my patches where ever I go,  
it is a flaming light.  
106 I haue bothe sworne and wil perforne,  
most certainely doubtlesse:  
That I will keepe thy covenants iust,  
and them in life expresse.

- 107 Affliction hath me soe opprest,  
and brought me to deathes doxe:  
O Lord as thou hast promised,  
so me to life restore.  
108 The offerings which with hart & voice  
most franchly I thee give:  
Accept and teach me how I may,  
after thy iudgements line.

- 109 My soule is aye so in my hand,  
that daungers me assayle:  
Yet do I not thy law forget,  
nor it to keepe will fasse.  
110 Although the wicked laid their nets,  
to catch me at a bray:  
Yet did I not from thy precepts,  
once swarve or goe astray:

- 111 Thy law I haue so claimed alway,  
as mine owne heritage:  
And why? for therein I delight,  
and set my whole courte.  
112 For euermore I haue binne bent,  
thy statutes to fulfill:  
Even so likewise binne the end,  
I will continuall still.

L A M E C H The xv. part.

- 113 T he crafty thoughtes & double harts:  
I do alwaies detest:  
But as for thy law and preceptes,  
I loued them euer best.  
114 Thou art my hit and secret place,  
my shield of strong defence:  
Therefore haue I thy promises,  
lookt for with patience.

- 115 Boe therefore ye wicked men,  
depart from me alone:  
For the commandements will I keepe,  
of God my Lord alone.  
116 As thou hast promised so perforne,  
that leath me not assayle:  
Nor let my hope abisse me so,  
that through distrust I qualle.

- 117 Up hold me and I shal be safe,  
for ought I do or say:  
And in thy statutes pleasure take,  
will I both night and day.  
118 Thon hast rood such buder thy seete,  
as do thy statutes breake:  
For nought availes their substaite.

their counsellig but weake.

- 119 Like drops thou castest the wicked out  
where euer they goe or dwell:  
Therefore can I as thy statutes,  
lone nothing halfe so well.  
120 My flesh alas is taken with feare,  
as though it were benomdd,  
For when I see thy iudgements, streight  
I am as one astound.

A I N. The xvi. part.

- 121 I do the thing that lawfull is,  
and glorie to all men right:  
Resigne me not to them that would,  
oppresse me with their might.  
122 But for thy servant suretie be,  
in that thing that is good:  
That proud men glorie me not the foile,  
which rage as they were wood.

- 123 Mine eyes id watching are now blinde  
thy health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wille me save.  
124 Insear thy servant longingly,  
and fauour so him shew:  
Thy statutes of most excellencie,  
teach me also to know.

- 125 Thy humble servant Lord I am,  
graunt me to understand:  
How by thy statutes I may know,  
what to take in hand.  
126 It is now time Lord to begin,  
for truch is quite deuide:  
Thy law likewise they haue transgreſſ,  
and none against them saide.

- 127 This is the cause wherefore I loue,  
thy lawes better then gold:  
O Jewels fine that are estymd,  
most costly to be sold.  
128 I thought thy precepts almost iust,  
and so them laide in stoe:  
All craftie and malicious waies,  
I do abhorre therfore.

P G The xvij. part.

- 129 T hy covenants are most wonderful  
and full of thinges profound:  
My soule therfore doth keepe them sure,  
when they are true and found.  
130 When men first enter into thy word,  
they finde a light most cleare:  
And bevy Idiots understand,  
when theyre reade of heate.

- 131 For so I haue bothe gaped & breathid,  
to know thy commandement:  
That I might guide my life therby,  
I sought what thing it ment.  
132 With mercy and compassion Lord,  
behold me from above:  
As thou art woon to behold such,  
as thy name seare and lone.

- 133 Direct my foot steps by thy word,  
that I thy will may know:  
And never let me quicke,  
thy servant overthrow.  
134 From bandisgong tongues and deadly  
preserue and keepe me sure: (sharpest  
thy

Thy precepts then will I observe,  
and put them in my bise.

- 135 Thy countenance which doth summons  
the sunne in his bright biss:  
Let shone on me, and by thy law,  
teach me what to eschew.  
136 Out of mine eyes great clouds gush out  
of drearie teares and fell:  
When I behold how wicked men,  
thy lawes hepe never a del.

ZADE The xviii. part.

- 137 At every pointe Lord thou art iust,  
the wicked when they grutch:  
And when thou doest sentence pronounce,  
thou art a righteous iudge:  
138 To render right and free from guile,  
are two chefe pointes full bise.  
And such as thou hast in thy law,  
commanded vs stately.

- 139 With zeale and wrath I am consumed,  
and even pined away:  
To see my foes thy word forger,  
for ought r. at I do may.  
140 So pure and perfect is thy word,  
as any heart can dñe me:  
And I thy servant nothing moze,  
do lome or yet eschue.

- 141 And though I be nothing set by,  
as one of base degrē:  
Yet do I not thy hestes forget,  
nor shunke away from thee.  
142 Thy righteousness Lord is most hie,  
for euer to endure:  
Also thy law is truch it selfe,  
most constant and most pure.

- 143 Trouble and griefe haue ceased on me,  
and brought me wondrous low:  
Yet do I still of thy preceptes,  
delight to heare and know.  
144 The righteousness of thy iudgements,  
doth last for euermoze:  
Then teach them me, for even in them,  
my life lyeth vp in stroze.

KOPH The xix. part.

- 145 W<sup>t</sup> Ich seruent hart I cald & ceste,  
now answer me O Lord:  
That thy commandements to obserue,  
I may fully accord.  
146 To thee my God I make my suite,  
with most humble request:  
Save me therefore and I will keepe,  
thy precepts and thy hest.

- 147 To thee I crye even in the moone,  
before the day ware light:  
Because that I haue in thy word,  
my confidence whole plighe.  
148 Mine eyes prident b<sup>r</sup> watch by night,  
and ere they call I wake:  
That by deuysing of thy word,  
I might some comfort take.

- 149 Incline thine eare to heare my voice  
and pitie on me take:  
As thou wouldest so iudge me Lord,  
least life shold me for sake.  
150 L<sup>r</sup> my foes draw neare and do preture,  
my death maliciouse.

which from thy law are farr gone back,  
and stoned from it lewdly.

- 151 Therefore(O Lord) approach thou neare  
for ned doth so require:  
And all thy precepts true they are,  
then helpe I vs desire.  
152 But thy commandements I haue learend  
not now but long agoe:  
That they remaine for euer more,  
thou hast them groundē so.

RESH The xx. part.

- 153 My trouble and affliction,  
consider and behold:  
Deliver me, for of thy law,  
I euer take fast hold.  
154 Defend my god and righteous cause,  
with sped me succour send:  
From death as thou hast promised,  
Lord hepe me and defend.

- 155 As for the wicked fat they are,  
from haing health and grace:  
Whereby they might thy statutes know,  
they enter not the reace.  
156 Great are thy mercies Lord I graunge,  
what young can them attaine?  
And as thou hast me iudged ere now,  
so let me life obtaine.

- 157 Though many men did trouble me,  
and persecute most sore:  
Yet from thy iames I never shronke,  
nor went awry therfore.  
158 And truch it is for griefe I dye,  
when I telle trauoyse:  
Because they keepe no wile thy word,  
nor yet se he to know the.

- 159 Behold for I do lone thy lawes,  
with heart most glad and faine:  
As thou art god and gracious Lord,  
resore my life againe.  
160 What thy word doth deere, must be  
and so it hath beene euer:  
Thy righteous iudgements are also,  
most true and decay never.

SCHIN The xxi. part.

- 161 P<sup>r</sup> Kynnes haue sought by crueltie,  
causelesse to make me crouche:  
But all in baine for of thy word,  
the feare did my heart conde.  
162 And certainly eu'en of thy word,  
I was more merry and glad:  
Then he which of eich spoiles and pray,  
great stroze and plenty had.

- 163 As for all lyers and faliarie,  
I hate most and detest:  
For why thy holy lawes do I,  
aboue all thinges loue best.  
164 Seven times a day I praysle the Lord  
singing with heart and voice:  
Thy righteous actes and wonderfull,  
so cause me to retoyce.

- 165 Great rest and peace shall all such haue  
as do thy statutes lone:  
No daunger shall their quiet state,  
impire or once remone.  
166 By me onely healed and comfort Lord,  
I looke

I looke for at thy hand:  
And therfore haue I done thole things,  
that thou didst me comand.

167 Thy lawes haue bene my exercise  
which my soule most desired:  
So much my loue to them was bent,  
that noughe els I required.  
168 Thy statutes and commaundements,  
I kept thou knowest aright:  
For all the things that I haue done  
are present in thy sight.

T A V      The xxii. part.

169 O Lord let my complaint and cry  
before thy face appeare:  
And as thou hast me promise made,  
so teach me thee to feare.  
170 Mine humble supplication,  
toward thee let fide accessse:  
And graunt me Lord deliuerance,  
for so is thy promise.

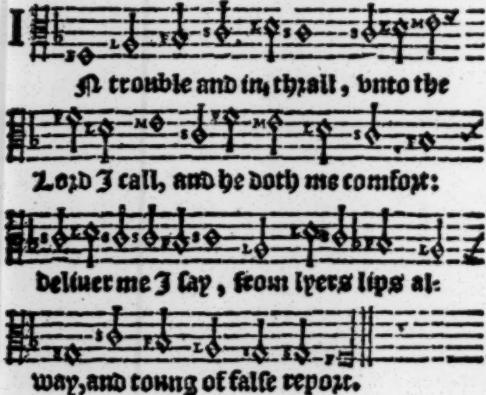
171 Then shall my lips thy prayses speake,  
after most humble sorte:  
When thou thy statutes hast me taught,  
wherin standes all comfort.  
172 My young shall sing & preach thy word  
and on this wise say shall:  
Gods famous actes and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedely me saue:  
For thy comandaundements to obserue,  
chosen O Lord I haue.  
174 Of thee alone Lord I crave health  
for other I know none:  
And in thy law and nothing els,  
I do delight alone.

175 Grant me therefore long dayes to live  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me thy fauor see.  
176 For I was lost and went astray,  
much like a waywarding sheepe:  
Oh seeke me for I haue not faid,  
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.S.

C David banished from amdg the barbarous Arabians  
through false reportes of enimies flatterers, la-  
menteth his long abode among such infidels, ge-  
ss to all kynde of wickednes and contention.

I        
In trouble and in thrall, unto the  
Lord I call, and he doth me comfoore:  
deliver me I say, from lyers lips al-  
way, and tong of false report.

4 What vauntage or what thing,  
Seest thou thus for to sing,  
Thou false and flattering lyer:

5 Thy young doth haue I weene,  
No lese then arrowes keen,  
Of hore consuming fire.

6 Alas to long I slake,  
Within these tents so blacke,  
Whiche Kedars are by name:  
By whome the flocke elect,  
And all of Isaacs sect,  
are put to open shame.

7 With the m that peace did hate,  
I came a peace to make,  
And let a quiet life:  
8 But when my word was told,  
Caulesse I was controlld,  
by them that would haue strife.

Lemui oculos. Psal. Cxxi.W.W.

C The Prophet sheweth by his owne example that  
the saythfull ought to looke for all their succour  
of God alone, who will govern, and gaine good su-  
cce to all their Godly enterprises.

I        
Lift myne eyes to Syon hill,  
from whence I do attend, that succour  
God me send. The mighty God me  
succour will, which heauen and earth  
framed, and all things therin named.

3 Thy foote from slip he will preserue  
and will thee safelie keepe:  
for he will never sleepe.

4 Loe he that doth Israell conserue,  
no sleepe at all can him catch:  
but his eyes do euer watch.

5 The Lord is thy warrant alway,  
the Lord eke doth thee couer:  
as at thy right hand euer.

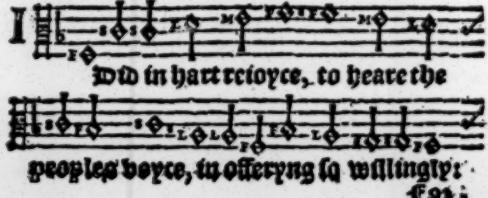
6 The Sunne shal not thee parch by day,  
nor the Moone nor haife so bright:  
shall wiche cold thee haue by night.

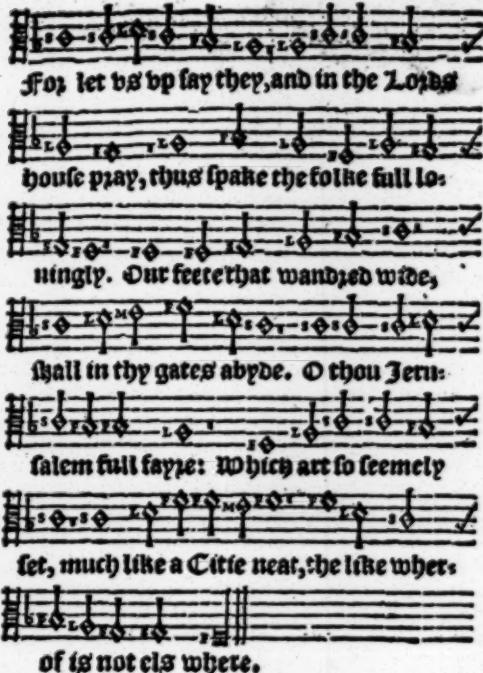
7 The Lord will keepe thee from distresse  
and will thy lfe sure saue:  
and thou also shal haue.

8 In all thy busynesse good successe  
where euer thou goest in or out:  
God will thy thinges bring aboue.

Lætatus sum. Psal. Cxxii. W.K.

C David rejoyleth that God accomplisheth his promise  
and placed his seke in Syon, gaineing thankes, and  
praying for the prosperitee of the Church.

I        
Did in hart rejoyce, to heare the  
peoples voice, in offering so willingly:



- 4 The tribes with one accord  
The tribes of God the Lord,  
are therer bent their way to take:  
So God before did tell,  
That theris his Israell.  
their prayers should together make,  
5 For there are thrones erect,  
and that for this respect,  
to set forth justice orderly.  
Which thrones right to maintaine,  
To Davids house pertayne.  
his folke to judge accordingly.
- 6 To pray let vs not cease,  
for Ierusalem's peace,  
thy frends God prosper mightely:  
7 Peace be thy walles about,  
And prosper thee throughout,  
thy places eke continually.  
8 I wish thy prosperous state,  
for my poore bretherens sake,  
that comfort haue by incanes of thee:  
9 Gods house doth me allure,  
Thy wealth for to procure,  
so much alwayses as lyeth in me.

## Ad te leuau. Psal. Cxxiii. T.S.

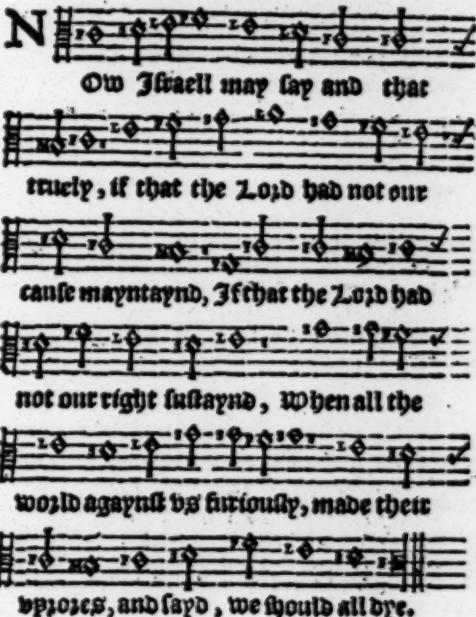
A prayer of the saythfull, whiche are afflyed by the  
wycked woldlynges and contemnres of God.

- Sing this as the 119. psalme.
- O Lord that heauen doth possesse,  
I lift mine eyes to thee:  
Euen as the seruant liftest his,  
his maisters handes to see.
- 2 As hand maides watch their mistresse  
some grace for to atchine: (hands  
So we behold the Lord our God,  
till he doe vs forgiue.
- 3 Lord graunt vs thy compassion,  
and mercy in thy sight:  
For we are filled and overcomen,  
with hatred and despight.
- 4 Our minds be buffed with great rebuke  
the rich and woldly wise:

Do make of vs their mockinge boches,  
the proues do vs despise.

Nisi quia Domini psal. Cxxiiii. W.W.

C The saythfull deliuerte out of great danger, as  
knowledge not to haue escaped by thys own  
power, but through the fauour of God.



3 Now long agoe,  
they had denoured vs all,  
And swallowed quicke,  
for ought that we could deeme,  
Such was their rage.  
as we myght well esteeme.

4 And as the flondes,  
with myghtie force do fall:  
So had they now,  
our lynes even brought to thall.

5 The raging streames,  
most proud in roaring noyse,  
Had long agoe,  
overwhelmed vs in the deepe.

6 But loued be God,  
whch doth vs safelie keepe:  
From bloudie teeth,  
and their most crnel voice,  
Whch as a pray,  
to eate vs wold riuoyce.

7 Even as a bird,  
out of the fowlers grin:

Escapeth away:  
right so it fares with vs,

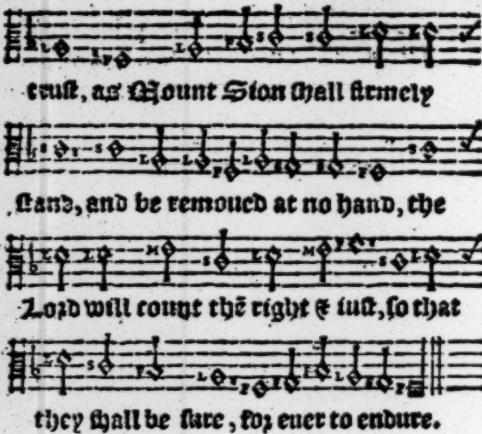
Whche are these netz.

and we haue escaped thus.  
8 God that made heauen and earth,  
is our helpe then,  
Whys name hath sauad vs,  
from these wicked men.

## Qui confidunt. Psal. Cxxv. W.K.

C He describeth the assurance of the saythfull in  
their afflictions, and descreth their wealth, and the  
destruction of the wicked.





2 As mightie mountaines huge and great  
Jerusalem abont do close:  
So will the Lord be vnto those,  
Who on his godly will do wait.  
Such ere to him so deare,  
They never neede to feare.

3 For though the righteous try dorthees,  
By making wicked men his rod:  
Least they through grieue for sake their  
It hal not as their lot stil be. (God,  
4 Give Lord to thase thy light,  
Whose harts are true and right.

5 But as for such as eneie aside,  
By crooked wates which they out sought:  
The Lord wil surely bring to noughe,  
Wich workes most vile they shall abide.  
But peace with Israel:  
For euermore shall dwell.

*As other of the same by R.W.*

Sing this as thex, Commandementes.

T hose that do put their confidence,  
Upon the Lord our God onely:  
And flee to him for his defence  
In all their neede and misery.  
Their faith is sure steme to endure,  
Grounded on Christ the corner stome:  
Moued with none ill, but slanderhill,  
Stedfast like to the mount Sion.

And as about Jerusalem,  
The mighty hills do it compasse:  
So that no enemies come to them,  
To hurt that towne in any case.  
So God in deed, in every neede,  
His faichfull people will defend:  
Standing them by assuredly,  
From this time forth world without end,

Right wise and good is our Lord God,  
And will not suffer certaintely:  
The sinners and vngodlies rod,  
To aby vpon his family.  
Least they also from God shold go,  
Falling to sinne and wickednesse.  
O Lord defend world without end:  
Thy Christe flocke through thy goodness.

O Lord do good to Christians al,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine dayly slide.  
Such will the Lord scatter abroad,

With hypocrites thowne downe to hell,  
God will them send paines without end,  
But Lord graunt peace to Israel.

Glory to God the Father of myght,  
And to the Sonne our Sauour:  
And to the holy Ghost whose light,  
Shine in our heartes and vs succour.

That the right way from day to day,  
We may walk and him glorifie:  
With heartes desire all that are here,  
Worship the Lord and say, Amen.

In conuertendo. Psal. Cxxvi. W.K.  
*This psalme was made after the retorne of the  
people from Babylon, and sheweth that the means  
of their rediuerance was wonderfull, after the  
seuenty yeares of captiuitie solespoken by Jeremy  
35.12. &c. 29. 10.*

W hen that the Lord agayn his Sion  
had forth brought, from bondage great  
and also seruitude extreme: His worke  
was such as did surmount mans hart  
and thought, so that we were much like  
to thē that vse to dreame: Our mouthes  
were with laughter filled then, and eke  
our tongues did shew vs ioyfull men.

2 The heathen folke,  
were forced then this to confesse,  
Now that the Lord  
for them also great things had done.

3 But much more we  
and therfore can confesse vs lesse,  
Wherefore to say  
we haue good cause as we begin.

4 O Lord go forth,  
thou canst our bondage end:  
As to deserst,  
the flowing riuers send.

5 Full true it is  
that they which sow vs teares in deed,  
A time will come  
when they shall reape in mirth and ioy,  
They went and wept  
in bearing of their precious seede,  
For that their foest  
full oftentimes did them annoy.  
But their returme

with

# Psalm Cxxvii. Cxxviii. Cxxix. Cxxx.

37

with joy they shall face us;  
Their meanees home bring,  
and not impayzed be.

## Nisi Dominus. Psal. Cxxvij. W.W.

**C** It is not mans witt, power, or labouer, but the free  
goodnesse of God that giveth riches, preferreth  
townes & countreys, graunteth nouenthmer & chylde.

Sing this as the Lordes prayer.

**E**xcept the Lord the house do make,  
And thereto do set his hand:  
What men do build it cannot stand.  
Likewise in bairn-men buderake,  
Cites and holdes to watch and waile,  
Except the Lord be their safeguard.

**2** Though ye rise early in the moerne,  
And so at night go late to bed,  
Feeding full hardly with browne bread  
yet were ydur laboure lost and worke,  
But they whom God doth loue and kepe  
receve all things with quiet sleepe.

**3** Therfore marke well when ever you see  
That men haue heltes to enjoy thair land  
It is the gift of Gods owne hand.  
For God him selfe doth multiply,  
Of his great liberalitie,  
The blessing of posterite.

**4** And when the children come to age,  
They grow in strength and actueness,  
In person and in comeliness,  
So that a shafe shot with courage,  
Of one that hath a most strong arm,  
Fleeth not so swifte nor doth like harame.

**5** O well is he that hath his quinet,  
Furnished with such artillery:  
For when in perill he shall be,  
Such one shall never shake nor shiner,  
When that he pleadeth before the judge,  
Against his fooy which bear him grudge.

## Beati omnes. Psal. Cxxviii. T.S.

**C** Here is described the prosperous estate of persons  
maried in the fear of GOD, and the promises of  
Gods blessings, to al them that live in this hon-  
est estate according to his commandements.

Sing this as the 137. psalme.

**B** Lessed art thou that fearest God,  
and walkest in his way:  
For of thy labouer thou shalt eare,  
happie art thou I say.  
**2** Like fruitfull vines on the house sides  
so doth thy wife spring out:  
Thy children standes like Olive plants,  
thy table round about.  
**3** Thus thou art bless that fearest God,  
and be shall let thee see:  
The promised Ierusalem,  
and his felicitie.  
**4** Thou shalte thy children see,  
to thy great joyes increase:  
And likewise grace on Israel,  
prosperitie and peace.

**S**ecunda expugnacium. Psal. Cxxix. N.  
The admonition of the Church to rejoice, though hap-

py in all ages for God will deliuer, and redresse  
by destroy the enemies thereof.

Sing this as the 137. psalme.

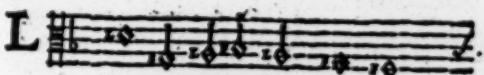
**O** If they now Israell may say,  
me from my youth assailed:  
**2** Ofte they assayled me from my youth,  
yet never they preuyaled.  
**3** Upon my back the plowes plowed,  
and furrowes long did cast:  
**4** The righteous Lord hath cut the cordes,  
of wicked sooy at last.

**5** They that hate me shalbe ashamed,  
and turned back also:  
**6** And made a greate boun the house,  
that wisthereth ote it grow.  
**7** Wherof the mowes cannot find,  
enough to fill his hand:  
Nor he can fill his hand that girth,  
to gleane boun the land.

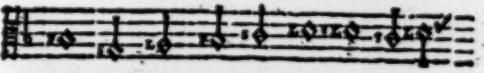
**N**ox passers by pray God on them,  
to let his blessing fall:  
Nox say we blesse you in the name,  
of God the Lord at all.

## De profundis. Psal. Cxxx. W.W.

**C** An effectuous prayer to obtaine mercy and for  
generes of his names and at length deliverance  
from all enylys.



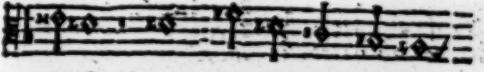
Ond to thoe I make my moone,



when daungeres me oppresse, I call, I



ligh, plaine, and grene, trusking to find



release. Heare now O Lord, my re-



quest, for it is full due time: And les-



thine eares ay be prest, unto this



prayer mine.

**3** O Lord our God if thon way  
surfaines and them persecut:  
Who shall then escape and say,  
I can my selfe scuse?  
**4** But Lord thou art mercifull,  
and

and tuerst to vs thy grace:  
That we with heartes most carefull,  
Should feare before thy face.

5 In God I put my whole trust,  
my soule waiteh on his will:  
For his promise is most iust.  
and I hope thererin still.  
6 My soule to God hath regard,  
wishing for him alway:  
Those then they that watch and warde,  
to see the dawning day.

7 Let Israel then boldly,  
in the Lord put his trust:  
He is that God of mercy,  
that his deliuer must.  
8 For he it is that must save,  
Israel from his sinne:  
And all such as surely haue,  
their confidence in him.

Domine non est, Psal. Cxxxi. M.  
David charged with ambition, protesteth his iniurie before God.

Sing this as the Lamentation.  
O Lord I am not pust in minde,  
I haue no scornewfull eye:  
I do not exercise my selfe,  
in thinges that be too hye.  
9 But as a child that wained is,  
even from his mothers brest:  
So haue I Lord behaned my selfe,  
in silence and in rest.

3 O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for evermore  
from agers age, I say.

Memento Domine. Psal. Cxxxii. M.

The faithful grounded on Gods promise made vns  
to David, declared that he would establish the same  
both as touching hys posterite, and the building  
of the temple, to pray there as was foreshown.

R

Remember Davids troubles Lord  
how to the Lord he swore, and how da  
bowe to Jacobs God, to keep for ever:  
more. I will not come within my  
house, nor clime up to my bed, ney ter  
my temples take that rest, of the joyes  
in my head.

5 Till I haue found out for the Lord,  
a place to sit thereon:  
An house for Jacobs God, to be  
an habitation.

6 We heard of it at Ephata,  
there did we heare this sound:  
And in the fieldes and foreastes there,  
these voyces first were found.

7 We will assay and go in now,  
his tabernacle there:  
Before his stonestole to fall downe,  
upon our knee's in feare.

8 Arise O Lord arise I say,  
into thy resting place:  
Both thou and the Ark of thy strength,  
the presence of thy grace.

9 Let all thy Priestes be clothed Lord,  
with truch and righteousnesse:  
Let all thy Saintes and holy men,  
sing all with ioysfulness.

10 And for thy seruaunt Davids sake,  
refuse not Lord I say:  
The face of thine annoynted Lord,  
nor turne thy face away.

The second part.  
11 The Lord to David spake in truth,  
and will not shrikke from it:  
Saying the fruite of thy body,  
Upon thy seat shall sit.

12 And if thy sonnes my couenant hepe,  
that I shall leare echone:  
Then shall their sonnes for euer sit,  
Upon thy princely throne.

13 The Lord himselfe hath chose Sion,  
and lones thereto dwell:

14 Saying this is my resting place,  
I loue and like it well.

15 And I will blesse with great increase,  
her bictuals every where:  
And I will satiss with bread,  
the nedie that be there.

16 Yea I will decke & cloth her Priestes,  
with my saluation:  
And all her Saintes shall sing for joy,  
of my protection.

17 There will I surely make the horne,  
of David for to bud:  
For there I haue ordained for myne,  
a lamperne bright and god.

18 As for his enemies I will cloth  
with shame for evermore:  
But I will cause his crowne to shine,  
more fresh then heretofore;

Ecce quam. Psal. Cxxxiii. W. W.

The commendation of godly and brotherly amity, compared to the most precious oyle, mentioned in Exodus, xxx.

Sing this as the 137. psalme.

0 How happy a thing it is,  
and ioysfull to vs:  
Wethen together fast to holde  
the band of amitie,  
2 It calleth to mynde the sweete, perfume,  
and that costly mynterence,  
which on the sacrificers head,  
by Gods precepites was spent.

- 3 It wex not Iarens head alone,  
but brenche his bearde throughout:  
And finally it did run downe,  
his rich attire about.  
4 And as the lower ground doth drinke,  
the dew of Hermon hill:  
And Sion with his silver drops,  
the feldes with fruite doth fill.  
4 Even so the Lord doth poure on them,  
his blessings manifold:  
5 Whose hartes and myndes without all  
this knot doth hepe and hold. (guile,

## Ecce nunc. psal. Cxxxivii. W. K.

**C** He exhorteth the Levites that watch in the tem-  
pis to prayse the Lord.

Hold, and have regard ye set,  
nautes of the Lord: which in his  
house by night do watch, prayse him  
with one accord.

- 2 Lift vp your handes on high,  
vnto his holy place:  
And gene the Lord his prayses due,  
his benefites embrase.  
3 For why? the Lord who did  
both earth and heaven frame:  
Doth Sion blesse and will conserue,  
for euermore the same.

## Laudate nomen. psal. Cxxxv. N.

**C** He exhorteth al the faithful to prayse God for his  
marmilous works and graces wherein he hath de-  
clared his maiestie, to the confusio of all Idolatres.

Prayse the Lord, prayse him,  
prayse him, prayse him with one ac-  
cord: O prayse him still, all ye that bee  
the seruautes of the Lord. O prayse him  
ye that stand and be in the house of the  
Lord: ye of his Court and of his house.

praye him with one accord.

- 3 Prayse ye the Lord for he is god,  
sing prayses to his name:  
It is a comely and godly synging,  
always to do the same.  
For why? the Lord hath chose Jacob,  
his very one you see:  
So hath he chosen Israell,  
his creature for to be.

- 5 For this I know and am right sure,  
the Lord is very great:  
He is in dede above all Gods,  
most easie to intreat.  
6 For whatsoeuer pleased him,  
all that full well he wrought:  
In heauen, in earth, and in the sea,  
which he hath framde of noughe.

- 7 He listes by cloudes even from the earth,  
he makes lightyninges and rayne:  
He bringed forth the wunders also,  
he made nothyng to bayne.  
8 He smote the first boine of ethyng,  
in Egypt that tolke rest:  
He spared there no lanyng thynge,  
the man nor yet the beast.

- 9 He hath in the shewd wonders great,  
O Egypt boyde of vanities:  
On Ioharao thy curst kyng,  
and his seuerre seruautes.  
10 He smote then many nations,  
and did great actes and thynge:  
He slew the great and mighty gods,  
and chieffel of their kynges.

- 11 Sehon kyng of the Amorites,  
and Og kyng of Walan:  
He slew also the kyngdoms all,  
that were of Canaan.  
12 And gave their land to Israell,  
an heritage we see:  
To Israell his owne people,  
an heritage to be.

## The second part.

- 13 Thy name O Lord shall still endure,  
and thy memorall:  
Throughout all generations,  
that are or ever shall.  
14 The Lord shall surely now avenge,  
his people all tis dede:  
And to his seruautes he will shew,  
fawour in tyme of neede.

- 15 The Idols of the heathen are made,  
in all their coastes and landes:  
Of silver and of gold be they,  
the worke evyn of mens handes.  
16 They haue eddes mouthes and cannot  
and eves that haue no sight: ( speake,  
17 They haue the tates þ haire nothyng,  
their mouthes be breathlesse quene.

- 18 Wherefore all they are like to them,  
in all their coastes and landes:  
And I shewis those that rust in the m,  
or thinkis they be ought worth.

- 16 O all ye house of Israell,  
Sic that ye prayse the Lord:  
And ye that be of Iacob's house,  
prayse him with one accord.
- 20 And ye that be of Leue's house,  
prayse ye likewise the Lord:  
All ye that stand in awe of him,  
prayse him with one accord.
- 21 And out of Sion sound his prayse,  
the great prayse of the Lord:  
Which dwellerh in Jerusalem,  
prayse him with one accord.

Confitemini. psal. Cxxxvi. N.

A most earnest exhortation to give thanks unto God  
for the creation and governance of all things,

P   
 Rayse ye the Lord for he is  
  
 good, for his mercy endureth for euer.  
  
 Give prayse unto the God of Gods,  
  
 for his mercy endureth for euer. 3. Give  
  
 prayse unto the Lord of Lords, for  
  
 his mercy endureth for euer. 4. Which  
  
 onely doth great wonders worke: for  
  
 his mercy endureth for euer.

- 5 Which by his wisedom made p heauens,  
for his mercy endureth. &c.  
6 Which on the waters stretcht the earth,  
for his mercy endureth. &c.  
7 Which made great light to shine abroad,  
for his mercy endureth. &c.  
8 As Sunne to rule the lighesome day,  
for his mercy endureth. &c.
- 9 The Mone & starres to guide the night,  
for his mercy endureth. &c.  
10 Which smote Egypt with their first  
for his mercy endureth. &c. (borne,  
11 And Israell brought out from them,  
for his mercy endureth. &c.  
12 With mighty hand and stretched arme,  
for his mercy endureth. &c.

- 13 Which cut the red sea in two partes,  
for his mercy endureth. &c:  
14 And Israell made passe there through,  
for his mercy endureth. &c.  
15 And devoured Pharaoh and his host,

- for his mercy endureth. &c,  
16 Through wildernes the people led,  
for his mercy endureth. &c.  
17 He which did smite great noble kynges,  
for his mercy endureth. &c.  
18 And which hath rayne & mighty kynges,  
for his mercy endureth. &c.  
19 As Schon kyng of the Amorites,  
for his mercy endureth. &c.  
20 And Og the kyng of Basan land,  
for his mercy endureth. &c.

- 21 And gane thist land for heritage,  
for his mercy endureth. &c.

- 22 Even to his seruant Israell,  
for his mercy endureth. &c.

- 23 Remembryng vs in base estate,  
for his mercy endureth. &c.

- 24 And from oppessours rescued vs,  
for his mercy endureth. &c.

- 25 Which gnewe swde unto all flesh,  
for his mercy endygeth. &c.

- 26 Prayse ye the God of heauen above,  
for his mercy endureth. &c.

- 27 Give thankes unto the Lord of Lords,  
for his mercy endureth. &c.

Looke for an other of the Cxxxvi.Psalme,  
next before the prayers, by T.C.

Super flumina. Psal.Cxxxvii. W.W.

The Israelites in their captivity hearing the Edomites reproch and blaspheme God, and his Religion, desire God to punish the Edomites, who provoked the Babylonians against them, & prophesies the destruction of Babylon.

W   
 We as we sate in Babylon,  
  
 the riuers round about, and in temem:  
  
 brance of Sion, the teares for griefe  
  
 burst out: We hanged our harps and in:  
  
 strumentes the willow trees vpon, for  
  
 in that place men for their vse, had  
  
 planted many one.

3 Then they to whom we prisoners were,  
sayd to vs tauntingly:  
Now let vs heare your Hebrewe songes,  
and pleasant melody.

4 Alas sayd we who can once frame,  
his sorrowfull hart to sing:  
The prayses of our louyng God,  
thus vnder a straunge kyng:

5 But yet is J Jerusalem,

out of my hart let slide:  
Then let my fingers quite forget,  
the warbyng Harpe to guide.  
6 And let my tongue within my mouth,  
be tyed so: euer last:  
If that I joy before I sic,  
thy full deliueraunce pass.

7 Therfore O Lord remember now,  
the cursed noyse and cry:  
That Edoms sonnes agaynst vs made,  
when they razed our Citie.  
Remember Lord, their cruell wozdes,  
when as with one accord:  
They cryed, ou fache, & razd their walles  
in despise of their Lord.

8 Euen so, shal thou (O Babylon)  
at length to dust be brought:  
And happy shall that man be cald,  
that our reuenge hath myght.  
9 Yea blessed shall that man be cald,  
that taketh thy children young:  
To dash their bones agaynst hard stones,  
which lye the strates among.

Confitbor tibi. psal. Cxxxviii. N.  
T David prayseth the goodness of God toward him:  
for which euen sokein ioynces shall praysse the  
Lord together with him. And he is afflited to haue  
like comfort of God hereafter, as heretofore.

Sing this as the 47. Psalme.

T He will I prayse with my whole hart,  
my Lord my God alwayes:  
Euen in the presence of the Gods,  
I will aduaunce thy prayse:  
Toward thy holy temple I  
will looke and worship the:  
And praysed in my thankefull mouth,  
thy holy name shall be.

2 Euen for thy longyng kindenesse sake;  
and for thy truth withall:  
For thou thy name hast by thy word,  
aduaanced ouer all.  
3 When I did call thou hearest me;  
and thou hast made also:  
The powers of increased strength,  
withyn my soule to grow.  
4 Yea all the kynges on earth they shall  
gene prayse to the O Lord:  
For they of thy most holy mouth,  
hane heard the mighty word.  
5 They of the wayes of God the Lord,  
in singyng Hall entreat:  
Because the glory of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly sprite:  
But he contynnyng knowes a farre,  
the yong and litle wight.  
7 Although in midst of troublie I,  
do walke yet shall I stand:  
Renewed by the (O my Lord)  
thou wilt strecth out thy hand.  
8 Upon the wrath of all my foes,  
and fained shall I be:  
By thy right hand the Lord God wll,  
perchance his wroake to me.  
9 Thy mercy Lord endures for ay,

Lord do me not forslake:  
Forsake me not that am the wroke,  
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.  
T David to cleanse his hart from all hypocrisy, shew-  
eth that nothing is so secret: which God seeth not.  
After declaring his zeale and feare of God, he pro-  
testeth to be enemy to all them that contyne God.

Sing this as the 137. Psalme.

O Lord thou hast me tryde and knowne,  
my sittyngh thou doest know:  
2 And rising eke my thoughtes a farre,  
thou understandst also.  
3 My pathes yea and my laying downe,  
thou compassest alwayes:  
And by familiar custome art  
acquainted with my wayes.

4 No word is in my tongue (O Lord)  
but knowne it is to the:  
5 Thou me behinde holdst and before,  
thou layest thine hand on me.  
6 To wonderfull above my reach,  
Lord is thy cunning skill:  
It is so hyerthat I the same,  
can not attayne hitill.

7 From sight of thy all seyng sprite,  
Lord whether shall I go?  
Or whether shall I lie away,  
thy presence to scape fro?  
8 To heauen if I mount aloft,  
loe thou art present there:  
In hell if I lye downe below,  
suen there thou doest appere.

9 Yea let me take the morning winges,  
and let me goe and hyde:  
Euen there where are the farthest partes,  
where slowyng Sea doth syde.  
10 Yea euen thereth also shall,  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea if I say the darchenesse shall,  
yet shroud me from thy sight:  
Loe even also the darchest night,  
about me shalbe light.  
12 Yea darchenesse hideth not from the,  
but night doth shone as day:  
To the the darchenesse and the lighc,  
are both a like alway.

The second part.

13 For thou possessed hast my rynnes,  
and thou hast couerted me:  
When I within my mothers wombe,  
enclosed was by the.  
14 The will I prayse, made scaredfully,  
and wondrouslie I am:  
Thy wroakes are marueilous right well,  
my soule doth know the same.

15 My bones they are not hid from the,  
although in secret place:  
I haue bene made and in the earth,  
beneath I shapred was.  
16 Whos I was formeless, then thine eye,  
saw me, soz in thy booke:  
Were written all mought was before,  
that after fashion toke.

17 The thoughts therefore of the (O God)  
how deare are they to me?  
2 And of them all how passing great,  
the endlesse number be.  
3 If I would count the, loe their summe,  
more then the land I see:  
And whensoeuer I awake,  
yea and I wal with the.

19 The wicked and the bloudy man,  
oh that thou wouldest slay:  
Euen those (O God) to whom depart,  
depart from me I say.  
20 Euen those of the, O Lord my God,  
that speake full wickedly:  
Those that are listed vp in wayne,  
beyng enemies to the.

21 Hate I not them that hate thee Lord,  
and that in earnest wise?  
Contend I not agaynst them all,  
agaynst the that scile?  
22 I hate them with vsayned hate,  
enemis as my bittet foes:  
23 Try me (O God) and know my hart,  
my thoughtes proue and discloose.

24 Consider Lord if wickednesse,  
in me there any be:  
And in thy way O God my guide,  
for ever lead thou me.

Eripe me Domine. Psal. Cxl. N.

¶ David prayeth unto the Lord agaynst the crueltie  
falshood, and iniurys of his enemies, assuring him  
selfe of his succour. Wherefore he pronoueth the  
iust to praysle the Lord, and to assure themselves of  
his tuttior.

Sing this as the Lamentation.

**L**ord save me from the euill man,  
and from the cruell wighres:  
3 Deliver me which euill doe,  
imagine in their spires.  
Which made on me continuall warre,  
their tonges loe they haue wher:  
2 Like Serpentes vnderneath their lips,  
is Adder povson set.

4 Keepe me O Lord from wicked handes,  
persecute me to abide:  
Feeke from the cruell man that meanes,  
to cause my steppes to stide.  
5 The proud haue layd a snare for me,  
and they haue spread a net:  
With cordes in my path wayes, and gins  
for me eke haue they set.

6 Therefore I sayd bnto the Lord,  
thou art my God alone:  
Hearre me (O Lord) O hearre the boyce,  
wherewith I pray and mone.  
7 O Lord my God, thou onely art  
the strength that saueth me:  
My head in day of battell hath,  
bene couered still by the.

8 Let not O Lord the wicked haue,  
the end of his desire:  
Wer or me not his ill thought least he,  
with paine be set on fire.  
9 Of them that compass me abone,  
the chiefeſt of them all:  
Lord let the mischieſe of their lips,

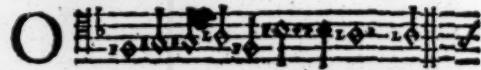
upon themselves befall.

10 Let coales fall on them, let him call  
them in consumyng flame:  
And in depe pitres, so as they may  
not rise out of the same.  
11 For no backbiter shall on earth,  
be set inable plighe:  
And euill to destruction still,  
shall hunt the cruell wight.

12 I know the Lord that afflicted will  
revenge and iudge the poore:  
The iust wll praysle thy name, iust shall  
dwel with the euermore.

Domine clamaui. Psal. Cxli. N.

¶ David being greevously persecuted under Sunk,  
desirous succour, and patience till God take venge  
gence of his enemies.



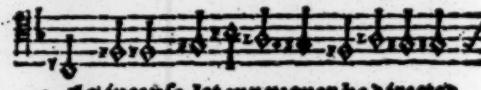
Lord vpon thee do I call, Lord



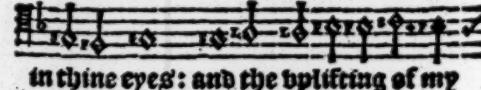
battre thes bnto me: And harken Lord



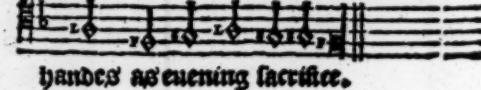
bnto my boyce, when I do cry to thee.



2. As incense, let my prayer be directed



in thine eyes: and the uplifting of my



handes as euening sacrifice.

3 My Lord for guidyng of my mouth,  
set thou a watch before:

And also of my mouyng lippes,  
O Lord haue thou the doore.

4 That I shoulde wicked workes commit,  
incline thou not my hart:  
With ill men of their d elicates,  
Lord let me eate no parr.

5 But let the righteous smite me Lord,  
for that is god for me:

Let him reponce me, and the same  
a precious oylye shall be.

Such smyting shall not breake my head,  
the tyme shall morely fall:  
When I shal in their miserie,  
make prayars for them all.

6 Then when in stony places downe,  
these iudges halbe cast:

Then shall they haue my wordes, for then  
they haue a pleasant tas.

7 Our bones about the graues mouth,  
loe scattered are they found:  
As he that heweth wood, or he  
that diggeth vp the ground.

8 Wit O my Lord my God, myne eyes,

doe luke vp unto theſt:  
In theſt is all my truſt, let not  
my ſoule forlaken be.  
9 Which they haue layd to catch me in,  
Lord keepe me from the ſnare:  
And from the ſubtil grimes of them,  
that wicked workers are.

10 The wicked into their owne nets,  
together let them fall:  
While I do by thy helpe escape,  
the daungers of them all.

Voce mea ad Do. Psal. Cxlii. N.  
David neither for feare, nor anger, would kill Saul  
but with a quiet mynde prayed unto God who gaue  
ſaved him.

Sing this as the 141. psalme.

**B**efore the Lord God with my boyce,  
I did ſend out my cry:  
And with my ſteyned boyce unto  
the Lord God prayed I.  
2 My meditation in his right,  
to poure I did not ſpare:  
And in the preſence of the Lord,  
my trouble did declare.

3 Although perplexed was my ſpirite,  
my path was knowne to theſt:  
In way where I did walke, a ſnare  
they ſilily layd for me.  
4 I viewed and looke on my right hand,  
but none there would me know:  
All refuge fayled me, and for  
my ſoule none cared tho.

5 Then cried I Lord to theſt, and ſayd  
my hope thou onely art:  
Thou in the land of living art,  
my portion and my part.  
6 Marke to my cry for I am brought,  
full low deliuer me:  
From them that do me persecute,  
for me to strong they be.

7 That I may prayſe thy name, my ſoule  
from prison Lord byng out:  
When thou art god to me, the iud  
Shall preſe me round about.

Domine exaudi. psal. Cxliii. N.  
¶ An earnest prayer for remiſſion of finnes, acknowledgynge  
that the enemys did cruelly persecute  
him by Gods iudgement. He deferte to be reſtored  
to grace, to be governed by his holy ſpirite,  
that he may ſpend the reſt of his life in the true  
trouthe and ſeruice of God.

Sing this as the 141. psalme.

**L**ord heare my prayer, harke the playnt,  
that I do make to theſt:  
Lord in thy native truſt and in,  
thy iuſtie anſwerte me.  
2 In iudgement with thy ſeruant Lord,  
oh enter n̄t at all:  
For iuſtified be in thy ſight,  
not one that liueth shall.

3 The enemy hath putſlied my ſoule,  
my life o ground hath thowne:  
And layd me in the dache, like them  
that dead are long a gone.  
4 Within me in perplexitie,  
was myne accoumbrid ſyſter  
And in me was my troubled hart,

amazed and affright.

5 Yet I reſt tyme paſt, in all  
thy workes I meditate:  
Yea in thy workes I meditate,  
that thy handes haue create.  
6 To theſt O Lord my God loſt,  
do ſtrech my crampyng handes:  
My ſoule deſireth after theſt,  
as do the thirty landes.

7 Marke me with ſpide my ſpirite doth  
hide not thy face me ſet: (ſong)  
8 Elſe ſhall I be like them that downe,  
into the pit do goe.

8 Let me thy louyng kinderneſſe ſet,  
the moanyng heare and know:  
For in theſt is my truſt, shew me ſt  
the way that I ſhall goe.

9 For I lifte vp my ſoule to theſt,  
O Lord deliuer me:  
From all myne enemis, for I  
hane hidden me with theſt.  
10 Teach me to do thy will for thou,  
thou art my God I ſay:  
Let thy good ſpirite unto the land,  
of mercy me conuey.

¶ For thy nameſ sake with quicke ſyng  
alwe do thou me make: (grace,  
And out of trouble byng my ſoule,  
even for thy iuſtie ſake.

11 And of thy mercy fay my foers,  
O Lord deſtroy them all:  
That do opprefſe my ſoule, for I  
thy ſeruant am and ſhall.

Benedictus Dominus. psal. Cxliiii. N.

¶ David prayeth the Lord for his victories & kings  
done restored, yet calling for the deſtruſion of  
the wicked and declarer wherin the felicitie of  
any people conſisteth.

Sing this as the 141. psalme.

**B**lest be the Lord my strength, that doth  
inſtruct my handes to fight:  
The Lord that doth my ſingers frame,  
to battell by his might.  
2 He is my godneſſe, fort and tower,  
deliuerer and shield:  
In him I truſt, my people he  
ſubdues to me to yeld.

3 O Lord what thyng is man, that him  
thou haldest ſo in price?  
Or ſome of man that upon him,  
thou thinkest in thiſe wife?  
4 Man is but like to bantrie,  
ſo paſſe his dayes to end:  
5 As the tryng haue bow downe O Lord,  
the heauens and descend.

6 The mountaines touch, & they ſhal ſmoke  
call forth thy lightyng flame:  
And ſcatter them, thine arrowes ſhote,  
conſume them with the flame.  
7 Send downe thy hand even from aboue,  
O Lord deliuer me:  
Take me from waters great, from hand  
of strangers make me ſet.

8 Whose ſubtil mouth of bantrie,  
and fondneſſe doth intent:

G. I. And

- And their right hand is a right hand,  
of falconde and deceit.  
9 A new song will I sing O God,  
and singynge will I be:  
On Viole and on instrument,  
ten stringed unto the.  
  
10 Even he it is that onely geues,  
delinerance to kynges:  
Unto his seruaunt dauid helpe,  
from haerfull sword he brynges.  
11 From straungers hand me saue & kyde,  
whose mouthes talke vanitie:  
And thir right hand is a right hand,  
of guile and subtiltie.  
  
12 That our sonnes may be as the plants,  
whom growyng youth doth reate:  
Our daughters as caued corner stones,  
like to a Wallace fayre.  
13 Our garners full and plenty may,  
with sundry sortes be found:  
Our shepe byrning thousandes in our stretes  
ten thousand may abound.  
  
14 Our Oxen be to labour strong,  
that none do vs inuade:  
There be no goyng out no cryes  
within our stretes be made.  
15 The people blessed are that with  
such blessings are so lord:  
Yes blessed all the people are,  
whose god is god the Lord.

## Exaltabo te. Psal. Cxlv. N.

¶ David describeth the wonderfull prouidence of God, in gouerning and in preseruing all the other creatures. He prayeth God for his iustice, mercies, and speciall louing kindnes towardes those that call upon him, that feare him, and loue him.

**T**

Mee will I laud my God and  
king, & blesse thy name for aye: 2. For  
ever will I prayse thy name, and blesse  
thee day by day: 3. Great is the Lord  
most worthy prayse, his greatness none  
can reach: 4. From race to race they  
hal thy workes prayse, and thy pow-  
er preach.

5 Of thy glorious maiestie

- thy beautie wll record:  
And meditate vpon thy workes  
most wonderfull O Lord,  
6 And they shall of thy power, and of  
thy fearefull actes declare:  
And I to publish all abroad,  
thy greatnes will not spere.  
  
7 And they into the mention shall,  
breake of thy goodness great;  
And I aloud thy righteusnesse,  
in singing shall repeat.  
8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercy and,  
to anger he is slow.  
  
9 Yea god to all and all his workes,  
his mercie doth excide:  
10 Lo all thy workes do praise thee Lord,  
and do thy hono; spread.  
11 Thy Saincts do blesse thee, and they do  
thy kingdomes glory shew:  
12 And blase thy power to cause the sonnes,  
of men his power to know.  
The second part.  
13 And of his mighty kingdom eke,  
to spread the gloriouse praise.  
Thy kingdom Lord a kingdom is,  
that doth endure alwates.  
And thy dominion through ech age,  
endures without decay:  
14 The Lord vpholdeth them that fall,  
their rising he doth stay.

15 The eyes of all do waite on thee,  
thou doest them all celieve:  
And thou to ech sufficing god,  
in season due dost give.  
16 Thou openest thy plenteous hand,  
and bounteously doest fill:  
All thinges whatsoeuer do lime,  
with gifts of thy good will.

- 17 The Lord is iust in all his wayes,  
his workes are holy all:  
18 Meets all he is that call on him,  
in trueth that on him call.  
19 He the desires which they require,  
that feare him will fulfill:  
And he will heare them when they cry,  
and save them all he will.  
20 The Lord preserues all those to him,  
that beare a louing heart.  
But he them all that wilced are,  
will vterly subvert.  
21 My thankfull mouth shall gladly speake  
the prayses of the Lord:  
All flesh to prayse his holy name,  
for ever shall accord.

## Lauda anima mea. Psal. Cxvi. I.H.

¶ David teacheth that none shoulde put their trust  
in men but in God alone, who is almighty and  
delinereþ the afflicteþ, sanctifieth the poore, setteþ  
them at libertie, comforteth the fathers  
lesse, widowes, straungers, and is kyng for euer.

Sing this as the 137 psalme.  
**M**y soule prayse thou the Lord alwayes,  
my God I will confesse  
2 While breath and life prolong my dayes,  
my tongue no time shall cease,  
3 True

3 Think not fit worldly Princes then,  
though they abound in wealth:  
Nor in the sonnes of mortall men,  
in whom there is no health:

4 For why their breath doth soone depart,  
to earth alone they fall:  
And then the counsels of their hearts,  
decay and perish all.

5 O happy is that man I say,  
whom Jacobs God doth aider:  
And he whose hope doth not decay,  
but on the Lord is staid.

6 Which made the earth & waters deep,  
the heauens high withall:  
Which doth his word and promise keepe,  
in trueth and ever shall.

7 With right alwaies doth he proceede,  
for such as suffer wrong:  
The poore and hungry he doth feede,  
and losse the letters strong.

8 The Lord doth send the blind their sight  
the lame to limis restore:  
The Lord I say doth loue the sight,  
and iust man euermore.

9 He doth defend the fatherlesse,  
the strangers sad in hart:  
And quicke the widow from distresse,  
and ill mens waies subuert.

10 Thy Lord and God eternally,  
O Sion still shall raigne:  
In time of all posterite,  
for ever to remaine.

## Laudate Dominum. Psal. Cxlvii. N.

The Prophet propheth the bountie, wisedome, powre  
et justice & prouidence of God vpon all his creatures  
but specially vpon his Church, which hee gathered  
together after their dispersion, declaring his word  
and iudgement so vnto them, as hee hath done to  
no other people.



3 He healeth the broken in their hart,  
their sore by doth he bind:  
4 He counteth the number of the startes,  
and names them in their kind.  
5 Great is the Lord great is his power,

his wisedome infinite:  
6 The Lord reliues the meane ethenes,  
to ground the wicked right.

7 Sing unto God the Lord with mayre,  
unto the Lord temple:

And to our God vpon the harpe,  
advancen yonge singinge voice.

8 He couers heauen with cloudes, and for  
the earth prepared raine:  
And on the mountaines he doth make,  
the grasse to grow againe.

9 He gauen to be astes their food, and to  
young Rauens when they cry:

10 His pleasure not in strength of people  
nor in mans legges doth ly.

11 But in all those that seare the Lord,  
the Lord hath his delight:  
And such as do attend vpon  
his mercies shewing light.

## the second part.

12 O praise the Lord Iesualem,  
Thy God O Sion praysle:

13 For he the bars hath forged strong,  
wherewith thy gates he stayest.

14 Thy children he hath blessed in thee,  
and in thy borders he:  
Doth setle peace, and with the flowers,  
of wheat he filleth thee.

15 And his commandement vpon,  
the earth he sendeth out:  
And eke his word with spedye course,  
doth swifly runne about.

16 He giueth snow like woll, hore fross  
like ashes doth he spread:

17 Like moselets castes his ice, thereof,  
the cold who can abide?

18 He sendeth forth his myghtie word,  
and melteth them againe:  
His winde he maketh to blow and then,  
the waters flow amaine.

19 The doctrine of his holy word,  
to Jacob doth he shew:  
His statutes and his iudgements he  
gives Israell to know.

20 With every nation hath he not  
so dealt, nor they have knowne:  
His secreit iudgements ye therfore  
praise ye the Lord alone.

## Laudate Dominum. Psal. Cxlviii. I.H.

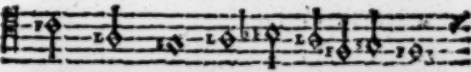
He pronoueth all creatures to praysle the Lord, in  
heauen, and in all places, especially for the powre  
that he hath givene to his people Israell.



Give laud unto the Lord, from

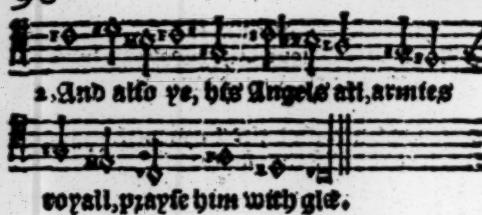


heauen that is so hyc: Praise him in



glorie and worde, above the starry skye.

2. And



3 Praise him both Moone and Sunne  
Which are so cleere and bright:  
The same of you be done  
Ye glistening stars of light,  
4 And eke no lesse  
Ye heauens faire,  
And cloudes of the aere,  
His land expresse.

5 For at his word they were,  
All forme das we see:  
At his voice did appere  
All things in their degree,  
6 Which he set farr:  
To them he made  
A law and trade,  
For eie to last.

7 Extoll and praise Gods name  
On earthye Dragons fell:  
All deepes do ye the same,  
For he decommeech you well.  
8 His magnitudo  
Fire, batte, Isle, snow,  
And stormes that blow,  
At his decree.

9 The hills and mountaines all,  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy prayse declare.  
10 Beastes and eattell,  
Yea birdes flying,  
And wormes creeping,  
That on earth dwell.

11 All kinges both moxe and lesse,  
With all their pompos traine:  
Princes and all judges,  
That in the world remaine.  
Exalt his name,

12 Young men and maides,  
Old men and babes  
Do yethe same.

13 For his name shall we proue,  
To be most excellent:  
Whose prayse is farre above,  
The earth and firmament.  
14 For sure he shall,  
Exalt with blisse:  
The horne of his  
And helpe them all.

His Saintes all shall forth tell,  
His prayse and worshippes:  
The children of Israell.  
Expone both moxe and lesse.  
15 And also they,  
That with god will,  
His wordes fullfill,  
and them obey.

Cantate Domino. Psal. Cxlii. N.  
An exhortation to the Church, to prayse the Lord

to his victories and conquest that hee gane ihis  
Sainctes agaynt all mans power.

Sing this as the 143.psalme.

Sing ye unto the Lord our God,  
a new and pleasant song:  
And let the prayse of him be heard,  
his holy Sainctes among.

2 Let Israel reioyce in him,  
that made him of nothing:  
And let the seede of Siou hill,  
be ioyfull in their king.

3 Let them sound praise with boice of flutes  
vnto his holy name.

And with the Timbell and the Harpe,  
sing prayses of the same:

4 For why? the Lord his pleasure all,  
hath in his people set:  
And by deliueraunce he will raise,  
the mæte to glory great.

5 With glory and with honour, now  
let all the Sainctes reioyce:  
And now aloud vpon theyz bedes,  
advancen their singung boice.

6 And in their mouthes let be the actes,  
of God the mighty Lord:  
And in theyz handes eke let them beare  
a double edged sword.

7 To plague the heathen, and correct  
the people with theyz handes:

8 To binde their stately kyngs in chaines,  
their Lordes in iron bandes.

9 To execute on them the doome,  
that written is before:  
This honor all his Sainctes shal have,  
praise ye the Lord therefore.

Laudate Dominum. psal. CL. N.

An exhortation to praise the Lord without ceas-  
ing vp all maner of wapes, for all his mightie  
and wonderfull workes.

Sing this as the 147.Psalme.

Exalte unto God the mighty Lord,  
praise in his sanctuary:

And praise him in the armament  
that shewes his power on hys.

2 Aduaunce his name, and praise him in  
his mighty actes alwayes:  
According to his excellency  
of greatness, geue him praise.

3 His prayses with a princely noyse,  
of sounding trumpets blow:  
Praise him vpon the Dole, and  
vpon the Harpe also.

4 Praise him with Timbel & with flute  
Organs and Virginals:

5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.

6 What ever hath the benefit,  
of breaching praise the Lord:  
To praise the name of God the Lord,  
agree with one accord.

The end of the Psalms of Dauid.

An exhortation vnto the prayse of  
God, to be song before Mornynge  
Prayer. T. B.

Sing

## The x. Commandments.

Sing this as the 100. psalme.  
**P**raise the Lord, O ye servants all,  
 which hath brought you into his  
 O prayse him all people mortall, (right  
 as it is most worshippe and right.  
 For he is full determined,  
 on vs to poure out his meetyng:  
 And the Lordes trueth be ye assynd,  
 abideth perpetually.

Glory be to God the Father.  
 And to Iesus Christ his true Sonne:  
 With the holy Ghost in like maner,  
 Now and at every season.

An exhortation vnto the prayse  
 of God to be song before euening  
 prayer. T. B.

Sing this as the 100. psalme.  
**B**ehold now gene heede such as be  
 The Lordes lemanys faithfully and true:  
 Come prayse the Lord every degree,  
 With such louges as to hem are due.

Oye that stand in the Lordes house  
 Even in our own Gods mansion:  
 Praise ye the Lord so bounteous  
 Which worketh our salvation.

Lift vp your hands to his holy place,  
 Yea and that in the time of night:  
 Praise ye the Lord which geueþ all grace  
 For he is a Lord of great micht.

Then shall the Lord out of Syon  
 Which made heaven and earth by his po<sup>c</sup>  
 Give to you and your nation, (w<sup>r</sup>,  
 His blessing, mercy, and fauour.

Glory to God the Father. as afoore.

Audi Israel. Exod.xx. VV.VV.

**A**

Tend my people, and gene erate,  
 of ferely thyngs I will thee tell: See  
 that my wordes in mynde thou beare,  
 and to my preceptes listen well.

I am thy soueraigne Lord and God,  
 Whiche haue the brought fro careful thral:  
 And eke reclaimed from Pharaos god,  
 Make thee no God son them to call.

2. Ne fashioned forme of any thing,  
 In heauen or earth to worship it;  
 For I thy God by reuenging.  
 Wylt grieuous plagues this su wi smite.

3. Take not in vaine his holy name,  
 Abuse it not after thy will:  
 For so thou myghtest soone purchase blame,

## The Lordes Prayer.

And in his wrath he would thee smite.

4. The Lord fram work þ seventh day ceas  
 And bringhe al thinges to perfect end,  
 So thou and thine that day take res  
 That to Gods helpe ye may attayn.

5. Unto thy parents hono<sup>r</sup> gline,  
 As Gods commandementis do pertaine:  
 That thou long dayes and good maie live,  
 In earth where God a place doth leud.

6. Beware of murthe and enuell hate,  
 7. All kynche fornication feare:  
 8. See thou keele not in any case,  
 9. False witness against no man beare.

10. Thy neigboris house with not to haue,  
 His wife or ought that he catch miner  
 His field, his Ox, his Ass, his lame  
 Or any thing which is not thine.

A Prayer.  
 The spirit of grace grant vs O Lord,  
 To keepe these lawes out battis resorte  
 And cause vs all with one accord,  
 To magnifie thy name therofore.

For of our selues no strengþ we haue  
 To keepe these lawes after thy will:  
 Thy might therefore O Christ we crave  
 That we in thee may them fulfill.

Lord for thy names sake grant vs this,  
 Thou art our strength O Sauour Chrest,  
 Of thee to spedde how shold we misse:  
 In whom our treasure doth consist.

To thee for evermore be praise  
 With thy father in each respect:  
 And with thy holy spirle alwaies  
 The comforter of thine elect.

¶ The Lordes prayer. D. Coke.

**O**

We father which in heauen art, and  
 makes vs all one brotherhood; To call  
 upon thee with one hart, Our heads lay  
 Father and our God: Graine we pray  
 not with lips alone, But with the  
 hartes depee sigh and groane.

Thy blessed name be sanctified,  
 Thy holy wordrought vs inflame:  
 In holy life for to abide,  
 To magnifie thy holy name.

## The Lordes prayer.

From all errors defend and kepe,  
the little flocke of thy poore shepe:

Thy kingdom come even at this houre  
And henceforth everlastingly:  
Thine holy Ghost into vs poure.  
With all his gifts most plenteously:  
From Sarhaus cage and sickie band,  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
I she as in heauen in earth also:  
In trouble graunt vs patience;  
The to obey in wealth and woe.  
Let not flesh, bloud, or any ill,  
Preuale against thy holy will.

Give vs this day our dayly bread,  
And all other god gifts of thine:  
Kepe vs from wate and from bloudshed,  
Also from sicknesse, death and pine.  
That we may live in quietnesse,  
Without all gryfe by carefullnesse.

Forgive vs our offences all,  
Relieve our carefull conscience:  
As we forgive both great and small,  
Which vnto vs haue done offence.  
Prepare vs Lord for to serue the,  
In perfect lone and vtilite.

O Lord into temptation,  
Lead vs not when the fiend doth rage:  
To withdraw his inuasion,  
Give power and strength to every age:  
Arme and make strong thy feble host,  
With faith, and with the holy Ghost.

O Lord from euill deliuer vs,  
The dayes and times are dangerous.  
From everlasting death saue vs,  
And in our last ned comfort vs.  
A blessed end to vs bequeath,  
Into thy handes our soules receive.

For thou O Lord art king of kinges,  
And thou hast power ouer all:  
Thy glory shineth in all thinges,  
In the wide wold vniuersall.  
Amen, let it be done O Lord,  
That we haue prayed with one accord.

### The Creede.

A  
 All my beleife and confidence, is  
 in the Lord of might: The father, which  
 all thyngs hath made, the day and eke  
 the night. The heauens and the sw.  
 mament, and also many a star: The

## The xij. Articles.

earth and all that is therein, which  
passt nans reson facce.

And in like maner, I belieue  
In Christ our Lord his sonne,  
Coequal with the deity,  
And man in flesh and bone.

Conceined by the holy Ghost,  
His word doth me assure,  
And of his mother Mary bones,  
Yet she a brygine pure.

Because mankinde to Sathan was  
For sinne in bond and thrall:  
He came and offered vp himselfe,  
To death to loue vs all.

And suffering most grievous payne,  
Then Ihesus being iudge:  
Was crucified on the Crofle,  
And therat did not grudge.

And so he dyed in the flesh,  
But quickened in the spirite:  
His body then was buried,  
As is our bise and rite.

His spirite did after this descend,  
Into the lower partes:  
To them that long in darckeness were,  
The true light of thet hatres.

And in the thrid day o thyghe death,  
He rose to life agayne:  
To thend he might be glorified,  
Out of all griefe and ryme.

Ascending to the heauens by  
To sit in glory still:  
On Gods right hand his father deare,  
According to his will.

Untill the day of iudgement come,  
When he shall come againe:  
With Angels power, (yet of that day,  
We all be incerteine.)

To judge all people righteousely,  
Whom he hath dearely bought:  
The living and the dead also,  
Which he hath made of nought.

And in the holy spirite of God,  
My faith to satissie:  
The third person in Trinitie,  
Believe I ferasly.

The holy and Catholike Church,  
That Gods word doth maintaine.  
And holy scripture doth allow,  
Which Sathan doth disdaine.

And also I do trust to haue,  
By Jesu Christ his death:  
Release and pardon of my synnes,  
And that onely by faith.

What time all flesh shall rise againe,  
Before the Lord of might:  
And se him with their bodily eyes,  
Which now do gye them ligot.

And then shall Christ our Sauour,  
The shepe and goates deuide:  
And

## A prayer. Da pacem Domine,

And gibe life euerlastingly.  
To those whom he hath reide.  
Which is his Realme celestiall,  
In glory so to rest:  
With all the holy company,  
Of Sainctes and Angels blisst.

Which serue the Lord omnipotent,  
Obediently each houre:  
To whom be all dominior,  
And praysse for euermore.

¶ A prayer to the holy Ghost, to be song  
before the Sermon.

Sing this as the 119. Psalme.

C Ome holy spirite the God of myght,  
comforter of vs all:  
Teach vs to know thy word aright,  
that we do never fall.  
O holy Ghoste visite our coast,  
defend vs with thy shidle:  
Against all sinne and wickednesse,  
Lord helpe vs winne the field.

Lord kepe our Quene and her Councell,  
and gibe them will and myght:  
To perseuere in thy gospel,  
which can put sinne to flight.  
O Lord that geuest thy holy word,  
send preachers plenteously:  
That in the same we may accord,  
and therin live and dye.

O holy spirite direct a right,  
the Preachers of thy word:  
That thou by them mayst cut downe sinne  
as it were with a sword.  
Depart not from those pastures pure,  
but ayde them at all need:  
Which breake to vs the bread of life,  
whereon our soules do feed.

O blessed spirite of trueth, kepe vs  
in peace and unity:  
Kepee vs from lettes and errors all,  
and from all Papistry.  
Convert all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and prayse thee day and night.

O Lord encrease our fayth in vs,  
and lene so to abound:  
That man and wife be bound of strife,  
and neighbors about vs round.  
In our tyme gene thy peace O Lord,  
to nations far and nye:  
And teach them all thy holy word,  
that we may sing to thee.

All glory to the Trinitie,  
that is of mighties most:  
The living Father, and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the tyme,  
that hath bene heretofore  
As it is now, and so shalbe,  
henceforth for euermore.

¶ Da pacem Domine. E.G.  
G

Tue peace in these our dayes

## The Lamentation.

O Lord, great daungeres are now at  
hand, thine enemies with one accord,  
Chyss name in euery land, seeke to  
deface, root out and rase, thy true  
righte worshipp in dede: be thou the  
day, Lord we the pray, thou helpest  
alone in all nede.

Give vs that peace which we do lacke,  
Through misbelife and ill life:  
Thy word to offer thou doest not slache,  
Which we unkindly gainestriue.  
With fire and sword  
This healthfull wond,  
Some persecute and oppresse:  
Some with the mouth,  
Confesse the trueth,  
Without sincere godlines.

Give peace & vs thy spirit down send,  
With griefe, and repentance true:  
Doe peace our harts, our lines to amend,  
And by sayd Chyss temme,  
That feare and bread,  
Water and bloudshed,  
Through thy sweet mercie and grace,  
May from vs side,  
Thy trueth may bide,  
And shone in every place.

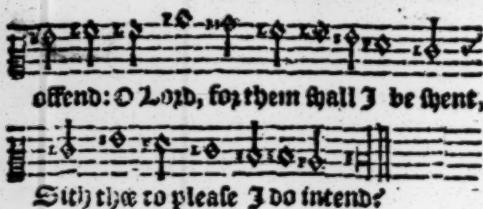
## The Lamentation.

¶ Though perfect repentaunce, the sinner hath a free  
releas in God, that his sinnes halbe waled away in  
Chyss bloud.

O

Lord in the is all my trust, gene  
rate vno my woefull eyre: Refuse me  
not that am vniuse: but bowyng downe  
thy heavenly eye, Behold how I do  
ill lament my sinnes, wherein I do  
offend

## The Lamentation.



No, no, not so thy will is bent  
to deale with sinners in thine ire  
But when in hart they shall repente,  
thou grantest with spred that they desire.  
To thee therefore still shall I cry,  
to wash away my sinfull crime:  
Thy bloud O Lord is not yet drye,  
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,  
to poure on me the giftes of grace:  
That when this life must fleeke away,  
in heaven with thee I may haue place  
Where thou doest raigne eternally.  
with God which once did down thee  
Where angels sing continually. (Send,  
to thee be p[ro]apse world without end.

### A thanksgiving after the receauing of the Lordes Supper.

Sing this as the 137.psalme.

**T**he Lord be thanked for his giftes,  
and mercies euermore:  
That he doth shew unto his saintes,  
to him be laud therefore.  
Our tonges cannot so prayse the Lord,  
as he doth right deserue:  
Our hartes carnot of him so thinke,  
as he doth vs preserue.

Mis benefites they be so great  
to vs that be but sinne:  
That at our handes for recompence,  
thero is no hope to winne.  
O sinfull flesh, that thou shouldest haue  
such mercies of the Lord:  
Thou doest deserue more worthely,  
of him to be abhord.

Nought els but sinne and wretchednes,  
doth rest within our hartes:  
And stubberney agaynst the Lord,  
we dayly play out partes.  
The Sunne abone the firmament,  
that is to vs a light:  
Doth shew it selfe more cleare and pale,  
then we be in his sight.

The heauenis abone and all thererin,  
more holy are then we:  
They serue the Lord in their estate,  
echone in their deg ree.  
They do not serue for maistership,  
nor slacke their office set:  
But feare the Lord and do his will,  
hate is to them no let.

Also the earth and all thererin;  
of God it is in awe:  
It doth obserue the formers will,  
by shiffull natures law.  
The sea, and all that is thererin,

## A thanksgiving.

dorh bend when he dorh beke:  
The sp[irit]es beneath do tremble all,  
and feare his wrathfull cheke.

But we alas for whom all these,  
were made them for to rule:  
Do not so know or loue the Lord,  
as doth the Ox of Mule.  
A law he gane for vs to know,  
what was his holy will:  
He would vs god, but we would not,  
auoid the thing is ill.

For one of vs that seeketh out,  
the Lord of life to please:  
Nor do the thing that might vs toyne,  
to Christ and quiet eas.  
Thus are we all his enimies,  
we can it not deny:  
And he againe of his good will,  
would not that we should dye.

Therefore when remedy was none,  
to bring vs unto life:  
The Sonne of God our flesh he tooke,  
to mend our mortall kife.  
And all the law of God the Lord,  
he did it full obey.  
And for our sinnes vpon the Crosse,  
his bloud our debtes did pay,

And that we would not yet forget,  
what good he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodies bough.  
In bread and wine here visible,  
vnto thine eyes and fast.  
His mercies great thou maist record,  
if that his spirit thou hast.

As once the corne did liue and grow,  
and was cut downe with sickle:  
And threshed out with many stripes,  
out from his huske to dyne.  
And as the mill with violence,  
did teare it out so small.  
And made it like to earthly dust,  
not sparstyng it at all.

And as the Ouen with fire hote,  
did close it vp in heate:  
And all this done that I haue sayd,  
that it should be our meate.  
So was the Lord in his ripe age,  
cut downe with cruell death:  
His soule he gane in tormentes great,  
and yelded vp his breath.

Because that he to vs might be,  
an euerlastynge bread:  
With much reproch and troublis great,  
on earth his life he led.  
And as the grapes in plausant tyme,  
are pressed very sore:  
And plucked downe when they be ripe,  
and let to grow no more.

Because the juice that in them is,  
as comforable drinke:  
We might receue and toyfull be,  
when sorowes make vs drinke.  
So Christes bloud our pressed was,  
with mayles and eke with syre:

## A prayer.

The juice wherof doth save all those,  
that rightly do him feare.  
  
And as the cornes by buntis,  
vnto one leafe is knit:  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many grapes make but one wine,  
so shoulde we be but one:  
In fayth and lone in Christ alone,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From envy and from malice both,  
out hartes and tonges to craffe.  
Which if we do, then shall we shew  
that we his chosen be:  
By sayth in him to lead a lyfe,  
as alwayes willed he.

And that we may so be indeede,  
God send vs all his grace:  
Then after death we shalbe sure,  
with hym to haue a place.

Robert Wisedome.

Reserve vs Lord by thy deare word from Turke and Pope defend vs Lord which both would thrust out of his thone, our Lord Jesus Christ thy deare sonne.

Lord Jesus Christ shew forth thy might,  
that thou art Lord of Lords by right  
Thy pore afflicted flock defend,  
that we may prayse thee without end.  
God holy Ghost our comforter,  
be our patron, helpe, and succour:  
Give vs one mynde and perfect peace,  
all giftes of grace in vs increas.

Thou living God in persons three,  
thy name be praysed in buntis:  
In all our ned so vs defend: (end.)  
that we may prayse the world without

Another of the Cxxvi. Psalme, by T.C.

Sing this theas 148. psalme.  
O Land the Lord benigne,  
Whose mercies last for euer:  
Great thankes and prayses sing.  
To God of Gods I say:  
For certaynely,  
His mercyes dure,  
Both fyme and sure,  
Eternally.

3 The Lord of Lordes prayse,

## O land the Lord benigne.

Whose mercies ayre do dure:  
4 Great wonders onely he,  
Doth worke by his great power:  
For certaynely,  
His mercies dure,  
Both fyme and sure,  
Eternally.

5 Which God omnipotene,  
By his great wisedome high:  
The heavenly armament,  
Doth frame as we do see:  
For certaynely,  
His mercyes dure,  
Both fyme and sure,  
Eternally.

6 Yea he the hevy charge,  
Of all the earth did stretch:  
And on the waters large,  
The same he did our reach:  
For certaynely. &c.

7 Great lightes he made to be,  
For why his loue is aye:  
8 Such as the Sunne we see,  
To rule the lighesome day:  
For certaynely. &c.

9 And che the Mone so cleare,  
Which shineth in our sight:  
And startes that do appeare,  
To guide the darkesome night:  
For certaynely. &c.

10 With grievous plagues and sore,  
All Egypt smote he than:  
The first borne lesse and more,  
He slew of beast and man:  
For certaynely. &c.

11 And from amdist their land,  
His Israell forth brought:  
12 Which he with myghte hand,  
And stretched arme hath wrought:  
For certaynely. &c.

13 The Sea he cut in two,  
Which stode vp like a wall:  
14 And made through it to go,  
His chosen children all:  
For certaynely. &c.

15 But there he whelmed them,  
The proud kyng Pharaao:  
With his huge hoste of men,  
And charres che also,  
For certaynely. &c.

16 Who led throught wildernes,  
His people safe and sound:  
And for his loue endlesse,  
17 Great hynghes he brought to ground,  
For certaynely. &c.

18 And smote with puissant hand,  
Hynghes mighty and of fame:  
As of Amorites land.  
19 Behan the kyng by name,  
For certaynely. &c.

20 And (Og the Gyaunt latyng)  
Of Basan kyng also:  
21 Whose land for heritage,  
He gaue his people tho:  
For certaynely. &c.

# Prayers.

22 Euen unto Israell,  
His seruant deare I say:  
We gaue the same to dwelle,  
And there abide for aye:  
For certaynely. &c.

23 To mynde he did vs call,  
In our most base dearest:  
24 And from oppressing all,

In safetie set vs free:  
For certaynely. &c.

25 All flesh in earth abroade,  
With wode he doth fulfull:  
26 Wherfore of heauen the God,  
To laud be it your will:  
For certaynely. &c.

## ¶ A Forme of prayer to be vsed in priuate houses every Morning and Euening.

### Morning Prayer.



Almighty God and  
most mercifull fa-  
ther, we doe not pre-  
sent our selues here  
before thy maiestie  
trusting in our own  
merites or worthi-  
nes, but in thy mani-  
folle mercies whiche  
hast promised to haue our prayres & graunt  
our requestes which wee shall make to the  
in the name of thy beloued Sonne Iesus  
Christ our Lord: who also hath commaun-  
ded vs to assemble our selues together in his  
name, with full assurance þ he will not one-  
ly be amongst vs, but also be our mediator  
and advocate towardes thy maiestie, that  
wee may obtaine all thinges which shall  
seeme expedient to thy blessed will for our  
necessities. Therfore we beseech the sweet  
father to turne thy louing countenaunce to  
wards vs, and impute not vnto vs our ma-  
nifold sinnes and offences, whereby we inst-  
ly deserue thy wrath and sharpe punishment  
but rather receue vs to thy mercy for Iesu  
Christes sake acceptyng his death & passion  
as a iust recompence for all our offences, in  
whom onely thou art pleased, and through  
whom thou canst not bee offended with vs.  
And sayng that of thy great mercies, wee  
haue quietlly passed this night: graunt (O  
heauenly father) that we may beslow this  
day, wholy in thy seruice, so that all our  
thoughtes, wordes, and deedes may re-  
dounde to the glorie of thy name, and good  
ensample to all men, who sayng our god  
worke, may glorifie the our heauenly  
father. And forasmuch as of thy mere  
fancie and loue, thou hast not onely created  
vs to thine owne similitude and likenesse,  
but also hast chosen vs to bee heyres with  
thy deare Sonne Iesus Christ of that im-  
mortall kyngdom which thou preparedst  
for vs before the beginnyng of the worlde:  
wee beseech thee to increase our fayth and  
knowledge and to lighten our hertes with  
thy holy spirite: that we may in the meane  
time liue in godly conuersation and iuste-  
lice of life, knowing that Idolaters, adul-  
terers, coneturous men, contentious persons,  
drunkardes, gluttones, and such like, shall  
not inherite the kingdome of God.

And because thou hast commaunded vs  
to pray oure for an other, wee doe not onely  
make request (O Lord) for our selues & for  
the that thou hast already called to the true  
staunce of thy heauenly will, but for  
all people, no nations of the world, who as-

they know by thy wonderfull workes that  
thou art god ouer all, so they may be instruc-  
ted by thy holy spirit, to beleue in the their  
onely saviour and redeemer. But forasmuch  
as they cannot beleue except they haue, nor  
cannot haue but by preaching, & none can  
preach except he be sent: therfore (O Lord)  
raise vp faithfull distributors of thy misse-  
sies who setting apart all worldly respectes  
may both in their life & doctrine onely sette  
thy glorie. Contrarylly confound Sachan, An-  
tichrist with all his felings, whom thou hast  
already cast of into a reprouate lense, that  
they may not by sects, schismes, heresies, &  
errores disquiet thy little flock. And because  
(O Lord) we be fallen into the latter dayes  
and dangerous times wherein ignorance  
hath gotten the upper hand, and Sachan by  
his ministres seek by all meanes to quench  
the light of thy Hospel, we beseech thee to  
maintaine thy cause agaynst these rauening  
wolnes, and strengthen all thy seruaunts,  
whom they haue in prison and bondage.  
Let not thy long suffering be an occasion, ei-  
ther to encrease their tirany, or to discou-  
rage thy childe: neither yet let our sinnes  
and wickednesse be an hindrance to thy mer-  
cies, but with speed O Lord consider these  
great miseries. For thy people Israell ma-  
ny tymes by their sinnes pouoked thyne  
anger, and thou punisched them by thy  
iust judgement, yet though their sinnes  
were never so greuous, if they once returnid  
from their iniquity, thou receavedst  
them to mercy. We therefore most wret-  
ched sinners bewayle our manifold sinnes  
and earnestly repente vs of our former wie-  
kednes and vngodly behauiour towardes  
the: and whereas wee cannot of our selues  
purchase thy pardon, yet we humbly be-  
seech the for Iesu Christes sake to shew  
thy mercies vpon vs and receive vs a-  
gayne to thy fauour. Graunt vs deare  
father these our requestes and all other  
thynges necessary for vs and thy whols  
Church according to thy promise in Iesu  
Christ our Lord. In whose name we beseech  
the as he hath taught vs, saying. Our Father  
which art. &c.

### ¶ A prayer to be said before meales.

A ll thinges depend vpon thy prouidence  
(O Lord) to receave at thy hands due si-  
stenance in time convenient. Thou giuest to  
them & they gather it, thou openest thy hand  
& they are satisfied with all god thinges  
heauenly father which are in thy handes &  
full treasures of al godnesse. We beseech thee  
to shew thy mercy vpon vs thy childern, &  
sanctifie

## Prayers.

Sanctifie these gifts which we receave of thy mercifull liberallitie: graunt vs grace to vse them soberly and purely, according to thy blessed will, so that hereby we may acknowledge thee to be the authour and gauer of all good things and above all, that we may remember continually to seke the spirituall foode of thy woord, wherewith our soules may bee nourished everlastinglie through our Sauvour Christ who is the true bread of life which came downe from heauen of whome whosoeuer eateth shall live for euer and raigne with him in glory world without end. Amen.

An thanksgivng after meales.

**L**et all nations magnify the Lorde, let all people rejoyce in prayng and exalting his great merces. For his fathery kindnes is plentifull shewed forth vpon vs and the truch of his promise endureth for ever.

We render thankes vnto thee (O Lord God) for the manifold benefites which we continually receive at thy bountifull hand, not onely for that it hath pleased thee to feed vs in this present life, geuting vnto vs all thungs necessary for the same but especially because thou hast of thy free mercies fashioned vs a new into an assured hope of a far better life, the which thou hast declared vnto vs by thy holy Gospell. Therefore we humbly beseech thee ( O heavenly Father) that thou wilst not suffer our affectiōes to be so entangled or rooted in those earthly and corruptible things, but that we may alwayes haue our mindes directed to thee on hys, continually watching for the coming of our Lord & Sauvour Christ, what time he shall appear for our full redempcion. To whom with thee & the holy Ghost be all hono: and glory, for euer and euer so be it.

An other thanksgivng before meat.

**E**ternal and everliving God, Father of our Lord Jesu Christ, wha of thy most singular loue which thou bearest to mankind hast appointed to his sustenance, not onely the frutes of the earth but also the soules of the ayre the beastes of the fields the fishes of the See, and hast commaunded thy benefites to be received as from thy handes with thanksgiving, assuring thy children by the mouth of the Apostle, that to the cleane, all thungs are cleane as the creatures which be sanctified by thy woord and by prayer: Graunt vs grace so moderately to vse these thy giftes present, that our bodies being refreshed, our soules may be made able to procede in all good works to the praysle of thy holy name through Jesus Christ our Lord. So be it. Our father.

An other.

**T**he eyes of all things do loske vp and trust in thee (O Lord) thou generest them meat in due season, thou openest thy hand and fillest with thy blessing every living creature: good Lord blisse vs and all thy giftes which wee receive of thy large liberality through Jesus Christ our Lord. So be it. Our Father &c.

An other thanksgivng after meales.

**G**lorie, praysle, and honoure be vnto the most mercifull and omnipotent Father who of thine infinite goodness hast created man to thine owne images similitude, who also hast fed and dayly tended of thy most bountifull hand all living creatures: graunt vnto vs that as thou hast nourished these our mortall bodies with corporall food so thou wouldest replenish our soules with the perfect knowledge of the lively word of thy beloued sonne Jesus. To whom be praysle, glory, and honoure. So be it.

**G**od save the Churche vnterall, our Queene and Realme: God comfort all them that be confooles: Lord increase our faith. O Lord for Christ thy sonnes sake be merciful to the common wealths where thy Gospell is truly preached, and harbore granted to thidicled members of Christes body, and illuminate (according to thy good pleasure) all nations with the brightnes of thy word. So be it.

An other.

**T**he God of glory and peace, who hath created, redeemed, and presently fed vs be blessed for euer and euer. So be it.

The God of all power who hath called from death the great Pasbor of the sheep, our Lorde Jesus, comfort and defende the flocke which he hath redeemed by the bloud of the eternal Testament, increase the number of true Preachers. Repelle the rage of obstatte tyranes. Mitigate and lighten the hartes of the ignorant. Relieve the paynes of such as be afflicced, but specially of those that suffer for the testimony of thy truch. And finally confound Sathan by the power of our Lorde Jesus Christ. Amen.

Evening prayer.

**O** Lord God, Father everlasting and full of pitty, wee acknowledge and confesse that we be not worthy to lift vp our eyas to heaven, much lese to present our selmes before thy maiestye with confidence that thou wille heare our prayers and graunt our requestes, if wee consider our owne deservinges for our consciences doo accuse vs and our sinnes doe witness against vs, and wee know that thou art an upright Judge, which doest not instille the sinnes and wicked men but punishment the faultes of all such as transgresse thy commandementes: Yet most mercifull father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and adversities promising even then to helpe vs when wee feele our selues (as it were) swallowed vp of death and desperation. We daerly renounce all worldly confidence and stye to thy souveraine bonty, & our onely stay and refuge: beseeching thes moe to call to remembraunce our manifold sinnes and wickedness: whereby we contynually moue thy wrath and indignacion agaynt vs: neyther our negligence and uninduenesse, whiche haue neyther wo: they esteemed, nor in all our liues sufficed

## Prayers.

ently expressed the sweete comfort of thy Gospell revealed vnto vs: But rather to accept the obediency, and death of thy Sonne Iesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs O Lorde, and forgigne vs our offences. Teach vs by thy holy spirite, that wee may rightly way them, and earnestly repente for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cangot prayse thee noz call vpon thy name: But the repenting hart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace shal euer set forth thy praise and glory.

And albeit wee bee but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy handes: Yea thou art our Father, and we thy Children: thou art our Sheperd, and wee thy flocke: thou art our redeemer, and wee thy people whome thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neyther according to our deserts punishe vs, but mercifullie chastise vs with a fathery affection, that all the world may know that at what tyme soever a man doth repente him of his sinne from the bottome of his heart, thou wile put away his al wickednesse out of thy clementbraunce as thou hast promised by thy holy Prophet.

Finally for as much as it hath pleased thee to make y night for man to rest in, as thou hast ordyned him the day to trauell, graunt O deare father that wee may so take our bodily rest, that our soules may continually watch for the tyme that our Lorde Iesus Christ shall appeare for our deliuerance out of this mortal life, & in th emeane season that we not overcome by any fantasies dr:aries or other temptations, may fully let our minds vpō the, loue the, feare the & rest in the. Furthermore that our sleep be not excessive or ouermuch after the satisfiable desires of our flesh, but onely sufficient to concerte our weake nature, that we may bee the better disposed to live in all Godly conuersation to the glory of thy holy name and prouesse of our iustification. So be it.

A godly prayer to be sayde  
at all tymes.

**H**onor & prayse be geuen to thee O Lord & O almighty most deare father of heauen for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gratiouse goodnes freely and of thyne owne accord to elect and chuse vs to saluation before the beginning of the world: and men like continuall thankes bee given to thee for creating vs after thine owne image for redeeming vs with y precious bloud of thy deare sonne when we were utterly lost, for sanctifying vs w thy holy spirite in the exultation & knowledge of thy holy word,

for helping and succoring vs in al our needs & necessities, for saving vs from all dangers of body and soule, for comforting vs so farterly in all our tribulations & persecutions, for sparing vs so long and givinge vs so large a tyme of repentaunce. These benefites (O most mercifull father) like as we knowledge to haue receaved them of thy onely goodness: even so wee beseech thee for thy deare son Iesus Christes sake, graunt vs always thy holy spirite that wee may continually grow in thankfulness towards thee to bee led into all truth & comforted in all our aduersities, O Lord strengthen our fayth, kindle it more in ferventnes and loue towardes thee and our neighbors for thy sake. Suffer vs not most deare Father to receave thy word any more in bayne: but graunt vs always the assistance of thy grace and holy spirite, that in heare word, & deede we may sanctify and doe worship to thy name, helpe to ameliorate and increase thy kingdome, and whatsoevre thou sendest we may bee hartely well content with thy good pleasure and will. Let vs not lacke the thing (O father) without the which wee cannot serue thee: but blesse thou so all the workers of our handes, that wee may haue sufficient and not to bee chargeable but rather helpefull to others. Be mercifull (O Lord) to our offences, and seeing our debt is great whiche thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbors so much the moze. Be thou our Father, our Capayn and defender in all temptacions, hold thou vs by thy mercifull hand that we may be delivred fro al inconueniences, and end our liues in the sanctifying and honor of thy holy name through Iesus Christ our Lord & onely Savior.

Let thy mighty hand and ouerstretched arm (O Lord) be stil our defence: thy meete and louing kindenes in Iesu Christ thy deare sonne our saluatō, thy true and holy word our instruction, thy grace and holy spirite our comforde and consolation vnto the end and in the end. So be it.

O Lord increase our fayth.

A confession for all estates  
and tymes.

O Eternall God and most mercifull father we confesse & acknowledge here before thy divine maiestie, that wee are miserable sinnes conceiued & borne in sin and iniquity, so that in vs there is no goodness. For the flesh euermore rebelleth agaist the spirite, whereby we continually transgresse thy holy preceptes and commandementes, and so purchase to our selues thorough thy iust judgement, deach, and damnation. Notwithstanding ( O heavenly Father,) notwithstanding as wee are displeased with our selues, for the sinnes that wee haue committed agaist thee, and doe vnfainedly repente vs of the same, wee most humbly beseech thee for Iesus Christes sake to shew thy meete vpon vs, to forgiue vs all our sinnes, and increase thy holy spirite in vs: that wee acknowledging from the bottome of our hearts, our owne vngriuousnesse may from henceforth not only

## Prayers.

onely mortall our sinfull lustes and affecti-  
ons, but also bring foroy such frutes as  
may bee agreeable to thy most blessed will,  
not for the worthines thereof, but for the  
merites of thy dearely beloued sonne Je-  
sus Christ our onely Saviour, whome  
thou hast already geuen an oblation and  
offering for our sinnes, and for whose sake  
we are certainly perswaded that thou wilt  
deny vs nothing that we shall aske in his  
name according to thy will. For thy spirite  
doth assisse our consciencys that thou art  
our mercifull Father, and so louest vs  
thy Children through him that nothing  
is able to remoue thy heauenly grace and  
fauour from vs. To thee therefore (O Fa-  
ther) with thy Sonne and the holy Ghost  
be all honour and glory, world without  
end. Amen.

### \* A prayer to be sayd before a man begin his worke.

**O** Lord God most mercifull father, &  
Savior seeing it hath pleased thee  
to command vs to trauell, that we  
may relieue our neede, we beseech thee of  
thy grace for to blesse our labours that thy  
blessing may extend vnto vs, without the  
which we are not able to continue: and that  
this great fauor may bee a witnes vnto vs  
of thy bountifullnes and assistance, so that  
thereby we may know the faterly care that  
thou hast ouer vs.

Moreover (O Lord) we beseech thee that  
thou wouldest strengthen vs with thy holy  
spirite, that we may faythfully travayle in  
our estate and vocacion without fraude or de-  
ceite: & that we may euener our selues to  
follow thine holy ordinance rather then  
to seke to satisfy our greedy affections or  
desire to gayne. And if it please thee O Lord  
to prosper our labor, geue vs a minde also  
to helpe them that haue ned according to  
that abilitey that thou of thy mercy haue giv-  
en vs: and knowing that all god things come  
of thee: geaunt that we may humble our  
selues to our neighbours, and not by any  
meanes lift our selues aboue them which  
haue not receiued so liberal a portion as of  
thy mercy thou hast geuen vnto vs. And if  
it please thee to try & exercise vs by greater  
poorety and ned then our flesh would desire  
that thou wouldest yet (O Lord) geaunt vs  
grace to know that thou wilst nouishe vs  
continually through thy bountifull liberality  
& we be not so tempted that we fall into di-  
stricte that we may patiently waite till  
thou fill vs, not only with corporal graces &  
benefites but chiesly with thine heauenly &  
spirituall treasuries, to the intent that wee  
may alwaies haue more ample occasion to  
giv the thankes and wholy to rest vpon  
thy mercies. Hear vs O Lord of mercy  
through Jesus Christ thy Sonne our Lord  
Amen.

### A Prayer for the whole estate of Christes Church.

**A** mighty God and most mercifull Fa-  
ther, we humbly submit our selues and  
fall down before thy maiestie beseeching thy

from the bottome of our hartes, that this  
seide of thy word now sowne amongst vs  
may take such depe roote that neither the  
burning heat of persecution cause it to with-  
er, neither the thorny cares of this life  
choke it, but that as sowe sowne in good  
ground it may bring forth thrys, sixty, and  
an hundred folde, as thy heauenly wisedome  
hath appoynted. And because we haue ned  
continually to crave many things at thy  
handes. We humbly beseech thy heauenly  
father to grant vs thy holy spirite to di-  
rect our petitions that they may procede  
from such a fayre minde as may be agree-  
able to thy most blessed will, and seeing þ our  
infirmitie is able to dee nothing without  
thy helpe & that thou art not ignorant with  
how many and great temptacions we pone  
wherches are on every side enclosed and ex-  
passed: Let thy strength (O Lord) sustayne  
our weakenes, that wee being defended by  
the force of thy grace may bee safelie preser-  
ved agaynst all attailes of Sathan: who goeth  
about continually like a roaring Lyon  
seeking to deuoure vs. Increase our fayth  
(O mercifull Father) that we doe not swerde  
at any time from thy heauenly word, but  
augment in vs hope and loue with a car-  
full keeping of all thy commandementes  
that no hardness of hart, no Hypocrisie, no  
concupisance of the eyes, nor iuicementes  
of the world doe drawe vs away from thy  
obedience. And seeing we liue now in these  
most perilous times, let thy faterly pro-  
vidence defend vs agaynst the violence of  
our enemies which doe leake by all meanes  
to oppesse thy truthe.

Furthermore forasmuch as by thy holy  
Apostle wee be taught to make our pray-  
ers and supplications for all men: We pray  
not onely for our selues here presente, but  
beseeche thee also to reduce all such as bee  
yet ignorant, from the miserable captiuit-  
y of blindnes and errors, to the pure under-  
standing and knowledge of thy trinch: that  
wee all with one accord and unity of minde  
may worship the onely God & Savior.  
And that all pastors, shepherdes, and min-  
isters, to whomme thou hast committed the  
dispensation of thy holy word and charge  
of thy chosen people, may both in their  
life and doctrine bee found faychfull see-  
ing onely before their eyes thy glory: and  
that by them all poyse shewe which wan-  
der and goe astray, may be gathered and  
brought home to thy folde.

Moreover because the hartes of rulers  
are in thy handes, wee beseech thee to direct  
and gouerne the hartes of all kinges, Mar-  
ches and magistrates, to whom thou hast  
commited the sword: especially (O Lord) ac-  
cording to our bounden duety, wee beseech  
thee to mayntayne and increase the hono-  
rable estate of the Queenes maiestie and  
all her most noble Countesse and Ma-  
gistrates, & all the whole body of this comon-  
weale. Let thy faterly favor so preserue  
them & thy holy spirite solumente their hartes  
that they may in such sorte execute their of-  
fice þ thy religion may be purely main-  
tained, maneres esstained, and shame purged  
accor.

## Prayers.

according to þe precise rule of thy holy word  
and for þe we be al members of þe mystical body  
of Jesus Christ, wee make our requestes  
vnto thee O heavenly Father for all such  
as are afflicted with any kinde of crosses or  
tribulacion as warre, plague, famine, sicknesse,  
povertie imprisonment, persecution, bannishment,  
or any other kinde of thy rods, whether it bee calamitie of body or  
heretie of minde, that it would please thee  
to giue them patience and constancy, till  
thou send them full deliveraunce of all  
their troubles. Roote out from hence (O  
Lord) all ravening wolves which to kill  
their bellies, seeke to destroy thy flocke,  
And shew thy great mercies vpon those  
out brethen in other countreyes, which are  
persecuted, cast into prison, and dayly con-  
demned to the testimony of thy truth. And  
though they be verely destitute of al mans  
ayd. Yet let thy sweete comforte never de-  
part from them: but so inflame their hartes  
with thy holy spirite that they may bold-  
ly and chearefully abyue such tryall, as  
thy godly wisedome shall appoynt. So that  
at length as well by their death as by their  
life, the kingdome of thy deare Sonne Je-  
sus Christ may encrease and shine through  
all the worlde. In whose name wee make  
our humble petitiones vnto thee. As he hath  
taught vs. Our Father whichever.

### The confession of the Christen faith.

**S**I believe & confess my Lord  
God eternall, infinite, un-  
measurable, incomprehensible, & invisible, one in substance,  
& thas in person Father, Sonne, and holy  
Ghost, who by his almighty power and wisdome, hath not onely of  
nothing created heauen and earth and all  
thinges therin contained, and man after  
his owne Image that he might in him bee  
glorified but also by his fatherly prouidence  
governeth, maintayneth, and preserueth þ  
same, according to the purpose of his will.

I beleue also and confess Jesus Christ  
the onely Saviour and Messias, who being  
equall with God made himselfe of no re-  
putation, but tooke on him the shape of a  
servant and became man in al thinges like  
vnto vs except sinne, to assure vs of mer-  
cy and forgiuenes. For when through our  
Father Adams transgression, we were be-  
come children of perdition, there was no  
meanes to bring vs from the yoke of sinne  
and damnation, but onely Jesus Christ  
our Lord, who gaving vs that by grace  
which was his by nature, made vs thow-  
row fayth, the children of God, who whē  
that fulnes of tymie was come, was conci-  
ued by the power of the holy Ghost, borne  
of the Virgin Mary (according to the flesh)  
and preached in earth the gospel of salua-  
tion till at length by tyranny of the priests,  
he was guiltles condemned vnder Pontius  
Pilate, then president of Iury, & most  
handsonly hanged on the Crosse betweene  
two theenes as a notorious trespasser,  
whē taking vpon him the punishment of

our sinnes, hee deliuered vs from the curse  
of the law.

And forasmuch as he being onely God  
could not feele death, neither being onely  
man could overcome death, he ioyned both  
together and suffered his humanity to be pun-  
ished in most cruell death, feeling in him  
selfe þ anger & seuerre iudgement of god even  
as he had bene in extreme tormentes of hell  
& therfore cryed with a lound voyce: my God  
my God why hast thou forsaken me? Thus  
of his mercy without compulsion, he offered  
vpon himselfe as the onely sacrifice to purge  
the sinnes of all the world, so that all other  
sacrifices for sinne are blasphemous & va-  
rogate from the sufficiencie hereof. Whiche  
death, albeit it bis sufficently reconcile vs  
to God, yet the scriptures commonly do at-  
testure our regeneration to his resurrection.  
For as by riȝtly againe from the graine the  
ȝ. day he conquered death: even so the victo-  
ry of our faith standeth in his resurrection,  
& therfore without the one, we cannot feele  
the benefites of the other. For as by his  
death sin was taken away, so our righteous-  
nes was retooled by his resurection. And  
because he would accomplish all thinges, &  
take possession for vs in his kingdome, he  
ascended into heauen to enlarge the same  
kingdome, by the abundant power of his  
spirite: by whiche wee are most assured of  
his continuall intercession towardes God  
the father for vs.

And although he be in heauen as touching  
his corporal presence where the father hath  
now set him at his right hand, committing  
vnto him thadministracion of al thinges as  
well in heauen abone, as in earth beneath:  
yet is he present with vs his members vnto  
the end of the world in preseruing & go-  
verning vs with his effectuall power and  
grace, who when all thinges are fulfilled,  
which god hath spaken by the mouth of all  
his Prophets since the world began, will  
comme in the same vible for m in the which  
he ascended with an unspeakable maiestie,  
power, & company, to seperate the lambs  
from the Goates, the elect from the repro-  
bate. So that none whether he be aliue the  
or dead before, shall escape his iudgement.

Moreover I beleue and confess the holy  
Ghost, God equall with the father and the  
sonne, who regenerateth & sanctifieth vs,  
ruleth and guideth vs vnto all truth, per-  
suading most assuredly in our consciences  
that we be the children of God brethen to  
Jesus Christ, & fellow heires with him of  
life euerlasting: yet notwithstanding it is  
not sufficient to beleue that God is omni-  
potent & mercifull, that Christ hath made  
satistisfaction, or that the holy ghost hath his  
power and effect, except we doe apply the  
same benefites to vs which are Gods elect.

I beleue therefore and confess one holy  
Church, which as mebers of Jesus Christ  
the only head therof, consent in faith, hope,  
and chariti, vding the gifte of God whe-  
ther they be temporall or spirituall, to the  
profite and furtherance of the same, which  
Church is not seene to mans eye, but one-  
ly knowne to God, who of the lost sonnes  
of Adam, hath ordained some as vessels

## The Table.

of wrath to damnation, and hath chosen others as vessels of his mercy to be saved: the which in due time he calleth to integrity of life and godly conversation, to make them a glorious Church in himself.

But that Church which is visible and seeme to the eye, hath these tokens & marks whereby it may be known. First the word of God contained in the olde and new Testament which as it is above the authority of the same Church, and onely sufficient to instruct vs in all thinges concerning salvation: so is it left for all degrees of men to read and understand. For without this word neither Church, Counsayle, or Doctor can establish any point touching salvation. The second is þ holy Sacraments to witte of Baptisme, and the Lordes supper, which Sacramentes Christ hath left unto vs as holy signes and seals of Gods promises. For as by Baptisme once received, is signified that we (as wel infants as others of age and discretion) being straungers from God by original sinne are received into his family and congregation, with full assurance, that although this root of sinne lyeth hid in vs, yet to the elect it shall not be hid: So the supper declareth þ God as a most prouident father, doth not onely feed our bodies: but also spiritually nourisheth our soules with the graces and benefites of Jesus Christ (which the scripture calleth eating of hys fleche, and drinking of hys bloud) neyther must we in the administration of these sacramentes follow mans fancies, but as Christ himselfe hath ordyned, so must they be ministered, and by such as by ordinary vocation are therunto called. Therefore whosoever receueth and worshippeth these sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third mark of this Church is Ecclesiastical discipline, which standeth in admonition and correction of sinnes. The

all end whereof is excommunication by the consent of the Church determined, if his offendre be obnoxious. And besides this Ecclesiastical discipline I acknowledge to bee longes this Church a politick Magistrate who ministreth to every man justice, defending the good and punishing the evill. To whom we must render honor & obedience in al things which are not contrary to the word of god. And as Moyses, Ezechias, Iesse & other good rulers purged the Church of god fro superstition & Idolatry, so the defensio[n] of Chrys[ti]ans Church appertaineth to christlike Magistrates against all Idolaters & heretics as Papists, Anabaptists, with such like times of Antichrist, to root out all doctrine of devils & men as the Mass, purgatory, Limbus Patrum, prayers to saints, & for þ dead, freewill, distinction of meates, apparel & dayes, bowes of single life, presence at Idoll service mans merites, with such like which draw vs from the societie of Chrys[ti]ans Church, wherein standeth onely remission of sinnes purchased by Chrys[ti]st's bloud to all them that believe, whether they be Jewes or Gentiles and lead vs to vaine confidence in creatures & trust in our owne imaginac[i]ons. The punishment whereof altho[ugh] God oftentimes deſertereth in this life, yet after the generall resurrection when our soules and bodies shall rise agayne to immortalitie they shall be damned to unquenchable fire & then vs which haue forsaken all mans wiſdom to cleane unto Christ shall haue the toyfull booyce: Come ye blessed of my father inherite the ki[n]gdom prepared for you from the beginning of the world: and so shall god triumphing with him in body & soul to reaine everlastingly in glory wher we shall see god face to face, and shall no more need to instruct one an other we shall all know him from the highest to the lowest. To whom with the sonne & the holy ghost be al praise honor and glory now and euer So be it.

## A Table for the number of the whole Psalms, and also in what leafe you may finde every of them.

Psalm.	Folio.	Psalm.	Folio.	Psalm.	Folio.
A.					
30 A Lland and.	15	127 Except the Lord.	81	67 Have mercy on vs.	37
49 All people hat.	26	G.		73 How ene[r]t it be.	42
78 Attend my peo.	44	29 Hene to the Lord.	14	84 How pleasun.	50
82 Amid the p[ro]se.	49	37 Judge not to see.	19	91 He that withth.	55
100 All people that.	59	48 Great is the Lord.	21	I.	
B.		54 God save me for.	31	5 Incline thine ears.	3
81 Be light & glad.	48	105 Hene prayses vn.	63	11 I trust in God how.	5
119 Blessed are they.	72	107 Hene thankes.	66	20 In trouble and.	9
128 Blessed art thou.	81	148 Hene land unto.	99	25 I lift my hatt.	12
134 Behold and haue.	79	H.		34 I will geue laud.	17
142 Before the Lord.	87	12 Melpe Lord for.	5	29 I sayd, I will.	22
144 Bless be the Lord.	87	13 How long wile.	5	40 I wayted long.	22
D.		51 Have mercy on.	29	43 Judge and reuege.	23
83 Do not O God.	42	56 Have mercy Lord.	32	77 I wach my booyce.	44
				92 It is a thyng.	55

# The Table.

Name.	Folio.	Psalme.	Folio.	Name.	Folio.
106 In God the Lord.	64	51 O Lord consider.	29	78 Thou art, O Lord,	74
101 I mercy will end.	65	55 O God gave eare.	31	32 The man is blest.	16
109 In spenches wile.	74	60 O Lord thou	34	36 The wicked wile.	19
116 I loue the Lord.	71	67 O God my God.	35	41 The man is blest.	22
120 In trouble and.	78	68 O Lord unto me.	36	46 The Lord is our.	25
121 I lift myne eyes.	78	70 O God to me.	40	50 The mighty God.	27
132 I did in hast.	78	79 O Lord the Gen.	47	50 The God of Gods.	28
L.		94 O Lord thou	61	53 The foolish man.	31
6 Lord in thy wrath.	2	95 O come let vs.	62	57 Take pittie for thy.	33
16 Lord keepe me.	6	98 O sing ye now.	63	65 Thy prayse alone.	36
26 Lord be my Judge.	12	101 O heare my prayer.	65	76 To all time now.	44
35 Lord plead my.	18	108 O God my hate.	73	80 Thou heard that.	48
41 Like as the hart.	37	117 O almighty passion.	74	85 Thou hast bene.	51
68 Let God arise.	37	118 O gene yetchnew.	71	87 That Cristy shall.	52
72 Lord gene thy.	41	129 O Lord let my.	85	89 To sing the.	53
88 Lord how thine.	51	133 O Lord that hea.	79	90 Thou Lord haue.	54
88 Lord God of.	52	129 Oft they now.	81	93 The Lord das.	56
130 Lord to thes.	81	131 O Lord I am not.	82	97 The Lord doth.	63
140 Lord save me.	86	133 O how happy a.	82	99 The Lord doth reigne.	64
143 Lord heare my.	87	135 O prayse the Lord.	83	110 The Lord doth say.	75
M.		139 O Lord thou haue.	85	112 The man is blest.	76
23 My heare beare is.	22	141 O Lord upon.	86	125 Those that.	80
45 My hart doth.	24	P.		138 Thee will I prayse.	85
62 My soule to God.	35	38 Put me not to.	20	145 Thee will I laud.	88
71 My Lord my.	40	106 O prayse ye the Lord.	84	V.	
103 My soule geue.	66	136 O prayse ye the Lord.	89	75 Unto thee God.	44
104 My soule prayse.	88	147 O prayse ye the Lord.	97	W.	
146 My soule prayse.	95	R.		2 Kingdome Gen.	3
N.		132 Richard O Lord.	34	9 Wicchouer myth.	8
125 Not unto vs.	75	132 Remember us.	82	10 What is it.	4
124 Now Israell.	79	S.		52 Why doest thou.	30
O.		39 Send ayde and grace.	33	74 Womans wile.	43
2 O Lord how pre.	2	26 Singe with.	66	107 Womans wile.	75
4 O God what art.	2	59 Save me O God.	128	114 Womans wile.	76
7 O Lord my God.	5	123 Such as in God.	73	118 Womans wile.	82
8 O God our Lord.	3	149 Singe before.	90	137 Womans wile.	84
25 O Lord within.	6	T.		33 Ye meane men.	16
27 O Lord geue eare.	8	1 The man is blest.	1	47 Ye people all in.	25
28 O God my God.	8	24 There is no God.	6	58 Ye rulers which.	33
21 O Lord how ioy.	10	19 The heauens and.	9	65 Ye me on earth.	36
22 O God my God.	10	23 The Lord is onely.	11	87 Ye children.	76
31 O Lord I put.	15	24 The earth is all.	12	150 Ye blessed God.	90
44 Our eares haue.	23	27 The Lord is bothe.	13		

¶ These ye shall haue in the  
begynnyng of this booke.

Veni Creator spiritus.  
Venite exultemus.  
Te Deum laudamus.  
(The song of the three children.  
Benedictus.  
Magnificat anima mea.  
Nunc dimittis.  
The humble fute of a sinner.  
Quicunque vult.  
The Lamentation of a sinner.  
The Pater noster.  
The xij. Commaundements.

¶ These follow after  
the Psalms.

Singye the Lord.  
Behold now gene.  
Attend my people.  
Our Father whiche.  
All my belife and.  
Come holt sprite.  
Geue peace in these.  
The Lord be thanked.  
Preserue his Lord.  
O Lord in this small.  
Also certayne Godly prayers.



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